

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

January 30, 2014.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA_Submission@omb.eop.gov* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

Food and Nutrition Service

Title: Annual Report of State Revenue Matching.

OMB Control Number: 0584–0075.

Summary of Collection: The Food and Nutrition Service (FNS) administers the National School Lunch Program, the School Breakfast Program, and the Special Milk Program as mandated by the Richard B. Russell National School Lunch Act, as amended (42 U.S.C. 1751, *et seq.*), and the Child Nutrition Act of 1966, as amended (42 U.S.C. 1771, *et seq.*). FNS uses the Annual Report of State Revenue Matching, Form FNS–13, to collect data on State revenue matching to meet the reporting required by 7 CFR 210.17(g). Information on school program operations is collected from State agencies on a yearly basis to monitor and make adjustments to State agency funding requirements. The form is an intrinsic part of the accounting system currently being used by the subject programs to ensure proper reimbursement as well as to facilitate adequate recordkeeping. The FNS–13 form is provided to States through a web-based Federal reporting system and 100 percent of the information is collected through electronic means.

Need and Use of the Information: FNS uses the Annual Report of State Revenue Matching, Form FNS–13, to collect data on State revenue matching to meet the reporting required by 7 CFR 210.17(g). Information on school program operations is collected from State agencies on a yearly basis to monitor and make adjustments to State agency funding requirements.

Description of Respondents: State, Local, or Tribal Government.

Number of Respondents: 57.

Frequency of Responses: Recordkeeping; Reporting: Annually.

Total Burden Hours: 456.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2014–02347 Filed 2–4–14; 8:45 am]

BILLING CODE 3410–30–P

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request; Correction

January 30, 2014.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602.

Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Forest Service

Title: Federal and Non-Federal Financial Assistance Instruments.

Action: Notice; Correction.

OMB Control Number: 0596–0217.

Summary: The Department of Agriculture published a document in

the **Federal Register** of January 23, 2014, concerning a request for comments on the Information collection "Federal and Non-Federal Financial Assistance Instruments" OMB control number 0596-0217. Under the heading "Need and Use of the Information" the incorrect statement "In addition, mandatory post-award meetings must be held for each new Federal financial assistance award" is corrected to read: "FS will utilize a new financial capabilities checklist or questionnaire to assist and to monitor recipients of Federal financial assistance by outlining both the financial and the internal policies necessary to accept and spend Federal dollars."

Charlene Parker,

Departmental Information Collection Clearance Officer.

[FR Doc. 2014-02344 Filed 2-4-14; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2014-0001]

Quarantine Services and Facilities; Public Meeting

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of public meetings.

SUMMARY: We are advising the public that the Animal and Plant Health Inspection Service will host a series of public meetings to provide a forum for discussion on the current and future capacity for live animal import quarantines.

DATES: The meetings will be held February 19, 25, and 27 and March 3, 5, and 11, 2014, from 8 a.m. to 5 p.m. each day. The meetings will be open to the public and registration will begin at 7:30 a.m. the day of each meeting. We will also consider any written statements we receive on or before May 12, 2014.

ADDRESSES: The public meetings will be held in El Segundo, CA, Clarksville, IN, Chicago, IL, Riverdale, MD, East Elmhurst, NY, and Miami, FL (see the Supplementary Information section of this notice for the address of each meeting site). You may submit written statements by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov#!documentDetail;D=APHIS-2014-0001-0001>.
- *Postal Mail/Commercial Delivery:* Send your statement to Docket No.

APHIS-2014-0001, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238.

Any written statements we receive on this docket may be viewed at <http://www.regulations.gov#!docketDetail;D=APHIS-2014-0001> or in our reading room, which is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 799-7039 before coming.

FOR FURTHER INFORMATION CONTACT: Mr. Erich Kestler, Chief of Staff, National Import Export Services, VS, APHIS, 4700 River Road Unit 38, Riverdale, MD 20737-1231; (301) 851-3454.

SUPPLEMENTARY INFORMATION: The regulations in 9 CFR part 93 govern the importation into the United States of specified animals and animal products in order to help prevent the introduction of various animal diseases into the United States. The regulations in part 93 require, among other things, that certain animals, as a condition of entry, be quarantined upon arrival in the United States. The Animal and Plant Health Inspection Service (APHIS) of the U.S. Department of Agriculture currently operates three animal quarantine facilities. We also authorize the use of quarantine facilities that are privately owned and operated for certain animal importations. APHIS oversight and monitoring is still required at privately owned quarantines.

In order to provide a forum for the discussion of the current and future capacity for live animal import quarantines, we are advising the public that we are hosting six public meetings. The public meetings will be held as follows:

- February 19, 2014, at the Embassy Suites, Los Angeles-International Airport/South, 1440 E. Imperial Avenue, El Segundo, CA 90245.
- February 25, 2014, at the Clarion Hotel Conference Center, Louisville North, 505 Marriott Drive, Clarksville, IN 47129.
- February 27, 2014, at the Embassy Suites Chicago Downtown Lakefront, 511 N. Columbus Drive, Chicago, IL 60611.
- March 3, 2014, at the APHIS Headquarters, USDA Center at Riverside, 4700 River Road, Riverdale, MD 20737.
- March 5, 2014, at the Courtyard by Marriott LaGuardia Airport, 90-10

Grand Central Parkway, East Elmhurst, NY, 11369.

- March 11, 2014, at the Courtyard Marriott, Miami Airport South, 1201 NW., LeJeune Road, Miami, FL 33126.

The public meetings will begin at 8 a.m. local time and are scheduled to end at 5 p.m. The meetings will be open to the public and registration will begin at 7:30 a.m. the day of each meeting. These public meetings will provide an opportunity for members of the public (including other Federal and State regulatory agencies) to provide input for developing and implementing possible alternatives to existing APHIS requirements and oversight for live animal quarantines as required under our regulations.

Tentative topics to be discussed at the upcoming meetings include:

1. General considerations in choosing import quarantine services.
2. Considerations in choosing a particular location for animal quarantine.
3. Expectations regarding e-commerce and animal import quarantine.
4. Experience with quarantine facilities in other countries.
5. The impact of marketplace changes on animal import quarantine.
6. Other options, ideas, or topics APHIS should consider before making any changes to current animal import quarantine processes.

Travel directions to the USDA Center at Riverside are available on the Internet at http://www.aphis.usda.gov/plant_health/general_info/directions_riverdale.shtml. This is a Federal building, therefore a valid photo ID is required to gain access and all bags will be screened. Parking is available next to the building for a \$5 fee.

Done in Washington, DC, this 31st day of January 2014.

Kevin Shea,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2014-02452 Filed 2-4-14; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Food Safety and Inspection Service

[Docket No. FSIS-2013-0044]

Notice of Request for Extension of a Currently Approved Information Collection (Nutrition Labeling of Major Cuts of Single-Ingredient Raw Meat or Poultry Products and Ground or Chopped Meat and Poultry Products)

AGENCY: Food Safety and Inspection Service, USDA.