

**ADDRESSES:** Dr. Frank E. Wozniak, NAGPRA Coordinator, Southwestern Region, USDA Forest Service, 333 Broadway Blvd. SE., Albuquerque, NM 87102, telephone (505) 842-3238, email [fwozniak@fs.fed.us](mailto:fwozniak@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the U.S. Department of Agriculture, Forest Service, Southwestern Region. The human remains were removed from the Big Park Ruin in Coconino County, AZ, and a site in the Sycamore Canyon Wilderness in the vicinity of Camp Verde, Yavapai County, AZ.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the U.S. Department of Agriculture, Forest Service, Coconino National Forest, and the Arizona State Museum professional staffs in consultation with representatives of the Hopi Tribe of Arizona.

#### History and Description of the Remains

In 1927, human remains representing, at minimum, one individual were removed from Big Park Ruin (Verde:2:1(GP)), Coconino County, AZ, during legally authorized excavations conducted by Gila Pueblo Foundation. The remains were transferred to the Arizona State Museum in early 1950s at the demise of the Gila Pueblo Foundation. No known individual was identified. There are no funerary objects associated with these remains.

In 1994, human remains representing, at minimum, one individual were found by hikers at a site in the Sycamore Canyon Wilderness near Camp Verde, Yavapai County, AZ, and subsequently removed by the Yavapai County Sheriff's Office and curated at Arizona State Museum since 1997. No known individual was identified. There are no funerary objects associated with these remains.

Big Park Ruin is a cliff dwelling located in the vicinity of the present day Oak Creek, AZ. The characteristics of material culture at this site indicate that

this cliff dwelling is associated with the archeologically defined Southern Sinagua culture of north central Arizona. The material culture, architecture, and site organization indicate that the site was occupied between A.D. 1050 and 1200.

The site in the Sycamore Canyon Wilderness near Camp Verde is a prehistoric burial location. Prehistoric sites in Sycamore Canyon are associated with the archeologically defined Southern Sinagua Culture of north central Arizona. These sites were occupied between A.D. 1000 and 1200.

The Southern Sinagua culture is considered to be ancestral to the Hopi Tribe of Arizona. Oral traditions presented by representatives of the Hopi Tribe support cultural affiliation.

#### Determinations Made by the U.S. Department of Agriculture, Forest Service, Southwestern Region

Officials of the U.S. Department of Agriculture, Forest Service, Southwestern Region have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Hopi Tribe of Arizona.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Frank E. Wozniak, NAGPRA Coordinator, Southwestern Region, USDA Forest Service, 333 Broadway Blvd. SE., Albuquerque, NM 87102, telephone (505) 842-3238, email [fwozniak@fs.fed.us](mailto:fwozniak@fs.fed.us), by February 18, 2014. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Hopi Tribe of Arizona may proceed.

The U.S. Department of Agriculture, Forest Service, Southwestern Region is responsible for notifying the Hopi Tribe of Arizona that this notice has been published.

Dated: December 12, 2013.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2014-00793 Filed 1-15-14; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-14642;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: The Field Museum of Natural History, Chicago, IL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Field Museum of Natural History, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects and objects of cultural patrimony. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Field Museum of Natural History. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Field Museum of Natural History at the address in this notice by February 18, 2014.

**ADDRESSES:** Helen Robbins, Repatriation Director, Field Museum of Natural History, 1400 South Lake Shore Drive, Chicago, IL 60605, telephone (312) 665-7317, email [hrobbins@fieldmuseum.org](mailto:hrobbins@fieldmuseum.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Field Museum of Natural History, Chicago, IL, that meet the definition of sacred objects and objects of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

### History and Description of the Cultural Item(s)

The two cultural items are Tlingit ceremonial items collected near Juneau, AK, in the mid- to late 1800s.

