request comment on issues, information, and data that could be modified or eliminated without impairing the value of the report for evaluating the status state of competition in the market for the delivery of video programming.

### **Procedural Matters**

49. Authority. This NOI is issued pursuant to authority contained in sections 4(i), 4(j), 403, and 628(g) of the Communications Act of 1934, as amended, 47 U.S.C. 54(i), 154(j), 403, and 548(g).

50. Ex Parte Rules. There are no ex parte or disclosure requirements applicable to this proceeding pursuant

to 47 CFR 1.204(b)(1).

- 51. Comment Information. Pursuant to §§ 1.415 and 1.419 of the Commission's rules, 47 CFR 1.415, 1.419, interested parties may file comments and reply comments on or before the dates indicated on the first page of this document. Comments may be filed using the Commission's Electronic Comment Filing System (ECFS). See Electronic Filing of Documents in Rulemaking Proceedings, 63 FR 24121 (1998). All filings concerning matters referenced in this Public Notice should refer to MB Docket No. 12-203.
- 52. Electronic Filers: Comments may be filed electronically using the Internet by accessing the ECFS: http:// fjallfoss.fcc.gov/ecfs2/.
- 53. Paper Filers: Parties who choose to file by paper must file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- All hand-delivered or messengerdelivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th Street SW., Room TW-A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes must be disposed of before entering the building.
- Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743.

- U.S. Postal Service first-class. Express, and Priority mail must be addressed to 445 12th Street SW., Washington, DC 20554.
- People With Disabilities: Contact the FCC to request materials in accessible formats for people with disabilities (braille, large print, electronic files, audio format), send an emailto fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (TTY).
- 54. For further information about this Notice of Inquiry, please contact Dan Bring at (202) 418-2164, danny.bring@ fcc.gov, or Marcia Glauberman at (202) 418–7046, marcia.glauberman@fcc.gov.

Federal Communications Commission.

Marlene H. Dortch,

Secretary.

[FR Doc. 2014-03100 Filed 2-11-14; 8:45 am]

BILLING CODE 6712-01-P

#### FEDERAL RESERVE SYSTEM

## Change in Bank Control Notices: Acquisitions of Shares of a Bank or **Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than February 27, 2014.

A. Federal Reserve Bank of Minneapolis (Jacqueline K. Brunmeier, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. The Gordon H. Hoffner 2011 Irrevocable Family Trust, and Wayne G. Hoffner, both of Hazen, North Dakota, individually, and as trustee of the The Gordon H. Hoffner 2011 Irrevocable Family Trust, and Lynette Janelle Bjornson, Mandan, North Dakota, to become a member of the Hoffner Family Shareholder Group, and retroactively retain voting shares of Union Holding Company, Halliday, North Dakota, and thereby indirectly retain voting shares of The Union Bank, Beulah, North Dakota.

Board of Governors of the Federal Reserve System, February 7, 2014.

#### Margaret McCloskey Shanks,

Deputy Secretary of the Board.

[FR Doc. 2014-03042 Filed 2-11-14; 8:45 am]

BILLING CODE 6210-01-P

## **GENERAL SERVICES ADMINISTRATION**

[Notice-FTR 2014-02; Docket No. 2014-0004; Sequence 3; GSA Bulletin FTR 14-05]

# Rental Car (Passenger Vehicle) Requirements

**AGENCY:** Office of Government-wide Policy, General Services Administration (GSA).

**ACTION:** Notice of Federal Travel Regulation (FTR) Bulletin 14-05, Calendar Year (CY) 2014 Rental Car (Passenger Vehicle) Requirements.

**SUMMARY:** Federal agencies are committed to identifying potential savings in employee rental of passenger vehicles. This notice announces FTR Bulletin 14-05 which emphasizes the requirements for federal employee rental of passenger vehicles while on official government travel. FTR Bulletin 14-05 and all other FTR bulletins are located at gsa.gov/ftrbulletins.

**DATES:** This notice is effective February 12, 2014.

**ADDRESSES:** General Services Administration, 1800 F Street NW., Washington, DC 20405.

FOR FURTHER INFORMATION CONTACT: Ms. Marcerto Barr, Office of Governmentwide Policy, Office of Asset and Transportation Management, at 202-208-7654, or by email at travelpolicy@ gsa.gov. Please cite Notice of FTR Bulletin 14–05.

SUPPLEMENTARY INFORMATION: FTR

Bulletin 14–05 encourages agencies to ensure their internal travel policies are consistent with the FTR requirements that all rental passenger vehicles must be authorized only when in the best interest of the Government (FTR 301-10.450(a)). Use of a rental car requires specific authorization (FTR 301-2.5(g)). FTR Bulletin 14-05 also ensures travelers are familiar with the Defense Travel Management Office (DTMO) U.S. Rental Car Agreement, which encourages travelers to rent vehicles from vendors that participate in the program. Refer to: (http:// www.defensetravel.dod.mil/site/ rental.cfm). FTR Bulletin 14-05 ensures travelers to book their passenger vehicle reservations through their agency's Electronic Travel System (ETS) where

available. When ETS is not available, travelers should arrange passenger vehicle rentals only through their agency's Travel Management Center (TMC). Use of an agency's ETS and TMC are the only two approved methods of booking passenger rental vehicles allowed by the FTR (FTR 301-50.3). Agencies should also educate their travelers to decline additional insurance, such as collision damage waiver (CDW) or theft insurance (FTR 301-10.451(a)). These types of insurance are personal expenses, so travelers generally may not be reimbursed for them.

