

• *In-Person Drop-off, Viewing, or Pickup*: Call (303) 236-4212 to make an appointment during regular business hours at 134 Union Blvd., Suite 645, Lakewood, CO 80228.

**FOR FURTHER INFORMATION CONTACT:** Kathy Konishi, Permit Coordinator, Ecological Services, (303) 236-4212 (phone); [permitsR6ES@fws.gov](mailto:permitsR6ES@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**Background**

The Act (16 U.S.C. 1531 *et seq.*) prohibits activities with endangered and threatened species unless a Federal permit allows such activity. Along with our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17, the Act provides for permits and requires that we invite public comment before issuing these permits.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittees to conduct activities with U.S. endangered or threatened species for scientific purposes, enhancement of propagation or survival, or interstate commerce (the latter only in the event that it facilitates scientific purposes or enhancement of propagation or survival). Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

**Applications Available for Review and Comment**

We invite local, State, and Federal agencies and the public to comment on the following applications. Documents and other information the applicants have submitted with their applications are available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

**Permit Application Number TE227446**

*Applicant*: Clifton Sanitation District, 3217 D Road, Clifton, CO.

The applicant requests the renewal of a permit for educational display and propagation of bonytail (*Gila elegans*), Colorado pikeminnow (*Ptychocheilus Lucius*), humpback chub (*Gila cypha*), and razorback sucker (*Xyrauchen texanus*) at the Clifton Sanitation District facility for the purpose of enhancing the species' survival.

**Permit Application Number TE24637B**

*Applicant*: USFS Nebraska Water Science Center, 5231 S. 19th Street, Lincoln, NE.

The applicant requests the renewal of a permit to conduct presence/absence surveys for the pallid sturgeon (*Scaphirhynchus albus*) in Nebraska and South Dakota to determine range, distribution, and abundance for the purpose of enhancing the species' survival.

**National Environmental Policy Act**

In compliance with the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*), we have made an initial determination that the proposed activities in these permits are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement (516 DM 6 Appendix 1, 1.4C(1)).

**Public Availability of Comments**

All comments and materials we receive in response to these requests will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority**

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*).

Dated: *January 30, 2014.*

**Nicole Alt,**

*Acting Assistant Regional Director, Mountain-Prairie Region.*

[FR Doc. 2014-02386 Filed 2-4-14; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[DR.5B711.JA000814]

**Land Acquisitions; Mechoopda Indian Tribe of Chico Rancheria of California**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Final Agency Determination.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 626.55 acres of land in trust for the

Mechoopda Indian Tribe of Chico Rancheria of California for gaming and other purposes on January 24, 2014.

**FOR FURTHER INFORMATION CONTACT:** Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

On March 14, 2008, the Assistant Secretary—Indian Affairs first approved the trust acquisition of 626.55 acres of land in trust for the Mechoopda Indian Tribe of Chico Rancheria of California. Notice of that decision was published in the **Federal Register** on May 8, 2008. 73 FR 26142. The 2008 decision was challenged in the United States District Court for the District of Columbia by Butte County, California, and was ultimately remanded to the Department for reconsideration. On January 24, 2014, the Assistant Secretary—Indian Affairs issued a new decision to accept approximately 626.55 acres of land into trust for the Mechoopda Indian Tribe of Chico Rancheria of California under the authority of the Indian Reorganization Act of 1934, 25 U.S.C. 465. We have determined that the Mechoopda Indian Tribe of Chico Rancheria of California's request meets the requirements of the Indian Gaming Regulatory Act's "restored lands" exception, 25 U.S.C. 2719(b)(1)(B)(iii), to the general prohibition contained in 25 U.S.C. 2719(a) on gaming on lands acquired in trust after October 17, 1988.

The 626.55 acres are located in Butte County, California, and are described as follows:

**Parcel I**

All that portion of the east half of the northeast quarter of Section 1, Township 20 North, Range 2 East, M.D.B. & M., lying easterly of U.S. Highway 99E.

Excepting therefrom that portion thereof, heretofore conveyed to the State of California by deed recorded July 27, 1951, in Book 575, Page 326, Official Records, recorded October 9, 1974, in Book 1944, Page 64, Official Records and October 9, 1974, in Book 1944, Page 68, Official Records and Parcel 1 of the Grant Deed recorded January 15, 2004,

under Butte County Recorder's Serial No. 2004-0002294. APN 041-190-048 (formerly 038-150-026).

### Parcel II

The north half of the northwest quarter, the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of Section 5, and all that portion of Section 6 lying northeasterly of the Oroville Chico Highway, all in Township 20 North, Range 3 East, M.D.B. & M.

Excepting therefrom said Section 6, that portion conveyed to the State of California by Deeds recorded February 8, 1951 in Book 555, Page 329, Official Records, and July 27, 1951, in Book 575, Page 326, Official Records.

Also excepting therefrom that portion conveyed to the State of California by Deed recorded October 9, 1974, in Book 1944, Page 64, Official Records and Parcel 1 of Grant Deed recorded January 15, 2004, under Butte County Recorder's Serial No. 2004-002294. APN 041-190-045 (formerly 041-190-020).

A copy of the decision dated January 24, 2014 is available at: <http://www.indianaffairs.gov/cs/groups/webteam/documents/text/idc1-025066.pdf>.

Dated: January 30, 2014.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2014-02439 Filed 2-4-14; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNMP00000 L13110000.PP0000  
14XL1109PF]

#### Notice of Public Meeting, Pecos District Resource Advisory Council Meeting, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, Bureau of Land Management's (BLM) Pecos District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The RAC will meet on March 12, 2014, at the Central Valley Electric Cooperative Office, 1403 North 13th Street, Artesia, New Mexico, 88210, from 9 a.m.-4 p.m. The public may send written comments to the RAC at the BLM Pecos, 2909 West 2nd Street, Roswell, New Mexico, 88201.

**FOR FURTHER INFORMATION CONTACT:** Howard Parman, Pecos District Office, Bureau of Land Management, 2909 West 2nd Street, Roswell, New Mexico 88201, 575-627-0212. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Pecos District RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM's Pecos District.

Planned agenda items include: Touring green building technology at the Central Valley Electric Cooperative's new headquarters; the status of the Lesser Prairie-Chicken and the possible effects on operations of public resources should the species be listed as threatened; and the proposed Rob Jagers Camping Area expanded amenity fee business plan.

All RAC meetings are open to the public. There will be a half-hour public comment period at 3 p.m. for any interested members of the public who wish to address the RAC. Depending on the number of persons wishing to speak and time available, the time for individual comments may be limited.

**Mary A. Uhl,**

*Acting Deputy State Director, Lands and Resources.*

[FR Doc. 2014-02389 Filed 2-4-14; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-14761;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: US Army Corps of Engineers, Tulsa District, Tulsa, OK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The US Army Corps of Engineers, Tulsa District, has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary

objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the US Army Corps of Engineers, Tulsa District. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the US Army Corps of Engineers, Tulsa District, at the address in this notice by March 7, 2014.

**ADDRESSES:** Michelle C. Horn, Archaeologist, US Army Corps of Engineers, Tulsa District, 1645 S. 101 E. Avenue, Tulsa, OK 74128-0061, telephone (918) 669-7642.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the US Army Corps of Engineers, Tulsa District, and in the physical custody of the Sam Noble Oklahoma Museum of Natural History (SNOMNH). The human remains and associated funerary objects were removed from a site at Lake Texoma, in Bryan County, OK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was originally made by the SNOMNH professional staff, and more recently by the US Army Corps of Engineers, Tulsa District, professional staff, in consultation with representatives of The Chickasaw Nation.