

Place: Courtyard by Marriott, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.
Contact Person: John C. Pugh, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1206, MSC 7808, Bethesda, MD 20892, (301) 435-2398, pughjohn@csr.nih.gov.

Name of Committee: Digestive, Kidney and Urological Systems Integrated Review Group; Urologic and Genitourinary Physiology and Pathology.

Date: February 24, 2014.

Time: 9:30 a.m. to 6:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

Contact Person: Ryan G. Morris, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4205, MSC 7814, Bethesda, MD 20892, 301-435-1501, morrisr@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 22, 2014.

David Clary,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2014-01485 Filed 1-27-14; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2013-0082]

President's National Security Telecommunications Advisory Committee

AGENCY: National Protection and Programs Directorate, Department of Homeland Security (DHS).

ACTION: Committee Management notice of an open Federal Advisory Committee meeting.

SUMMARY: The President's National Security Telecommunications Advisory Committee (NSTAC) will meet via teleconference on Wednesday, February 19, 2014. The meeting will be open to the public.

DATES: The NSTAC will meet on Wednesday, February 19, 2014, from 2 p.m. to 3 p.m. Please note that the meeting may close early if the committee has completed its business.

ADDRESSES: The meeting will be held via conference call. For access to the conference call bridge, contact Ms. Suzanne Daage by email at sue.daage@hq.dhs.gov or phone at (703)235-5461 by 5 p.m. on Friday, February 14, 2014.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee, as listed in the **SUPPLEMENTARY INFORMATION** section below. For information on services for individuals with disabilities or to request special assistance to access the meeting, contact Ms. Suzanne Daage by email at sue.daage@hq.dhs.gov or phone at (703) 235-5461. Documents associated with the topics the committee will discuss during the conference call will be available at www.dhs.gov/nstac for review by Tuesday, February 11, 2014. Written comments must be received by the NSTAC Alternate Designated Federal Officer no later than Friday, February 14, 2014, and may be submitted by any one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting written comments.
- **Email:** NSTAC@hq.dhs.gov. Include the docket number in the subject line of the email message.
- **Fax:** 703-235-5961.
- **Mail:** Alternate Designated Federal Officer, Stakeholder Engagement and Critical Infrastructure Resilience Division, National Protection and Programs Directorate, Department of Homeland Security, 245 Murray Lane, Mail Stop 3016B, Arlington, VA 20598-0615.

Instructions: All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at www.regulations.gov, including any personal information provided.

Docket: For access to the docket, including all documents and comments received by the NSTAC, go to www.regulations.gov and enter the docket number, DHS-2013-0082, for this notice.

A public comment period will be held during the conference call on Wednesday, February 19, 2014, from 2:25 p.m. to 2:40 p.m. Speakers who wish to participate in the public comment period must register in advance no later than Friday, February 14, 2014, at 5:00 p.m. by emailing Suzanne Daage at sue.daage@hq.dhs.gov. Speakers are requested to limit their comments to three minutes and will speak in order of registration as time permits. Please note that the public comment period may end before the time indicated, following the last request for comments.

FOR FURTHER INFORMATION CONTACT: Mr. Mike Echols, NSTAC Alternate

Designated Federal Officer, Department of Homeland Security, telephone (703) 235-5469.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the *Federal Advisory Committee Act* (FACA), 5 U.S.C. App. (Pub. L. 92-463). The NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications policy.

Agenda: The NSTAC members will deliberate and vote on the draft NSTAC *Industrial Internet Scoping Report*, and receive an update on the NSTAC Information Technology Mobilization Scoping Subcommittee. The NSTAC *Industrial Internet Scoping Report* and the Information Technology Mobilization Scoping Subcommittee status update will be available at www.dhs.gov/nstac by Tuesday, February 11, 2014.

Dated: January 17, 2014.

Helen Jackson,

Designated Federal Officer for the NSTAC.

[FR Doc. 2014-01525 Filed 1-27-14; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket No. USCG-2013-1089]

Merchant Marine Personnel Advisory Committee

AGENCY: Coast Guard, DHS.

ACTION: Notice of federal advisory committee meeting.

SUMMARY: The Merchant Marine Personnel Advisory Committee (MERPAC) will meet on March 11, 2014 and March 12, 2014 in Dania Beach, FL, to discuss various issues related to the training and fitness of merchant marine personnel. This meeting will be open to the public.

DATES: MERPAC working groups will meet on March 11, 2014, from 8 a.m. until 4 p.m., and the full committee will meet on March 12, 2014, from 8 a.m. until 4 p.m. Please note that this meeting may adjourn early if all business is finished.

ADDRESSES: The Committee will meet in Room 217 of the STAR Center, 2 West Dixie Highway, Dania Beach, FL 33004. Please be advised all attendees will be required to provide identification in the form of a government-issued picture identification card in order to gain admittance to the facility. For further information on the location of the STAR Center, please contact Mr. Graeme