

The Committee's advice will result in more effective enforcement, training and outreach programs, and streamlined regulatory efforts.

#### Appointment of Committee Members

OSHA received nominations of highly qualified individuals in response to the Agency's request for nominations (77 FR 46156, August 2, 2012). The Secretary selected to serve on the Committee individuals who have broad experience relevant to the issues to be examined by the Committee. The MACOSH members are:

Karen I. Conrad, North Pacific Fishing Vessel Owners' Association;

Kelly J. Garber, APL Ltd.;

Robert Godinez, International Brotherhood of Boilermakers—Iron Ship Builders;

LCDR John F. Halpin, MD, MPH, U.S. Department of Health and Human Services; National Institute of Occupational Safety and Health;

Daniel R. Harrison, American Society of Safety Engineers;

Lesley E. Johnson, International Brotherhood of Electrical Workers;

George S. Lynch, Jr., International Longshoremen's Association;

Christopher John McMahan, U.S. Department of Transportation, Maritime Administration;

Timothy J. Podue, International Longshore and Warehouse Union;

Donald V. Raffo, General Dynamics Corp.;

James A. Rone, Washington State Department of Labor and Industries;

Arthur T. Ross, Texas Terminals, L.P.;

Amy Sly, Marine Chemist Association;

Kenneth A. Smith, U.S. Coast Guard; and

James R. Thornton, American Industrial Hygiene Association.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice under the authority granted by 29 U.S.C. 655 and 656, 5 U.S.C. App. 2, Secretary of Labor's Order 1-2012 (77 FR 3912; Jan. 25, 2012), and 29 CFR Part 1912.

Signed at Washington, DC, on January 29, 2014.

#### David Michaels,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2014-02262 Filed 2-3-14; 8:45 am]

BILLING CODE 4510-26-P

## LIBRARY OF CONGRESS

### Copyright Office

[Docket No. 2014-1]

### Reengineering of Recordation of Documents

**AGENCY:** U.S. Copyright Office, Library of Congress.

**ACTION:** Notice of public meetings.

**SUMMARY:** The United States Copyright Office will be holding three public meetings in connection with its project of reengineering the recordation of documents pertaining to copyrights. A Notice of Inquiry in connection with this project was published in the **Federal Register** on January 15, 2014, see Strategic Plan for Recordation of Documents, 79 FR 2696 (January 15, 2014), and is available at <http://www.copyright.gov/docs/recordation>. Comments on that Notice of Inquiry are due by March 15, 2014. The public meetings will be held following the end of that comment period, on March 25, 2014 in Los Angeles, California; on March 26, 2014 in Santa Clara County, California; and on March 28, 2014 in New York, New York.

**DATES:** The meetings will be open to the public, but seating to participate at the principal discussion table will be limited. Requests to participate can be submitted via the Copyright Office Web site at <http://www.copyright.gov/docs/recordation> or sent by email to [USCOrecordation@loc.gov](mailto:USCOrecordation@loc.gov) by Friday, February 28, 2014, with contents as requested below. Persons who are unable to submit a request to participate by email should contact Joanna Corwin at 202-707-7827. Confirmations of participation will be sent via email by March 5, 2014. A tentative general agenda covering all meetings is presented below; a detailed agenda for each meeting will be posted by March 18, 2014 at <http://www.copyright.gov/docs/recordation>, and will also be sent via email to all confirmed participants.

**ADDRESSES:** The public meeting in Los Angeles will be held in Room 1314 (the Bruce Spector Conference Room) of the UCLA School of Law, 405 Hilgard Avenue, Los Angeles, California 90095, on Tuesday, March 25, 2014, from 9 a.m. to 3 p.m. PST.

The public meeting in Santa Clara County will be held in the Manning Faculty Lounge of the Stanford Law School, 559 Nathan Abbott Way, Stanford, California 94305, on Wednesday, March 26, 2014, from 9 a.m. to 3 p.m. PST.

The public meeting in New York will be held in the Jerome Greene Annex of

Columbia Law School, 410 West 117th Street, New York, New York 11027 on Friday, March 28, 2014, from 9 a.m. to 3 p.m. EST.

#### FOR FURTHER INFORMATION CONTACT:

Robert Brauneis, Abraham L. Kaminstein Scholar in Residence, by email at [USCOrecordation@loc.gov](mailto:USCOrecordation@loc.gov) or telephone at 202-707-9536.

**SUPPLEMENTARY INFORMATION:** On January 15, 2014, the Copyright Office published a Notice of Inquiry on five topics relating to the reengineering of the recordation of documents pertaining to copyright. See Strategic Plan for Recordation of Documents, 79 FR 2696 (January 15, 2014), available at <http://www.copyright.gov/docs/recordation>. Discussion at the public meetings will focus on these five topics. They include: (1) A guided remitter responsibility model of electronic recordation; (2) the use of structured electronic documents that contain their own indexing information; (3) the linking of recordation records to registration records; (4) the use of standard identifiers, and other metadata standards, in recorded documents and the catalog of such documents; and (5) potential additional incentives to record documents pertaining to copyrights. For further background information on these topics, please see the Notice of Inquiry.

