

nuclear reactor outside the United States. Such entries must be accompanied by the certifications of the importer and end user.

The merchandise subject to this order is classified in the Harmonized Tariff Schedule of the United States (HTSUS) at subheading 2844.20.0020. Subject merchandise may also enter under 2844.20.0030, 2844.20.0050, and 2844.40.00. Although the HTSUS subheadings are provided for convenience and customs purposes, the written description of the merchandise subject to this proceeding is dispositive.

#### Initiation of Changed Circumstances Review

Pursuant to section 751(b) of the Act and 19 CFR 351.216 and 351.221(c)(3), the Department is initiating a CCR of the AD order on LEU from France with respect to GNF-A. Based on the information and documentation GNF-A submitted in its December 23, 2013 letter, we find that we have received information which shows changed circumstances sufficient to warrant initiation of a review. However, the Department finds it necessary to issue a questionnaire for this CCR, as provided for by 19 CFR 351.221(b)(2), and, therefore, the Department will not conduct this CCR on an expedited basis. The Department will publish in the **Federal Register** a notice of the preliminary results of this CCR, in accordance with 19 CFR 351.221(b)(4) and 351.221(c)(3)(i).

#### Public Comment

Pursuant to 19 CFR 351.221(b)(4)(ii), interested parties will have an opportunity to comment on the preliminary results of this CCR. In accordance with 19 CFR 351.216(e), the Department will issue the final results of this CCR not later than 270 days after the date on which this CCR is initiated, or not later than 45 days if all parties agree to the outcome of this CCR. The final results will include the Department's analysis of issues raised in any written comments.

We are issuing and publishing this initiation in accordance with section 751(b)(1) of the Act and 19 CFR 351.216 and 351.221(b)(1).

Dated: January 30, 2014.

**Christian Marsh,**

*Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2014-02447 Filed 2-6-14; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD115

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a two-day meeting to consider actions affecting New England and Mid-Atlantic fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday and Wednesday, February 25–26, 2014 and will begin at 9:30 a.m. on Tuesday, February 25, and at 8:30 a.m. on Wednesday, February 26.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton Hotel, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500 or online at [www.doubletree.hilton.com/Danvers](http://www.doubletree.hilton.com/Danvers).

**Council Address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

**Tuesday and Wednesday, February 25–26, 2014**

The meeting will begin with brief introductions by the Chairman, followed by a discussion of recreational groundfish fishery issues. After the Council considers recommendations from its Recreational Advisory Panel, it will develop recommendations for proactive accountability measures that will apply to Gulf of Maine haddock and Gulf of Maine cod for fishing year 2014. Once this agenda item is completed, the Council will hold an open public comment period during which any interested party may provide brief remarks on issues relevant to Council business, but not listed on the meeting agenda.

A report from the Habitat Committee will follow prior to a lunch break and address the development of Omnibus Essential Fish Habitat 2. The Council intent is to review and approve the Draft Environmental Impact Statement associated with this action and identify preferred alternatives. Discussion and

decision-making on Omnibus Essential Fish Habitat 2 will continue for the remainder of the day on Tuesday and through Wednesday February 26. The Council may address any other outstanding business before meeting adjournment on Wednesday.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: February 4, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-02676 Filed 2-6-14; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD112

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Scallop Plan Team (SPT) will meet by conference call in Homer, AK.

**DATES:** The meeting will be held February 25–26, 2014. The meeting will be held from 9 a.m. to 5 p.m. on the 25th and 9 a.m. to 1 p.m. on the 26th.

**ADDRESSES:** The meeting will be held at the Land's End Resort, 4786 Homer Spit Road, Harbor Room, Homer, AK 99603.

**Council address:** North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:**  
Diana Stram, Council staff; telephone:  
(907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The SPT will review the status of the statewide scallop stocks, discuss research priorities, receive updates on current research activities and compile the annual Stock Assessment and Fishery Evaluation (SAFE) report.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 4, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-02675 Filed 2-6-14; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMISSION OF FINE ARTS**

**Commission of Fine Arts; Notice of Meeting**

The next meeting of the U.S. Commission of Fine Arts is scheduled for 20 February 2014, at 9:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington, DC 20001-2728. Items of discussion may include buildings, parks, and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [CFASStaff@cfa.gov](mailto:CFASStaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact

the Secretary at least 10 days before the meeting date.

Dated: February 3, 2014, in Washington DC.

**Thomas Luebke,**  
*Secretary.*

[FR Doc. 2014-02631 Filed 2-6-14; 8:45 am]

**BILLING CODE 6330-01-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the procurement list.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services previously provided by such agencies.

*Comments Must Be Received on or Before: 3/10/2014.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to Procurement List for provision by the nonprofit agencies listed:

**Services**

*Service Type/Location:* Janitorial Service, Department of Homeland Security (DHS), Immigration and Customs Enforcement (ICE), Executive Office for Immigration Review, Oakdale Service Processing Center, 1010 East Whatley Road, Oakdale, LA

*NPA:* Calcasieu Association for Retarded Citizens, Inc., Lake Charles, LA  
*Contracting Activity:* DEPT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, COMPLIANCE & REMOVALS, WASHINGTON, DC

*Service Type/Location:* Furniture Design and Configuration Services, Pennsylvania National Guard, Fort Indiantown Gap, PA

*NPA:* Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* DEPT OF THE ARMY, W7NX USFPO ACTIVITY PA ARNG, ANNVILLE, PA

*Service Type/Location:* Supply Room Services, Social Security Administration (SSA) Regional Office, 1301 Young St., Dallas TX

*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* SOCIAL SECURITY ADMINISTRATION (SSA) OFFICE OF ACQUISITION AND GRANTS, BALTIMORE, MD

**Deletions**

The following services are proposed for deletion from the Procurement List:

**Services**

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, 6482 Aurelia Street Col Harold Steele, Pittsburgh, PA

*NPA:* Life'sWork of Western PA, Pittsburgh, PA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR-FT DIX (RC), FORT DIX, NJ

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, 215 Center Street Major Charles D. Stoops, Punxsutawney, PA

*NPA:* UNKNOWN

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR-FT DIX (RC), FORT DIX, NJ

**Patricia Briscoe,**

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2014-02652 Filed 2-6-14; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Notice of Intent To Prepare an Environmental Impact Statement for the Missouri River Bed Degradation Feasibility Study, Kansas and Missouri, United States**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969 (NEPA), as amended, the U.S. Army