In 1902, the Field Museum of Natural History (Field Museum) purchased a large collection of Tlingit cultural items from George Thornton Emmons known as the Spuhn Collection. It is unknown whether Emmons or Carl Spuhn, a manager with the Northwest Trading Company, originally acquired the two cultural items. The requested items consist of a large wooden box drum painted with the design of a wolf (Wolf Drum) and a steel, double-bladed dagger decorated with a design of a shark (Shark Dagger). Field Museum records indicate that the Wolf Drum was acquired sometime before 1900 from a Chief of the Taku Tribe who originally lived at Taku Harbor, AK, and who later moved to Gastineau Channel below Juneau. Field Museum records indicate that the Shark Dagger was acquired before 1900, and came from the Auk tribe living in Juneau, AK. The short upper blade is ornamented as a ground shark which was the totemic emblem of the family of the owner. Its eyes and teeth are embellished with Abalone shell. The dagger appears to be hafted, in part, with copper.

The cultural affiliation of the Wolf Drum is Taku Tlingit as indicated through museum records and consultation with representatives of the Central Council of the Tlingit & Haida Indian Tribes (Central Council). The Central Council has requested the Drum on behalf of the *Yanyeyidi* clan of the Taku Kwan. The cultural affiliation of the Shark Dagger is Auk Tlingit as indicated by museum records and by consultation evidence provided by the Central Council. Museum records indicate that the Shark Dagger belonged to the family of a principal chief of the Auk tribe living at "Sin-ta-ka heenee" (Juneau). The Central Council requested the Shark Dagger on behalf of the Wooshkeetaan clan of the Auk Kwan.

The 2 cultural items have been identified as Native American sacred objects and objects of cultural patrimony through museum records, scholarly publications, primary documents, and consultation information provided by representatives of Central Council.

### Determinations Made by the Field Museum

Officials of the Field Museum have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the two cultural items described above

are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(3)(D), the two cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and objects of cultural patrimony and the Central Council of the Tlingit & Haida Indian Tribes.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Helen Robbins, Repatriation Director, Field Museum of Natural History, 1400 South Lake Shore Drive, Chicago, IL 60605, telephone (312) 665-7317, email [hrobbins@fieldmuseum.org](mailto:hrobbins@fieldmuseum.org), by February 18, 2014. After that date, if no additional claimants have come forward, transfer of control of the sacred objects and objects of cultural patrimony to the Central Council of the Tlingit & Haida Indian Tribes may proceed.

The Field Museum is responsible for notifying the Central Council of the Tlingit & Haida Indian Tribes and the Douglas Indian Association.

Dated: December 9, 2013.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-14598;  
PPWOCRADNO-PCU00RP14.R50000]**

### Notice of Intent To Repatriate Cultural Items: Tennessee Valley Authority, Knoxville, TN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Tennessee Valley Authority (TVA), in consultation with the appropriate Federally recognized Indian tribes has determined that the cultural items listed in this notice meet the definition of unassociated funerary

objects. Lineal descendants or representatives of any Federally recognized Indian tribe not identified in this notice that wish to claim these cultural items should submit a written request to the TVA. If no additional claimants come forward, transfer of control of the cultural items to the Federally recognized Indian tribe stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Federally recognized Indian tribe not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to TVA at the address in this notice by February 18, 2014.

**ADDRESSES:** Dr. Thomas O. Maher, TVA, 400 West Summit Hill Drive, WT11D, Knoxville, TN 37902-1401, telephone (865) 632-7458, email [tomaher@tva.gov](mailto:tomaher@tva.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of TVA that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

### History and Description of the Cultural Item(s)

From March 13 to November 14, 1939, 205 cultural items were removed from the Rudder site (1JA180), in Jackson County, AL. The Rudder site was excavated as part of TVA's Guntersville reservoir project by the Alabama Museum of Natural History (AMNH) at the University of Alabama, using labor and funds provided by the Works Progress Administration. Excavation of the land commenced after TVA had acquired this land for the Guntersville project. The excavation site was composed of a truncated trapezoidal mound with multiple construction periods and a smaller mound containing most of the burial units. This site was occupied during the Henry Island phase of the Mississippian culture (ca. A.D. 1200-1400). Details regarding this site may be found in *An Archaeological Survey of Guntersville Basin on the Tennessee River in Northern Alabama* by William S. Webb and Charles G. Wilder. The unassociated funerary