**Tentative General Agenda:** By March 18, 2014, a detailed agenda for each public meeting will be posted at <http://www.copyright.gov/docs/recordation>, and will also be sent via email to all confirmed participants. The tentative general agenda for each meeting is as follows: 9:00 a.m.- 9:30 a.m. Introduction and Initial Presentations; 9:30 a.m.-11:15 a.m. Electronic Recordation Models (with coffee break); 11:15 a.m.-11:45 a.m. Linking Recordation and Registration Records; 11:45 a.m.-12:45 a.m. Lunch; 12:45 p.m.-1:45 p.m. Standard Identifiers and Metadata Standards; 1:45 p.m.-3 p.m. Additional Incentives to Record Documents.

**Requests to Participate.** Each request to participate in a public meeting should include the name of the requestor; the date and location of the public meeting that the requestor would like to attend; a statement of whether the requestor would like to limit his or her participation to particular portions of the meeting agenda; the requestor's organizational affiliation and title; and complete contact information, including postal address, email address, and telephone number. If the requestor, or the organization that the requestor is representing, has submitted comments in response to the Notice of Inquiry, the

request should identify those comments. Requestors who have not submitted comments should include a brief summary of their views on the topics they wish to discuss.

Dated: January 29, 2014.

**Maria A. Pallante,**

*Register of Copyrights.*

[FR Doc. 2014-02211 Filed 2-3-14; 8:45 am]

BILLING CODE 1410-30-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 14-013]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Frances Teel, National Aeronautics and Space Administration, Mail Code JF000, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Frances Teel, NASA PRA Clearance Officer, NASA Headquarters, 300 E Street SW., Mail Code JF0000, Washington, DC 20546. *Frances.c.teel@nasa.gov*.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This information collection has to do with recordkeeping and reporting required to ensure proper accounting of Federal funds and property provided under NASA cooperative agreements with commercial firms.

##### II. Method of Collection

Electronic funds transfer is used for payment under Treasury guidance. In addition, NASA encourages the use of computer technology and is participating in Federal efforts to extend the use of information technology to

more Government processes via the Internet. Specifically, progress has been made in the area of property reporting, most of it being done electronically.

### III. Data

*Title:* Cooperative Agreements with Commercial Firms.

*OMB Number:* 2700-0092.

*Type of review:* Reinstatement of a Previously Approved Information Collection.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 50.

*Estimated Total Annual Burden*

*Hours:* 1,218.

*Estimated Total Annual Cost:* \$40,072.

### IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Frances Teel,**

*NASA PRA Clearance Officer.*

[FR Doc. 2014-02276 Filed 2-3-14; 8:45 am]

BILLING CODE P

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board's Task Force on Administrative Burdens, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the CANCELLATION of the teleconference for the transaction of National Science Board business that was, published in the **Federal Register** on January 7, 2014 (79 FR 855).

**CANCELLED DATE AND TIME:** Thursday, January 30, 2014, 4 p.m.-5 p.m. EST.

This meeting will be rescheduled. Please refer to the National Science Board Web site *www.nsf.gov/nsb/notices* for additional information and a schedule update.

**Ann Bushmiller,**

*Senior Counsel to the National Science Board.*

[FR Doc. 2014-02368 Filed 1-31-14; 11:15 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board's Subcommittee on Facilities (SCF), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE AND TIME:** Thursday, February 6, 2014, 1 p.m.-2 p.m. EST.

**SUBJECT MATTER:** SCF members will discuss possible recommendations regarding the FY 2013 APR.

**STATUS:** Closed.

This meeting will be held by teleconference. Please refer to the National Science Board Web site *www.nsf.gov/nsb* for additional information and schedule updates (time, place, subject matter or status of meeting). Point of contact for this meeting is John Veysey at *jveysey@nsf.gov*.

**Ann Bushmiller,**

*Senior Counsel to the National Science Board.*

[FR Doc. 2014-02366 Filed 1-31-14; 11:15 am]

BILLING CODE 7555-01-P

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings; Audit Committee Meeting of the Board of Directors

**TIME AND DATE:** 2 p.m., Tuesday, February 11, 2014.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE., Washington, DC 20002.

**STATUS:** Open (with the exception of Executive Sessions).

**CONTACT PERSON:** Jeffrey Bryson, General Counsel/Secretary, (202) 760-4101; *jbryson@nw.org*.

**AGENDA:**

I. CALL TO ORDER