

be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however.

Dated: January 21, 2014.

**David C. Whittekiend,**  
Forest Supervisor.

[FR Doc. 2014-01692 Filed 1-28-14; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mineral County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mineral County Resource Advisory Committee (RAC) will meet in Superior, MT. The purpose of the meetings is to review and vote on submitted proposals, and receive public comment on the meeting subjects and proceedings.

**DATES:** The meetings will be held March 20, 2014, April 3, 2014, and April 10, 2014, 6:00 p.m. to 8:00 p.m.

**ADDRESSES:** Superior Ranger District, 209 W. Riverside Ave., Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:** Tawnya Brummett, District Ranger at 406-822-3928 or email: [tbrummett@fs.fed.us](mailto:tbrummett@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: (1) Review presentation and written proposals (2) Brief discussion of proposals (3) prioritize projects by vote and choose which projects to fund as funding allows.

Dated: January 22, 2014.

**Tawnya Brummett,**  
District Ranger.

[FR Doc. 2014-01690 Filed 1-28-14; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Amendment 80 Economic Data Report (EDR) for the Catcher/Processor Non-AFA Trawl Sector.

*OMB Control Number:* 0648-0564.

*Form Number(s):* NA.

*Type of Request:* Regular submission (extension of a current information collection).

*Number of Respondents:* 25.

*Average Hours per Response:* 20.

*Burden Hours:* 500.

*Needs and Uses:* This request is for extension of a current information collection.

Amendment 80 to the Fishery Management Plan for Groundfish of the Bering Sea and Aleutian Islands Management Area primarily allocates several Bering Sea and Aleutian Islands Management Area non-pollock trawl groundfish fisheries among fishing sectors, and facilitates the formation of harvesting cooperatives in the catcher/processor sector of the Non-American Fisheries Act (AFA) Trawl Catcher/Processor Cooperative Program (Program). The Program established a limited access privilege program for the Non-AFA trawl catcher/processor sector.

The Amendment 80 economic data report (EDR) collects cost, revenue, ownership, and employment data on an annual basis and provides information unavailable through other means to review the Program. The purpose of the EDR is to understand the economic effects of the Amendment 80 program on vessels or entities regulated by the Program, and to inform future management actions. Data collected through the EDR is mandatory for all Amendment 80 quota share (QS) holders.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* OIRA\_Submission@omb.eop.gov.

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Dated: January 23, 2014.

**Gwellnar Banks,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2014-01664 Filed 1-28-14; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* International Trade Administration.

*Title:* Request for Duty-Free Entry of Scientific Instruments or Apparatus.

*OMB Control Number:* 0625-0037.

*Form Number(s):* ITA-338P.

*Type of Request:* Regular submission (extension of a current information collection).

*Burden Hours:* 130.

*Number of Respondents:* 65

*Average Hours per Response:* 2.

*Needs and Uses:* The Departments of Commerce and Homeland Security ("DHS") are required to determine whether non-profit institutions established for scientific or educational purposes are entitled to duty-free entry for scientific instruments that the institutions import under the Florence Agreement. Form ITA-338P enables: (1) DHS to determine whether the statutory eligibility requirements for the institution and the instrument are fulfilled, and

(2) Commerce to make a comparison and finding as to the scientific equivalency of comparable instruments being manufactured in the United States. Without the collection of the information, DHS and Commerce would be unable to carry out the responsibilities assigned by law.

*Affected Public:* Federal, state or local government; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit.

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

Written comments and recommendations for the proposed