Dated: February 4, 2014.

#### Carolyn Austin-Diggs,

Acting Deputy Associate Administrator, Office of Asset and Transportation Management, Office of Government-wide Policy.

[FR Doc. 2014–02981 Filed 2–11–14; 8:45 am]

BILLING CODE 6820-14-P

# GENERAL SERVICES ADMINISTRATION

[Notice-MG-2014-01; Docket No. 2014-0002; Sequence 5]

# Office of Federal High-Performance Green Buildings; Green Building Advisory Committee; Request for Membership Nominations

**AGENCY:** Office of Federal High-Performance Green Buildings, General Services Administration (GSA).

**ACTION:** Notice of solicitation of nominations for membership.

SUMMARY: The Administrator of the U.S. General Services Administration established the Green Building Advisory Committee on June 20, 2011 (76 FR 35894) pursuant to Section 494 of the Energy Independence and Security Act of 2007 (42 U.S.C. 17123, or EISA), in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended (5 U.S.C. App. 2). As the original 2-year commitments of the previously appointed members of the Committee have expired, this notice solicits additional qualified candidates for membership.

**DATES:** This notice is effective February 12, 2014.

FOR FURTHER INFORMATION CONTACT: Mr. Ken Sandler, Office of Federal High Performance Green Buildings, U.S. General Services Administration (GSA), 202–219–1121.

## SUPPLEMENTARY INFORMATION:

Background: The Green Building Advisory Committee (hereafter, "the Committee") provides advice to GSA as a mandatory Federal advisory committee, as specified in EISA and in accordance with the provisions of FACA. Under this authority, the Committee advises GSA on how the Office of Federal High-Performance Green Buildings can most effectively accomplish its mission. Extensive information about the Committee, including meeting notes and presentations, is available on GSA's Web site at <a href="http://www.gsa.gov/gbac">http://www.gsa.gov/gbac</a>.

Membership requirements: The EISA statute authorizes the Committee and identifies the categories of members to be included. EISA names 10 Federal agencies to be represented on the Committee, and GSA works directly with these agencies to identify their qualified representatives. This notice is focused exclusively on non-Federal members. EISA provides that, in addition to its required Federal members, the Committee shall include "other relevant agencies and entities, as determined by the Federal Director." These are to include at least one representative of each of the following categories:

"(i) State and local governmental green building programs;

(ii) independent green building associations or councils;

(iii) building experts, including architects, material suppliers, and construction contractors;

(iv) security advisors focusing on national security needs, natural disasters, and other dire emergency situations:

(v) public transportation industry experts; and

(vi) environmental health experts, including those with experience in children's health."

EISA further specifies: "the total number of non-Federal members on the Committee at any time shall not exceed 15." Member responsibilities: Approved Committee members will be appointed to terms of either 2 or 4 years with the possibility of extension up to a maximum of 6 years of service. Membership is limited to the specific individuals appointed and is nontransferrable. Members are expected to attend all meetings in person, review all Committee materials, and actively provide their advice and input on topics covered by the Committee. Committee members will not receive compensation or travel reimbursements from the Government except where need has been demonstrated and funds are available.

Solicitation for members: This notice provides an opportunity for individuals to present their qualifications and apply for a seat on the Committee. GSA will ask former Committee members to reapply if they are interested in continuing to serve on the Committee. GSA will review all applications and determine which candidates are likely to add the most value to the Committee based on the criteria outlined in this notice.

At a minimum, prospective members must have:

- —At least 5 years of high-performance green building experience, which may include a combination of projectbased, research and policy experience.
- —Academic degrees, certifications and/ or training demonstrating green building and related sustainability and real estate expertise.

 Knowledge of Federal sustainability and energy laws and programs.

- —Proven ability to work effectively in a collaborative, multi-disciplinary environment and add value to the work of a committee.
- —Qualifications appropriate to specific statutory requirements (listed above).

No person who is a Federallyregistered lobbyist may serve on the Committee, in accordance with the Presidential Memorandum "Lobbyists on Agency Boards and Commissions' (June 18, 2010). Nomination process for Advisory Committee appointment: There is no prescribed format for the nomination. Individuals may nominate themselves or others. A nomination package shall include the following information for each nominee: (1) A letter of nomination stating the name and organizational affiliation(s) of the nominee, membership capacity he/she will serve (see statutory categories above), nominee's field(s) of expertise, and description of interest and qualifications; (2) A professional resume or CV; and (3) Complete contact information including name, return address, email address, and daytime telephone number of the nominee and nominator. GSA will consider nominations of all qualified individuals to ensure that the Committee includes the areas of green building subject matter expertise needed. GSA reserves the right to choose Committee members based on qualifications, experience, Committee balance, statutory requirements and all other factors deemed critical to the success of the Committee. Candidates may be asked to provide detailed financial information to permit evaluation of potential conflicts of interest that could impede their work on the Committee, in accordance with the requirements of FACA. The nomination period for interested candidates will close 30 days