

the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. chapter 35).

DATES: Comments are encouraged and will be accepted until April 14, 2014.

ADDRESSES: Interested persons are invited to submit comments, identified by docket number DHS–2013–0065, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Please follow the instructions for submitting comments.

- *Email:* Jonathan.Mcentee@hq.dhs.gov. Please include docket number DHS–2013–0065 in the subject line of the message.

- *Mail:* Science and Technology Directorate, ATTN: National Capital Region Secure Delivery Technology program, 245 Murray Drive, Mail Stop 0202, Washington, DC 20528.

FOR FURTHER INFORMATION CONTACT: Jonathan Mcentee, Jonathan.Mcentee@hq.dhs.gov, 202–254–6139. (Not a toll free number).

SUPPLEMENTARY INFORMATION: The Department is committed to improving its information collection and urges all interested parties to suggest how these materials can further reduce burden while seeking necessary information under the Paper Reduction Act.

DHS is particularly interested in comments that:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Suggest ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Suggest ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* This is a new collection.

(2) *Title of the Form/Collection:* Science and Technology, National Capital Region Secure Delivery Technology program.

(3) *Agency Form Number, if any, and the applicable component of the Department of Homeland Security*

sponsoring the collection: [No form name]; Department of Homeland Security, Science & Technology Directorate, Borders and Maritime Security Division.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Drivers of deliveries to GSA facilities in the NCR are required to provide their names and driver's license to FPS personnel to bind the individual driver to the package being delivered, and any other data associated with the delivery for security purposes.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

a. *Estimate of the total number of respondents:* FPS contracts approximately ten (10) Protective Security Officers who are monitored by one (1) FTE to capture the driver and delivery information.

b. *An estimate of the time for an average respondent to respond:* FPS personnel spend approximately five (5) minutes per delivery to capture the requisite information.

c. *An estimate of the total public burden (in hours) associated with the collection:* There is no burden on the public for the information capture—FPS personnel capture the data in parallel with other FPS personnel screening the delivery truck. It is estimated six-thousand (6,000) staff hours will be saved by automating the management of the information being captured.

Dated: January 7, 2014.

Rick Stevens,

Chief Information Officer for Science and Technology.

[FR Doc. 2014–03172 Filed 2–12–14; 8:45 am]

BILLING CODE 9110–9F–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2014–0002; Internal Agency Docket No. FEMA–B–1353]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or

regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

DATES: Comments are to be submitted on or before May 14, 2014.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA–B–1353, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required

by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any

request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been

engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at http://floodsrp.org/pdfs/srp_fact_sheet.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

| Community | Community map repository address |
|--|---|
| Hendry County, Florida, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | |
| City of Clewiston | Community Development Department, 121 Central Avenue, Clewiston, FL 33440. |
| City of La Belle | City Hall, 481 West Hickpochee Avenue, LaBelle, FL 33935. |
| Unincorporated Areas of Hendry County | Hendry County Building Department, 640 South Main Street, LaBelle, FL 33935. |
| Forrest County, Mississippi, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | |
| City of Hattiesburg | Building and Inspections Department, City Hall, 200 Forrest Street, Hattiesburg, MS 39401. |
| Unincorporated Areas of Forrest County | Forrest County Board of Supervisor's Office, County Courthouse, 629 Main Street, Hattiesburg, MS 39401. |
| McKenzie County, North Dakota, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | |
| City of Alexander | 112 Manning Avenue West, Alexander, ND 58831. |
| City of Watford | 213 2nd Street NE., Watford City, ND. |
| McKenzie County | 201 NW 5th Street, Watford City, ND 58854-0543. |
| Natrona County, Wyoming, and Incorporated Areas | |
| Maps Available for Inspection Online at: www.fema.gov/preliminaryfloodhazarddata | |
| City of Casper | City Hall, 200 North David Street, Casper, WY 82601. |
| Town of Evansville | Town Hall, 235 Curtis Street, Evansville, WY 82635. |
| Town of Mills | Town Hall, 704 4th Street, Mills, WY 82644. |
| Unincorporated Areas of Natrona County | Natrona County Board of Commissioners, 200 North Center Street, Casper, WY 82601. |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 31, 2014.

Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2014-03154 Filed 2-12-14; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

National Geospatial Advisory Committee

AGENCY: Office of the Secretary, Interior.

ACTION: Notice of Renewal of National Geospatial Advisory Committee.

SUMMARY: This notice is published in accordance with Section 9(a) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463). Notice is hereby given that the Secretary of the Interior has renewed the National Geospatial Advisory Committee. The Committee will provide advice and recommendations to the Federal Geographic Data Committee (FGDC), through the FGDC Chair (the Secretary