

purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the product listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Product

NSN: 5180-01-441-6698—Tool Kit, Highway Safety, Compact

NPA: Development Workshop, Inc., Idaho Falls, ID

*Contracting Activity:* General Services Administration, Tools Acquisition Division II, Kansas City, MO

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-00841 Filed 1-16-14; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective February 17, 2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

#### FOR FURTHER INFORMATION CONTACT:

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 11/15/2013 (78 FR 68823-68824) and 11/22/2013 (78 FR 70022-70023), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of

qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

##### Cover, Certificate-Document, Gold Foil Stamped

NSN: 7510-00-NIB-1853—Green

NSN: 7510-00-NIB-9910—Burgundy

NSN: 7510-00-NIB-9917—Red

NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* General Services Administration, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

##### Kit, Paint, Professional Grade

NSN: 8020-00-NIB-0051—6PC

NSN: 8020-00-NIB-0052—14PC

NSN: 8020-00-NIB-0054—4PC

NPA: Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* General Services Administration, Tools Acquisition Division I, Kansas City, MO

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

##### Sponge, All-Purpose, Nylon Mesh

NSN: 7920-00-NIB-0556—5" x 3 1/2" x 1 1/4"

NSN: 7920-00-NIB-0569—7 1/2" x 4 1/4" x 1 3/4"

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Coverage:* A-List for the Total Government Requirement as aggregated by the

General Services Administration.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-00840 Filed 1-16-14; 8:45 am]

**BILLING CODE 6353-01-P**

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** Thursday, January 23, 2014, 10 a.m.–12 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public

**MATTER TO BE CONSIDERED:** Briefing Matter: Section 1101 update (6(b)) NPR  
A live Webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: January 14, 2014.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2014-01006 Filed 1-15-14; 11:15 am]

**BILLING CODE 6355-01-P**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

[Docket ID: DoD-2014-HA-0007]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the Office of the Assistant Secretary of Defense for Health Affairs, DoD announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the