

- NMFS Management Report
 ADF&G Report
 USCG Report
 IPHC Report
 USFWS Report
 Protected Species Report
 2. Gulf (GOA) of Alaska pot cod sector participation—discussion paper
 3. GOA of Alaska Tendering—update/discussion paper
 4. Charter Halibut Common Pool proposal—review (T)
 5. Definition of Fishing Guide—Final action
 6. Grenadier Management—Final action
 7. Bering Sea Aleutian Island (BSAI) Crab Bycatch Limits—Expanded Discussion paper
 8. BSAI Halibut Prohibited Species Catch (PSC)—updated discussion paper
 9. Community Development Quota (CDQ) Pacific cod fishery development—discussion paper
 10. Aleutian Islands Pacific cod catcher vessel allocation/delivery—Update/Discussion paper
 11. Steller Sea Lion (SSL) Environmental Impact Statement (EIS)—action as necessary (T)
 12. Observer Program performance-review outline
 13. Electronic monitoring-update
 14. Observer program regulatory amendments—discussion paper
 15. Observer Advisory Committee Report
 16. Ecosystem approach Vision Statement—review
 17. Bering Sea Fishery Ecosystem plan (FEP)—discussion paper
 18. Chinook salmon Economic Data Report (EDR) from Alaska Fishery Science Center
 19. Crab Modeling Workshop Report (SSC Only)
 20. Groundfish and Crab Economic Stock Assessment Fishery Evaluation (SAFE) reports (SSC review)
 21. Staff Tasking—Committees and Staff Tasking

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

1. Chinook EDR
2. BSAI Canyons Workshop
3. Crab Remodeling
4. Economic SAFES
5. Ecosystem Vision
6. Bering Sea FEP

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard

2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>. Background documents, reports, and analyses for review are posted on the Council Web site in advance of the meeting. The names and organizational affiliations of SSC members are also posted on the Web site.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date

Dated: January 13, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-00737 Filed 1-15-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XD085

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will hold meetings of the Administrative Policy, Outreach and Education, Shrimp, Sustainable Fisheries/Ecosystem, Reef Fish, Mackerel, and Gulf SEDAR Management Committees; and a meeting of the Full Council. The Council will also hold an informal public question and answer session regarding agenda items and a formal public comment session.

DATES: The Council meeting will be held from 8:30 a.m. on Monday, February 3 until 4:30 p.m. on Thursday, February 6, 2014.

ADDRESSES: *Meeting address:* The meeting will be held at the Westin Galleria Hotel, 5060 W. Alabama Street, Houston, TX 77056; telephone: (713) 960-8100.

Council address: Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

FOR FURTHER INFORMATION CONTACT: Mr. Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: doug.gregory@gulfcouncil.org.

SUPPLEMENTARY INFORMATION: The items of discussion for each individual management committee agenda are as follows:

Administrative Policy Committee, Monday, February 3, 2014, 8:30 a.m. until 10:30 a.m.

Review of Draft Revised Administrative Handbook

Outreach and Education Committee, Monday, February 3, 2014, 10:30 a.m. until 12 noon.

1. Review of Stakeholder Communication Survey Results

2. Summary of December 6, 2013 Outreach and Education Advisory Panel Webinar

3. Review of Gulfwide Recreational Angler Participation Sessions

Full Council—(Closed Session), Monday, February 3, 2014, 1:30 p.m. until 2 p.m.

1. Report from NOAA General Counsel

2. Appointment of member to Ad Hoc Artificial Substrate Advisory Panel
Shrimp Management Committee, Monday, February 3, 2014, 2 p.m. until 3 p.m.

1. Review of Draft Options Paper for Shrimp Amendment 15—Status Determination Criteria for *Penaeid Shrimp* and Adjustments to the Shrimp FMP Framework Procedure

2. Discussion of ACL Adjustment and Accountability Measures for *Royal Red Shrimp*

Sustainable Fisheries/Ecosystem Management Committee, Monday, February 3, 2014, 3 p.m. until 4 p.m.

1. Scientific and Statistical Committee Recommendations and Discussion of Draft Framework Action—Update Tier 3 ACLS with Revised MRIP Landings

2. Discussion of Draft Framework Action to Define For-Hire Fishing in the Gulf of Mexico EEZ

Reef Fish Management Committee, Monday, February 3, 2014, 4 p.m. until 5 p.m. and Tuesday, February 4, 2014, 8:30 a.m. until 5:30 p.m.

1. Summary of the Joint Council Committee on South Florida Management Issues and the Ad Hoc Goliath Grouper Joint Council Steering Committee meetings.

2. NMFS Update on Current MRIP Estimates

3. Discussion of Public Hearing Draft Amendment 28—*Red Snapper* Allocation Analysis

4. Report of the Ad Hoc *Red Snapper* IFQ Advisory Panel

5. Discussion of Amendment 39—Recreational *Red Snapper* Regional Management

6. Discussion of Amendment 40 Options Paper—Sector Separation

7. Discussion on Final Action of Framework Action to Rescind Amendment 30B Permit Conditions

8. Discussion of Standing and Reef Fish Scientific and Statistical Committee Report

9. Discussion on Exempted Fishing Permits Related to Reef Fish

—Recess—
Immediately following recess will be the Informal Question & Answer Session on Gulf of Mexico fishery management issues.

Mackerel Management Committee, Wednesday, February 5, 8:30 a.m. until 11 a.m.

1. Final Action on CMP Amendment 20B Boundaries and Transit Provisions
2. Discussion of Options Paper for 2014 Joint Framework Action to Modify *Spanish Mackerel* ACL/ACT

3. Discussion of Purpose and Timing of Scoping Document for CMP Amendment 24—Reallocation of Gulf *King Mackerel* and Atlantic *Spanish Mackerel*

4. Discussion of Purpose and Timing of Scoping Document for CMP Amendment 26—Split Permits between the Gulf and South Atlantic for *Spanish and King Mackerel*

Gulf SEDAR Committee, Wednesday, February 5, 2014, 11 a.m. until 12 noon

1. Update on SEDAR 33: Gulf of Mexico *Gag and Greater Amberjack*

2. Update on SEDAR 38: Gulf of Mexico and South Atlantic *King Mackerel*

3. Update on SEDAR Steering Committee

4. Review of SEDAR Schedule
Council Session Agenda, Wednesday, February 5, 2014, 1:30 p.m. until 5:30 p.m.

1:30 p.m.–1:45 p.m.: Call to Order and Introductions, Adoption of Agenda and Approval of Minutes.

1:45 p.m.–4:30 p.m.: The Council will receive public testimony on Final Action—*Mackerel* Amendments 20B—Boundaries and Transit Provisions and on Final Action—Framework Action to Rescind Amendment 30B Permit Conditions. The Council will also hold an open public comment period regarding any other fishery issues or concerns. People wishing to speak before the Council should complete a public comment card prior to the comment period.

4:30 p.m.–4:45 p.m.: The Council will review and vote on Exempted Fishing Permits (EFP), if any.

4:45 p.m.–5:15 p.m.: The Council will receive a committee report from the Outreach and Education Management Committee.

5:15 p.m.–5:30 p.m.: The Council will receive a committee report from the Shrimp Management Committee.

Council Session Agenda, Thursday, February 6, 2014, 8:30 a.m. until 4:30 p.m.

8:30 a.m.–11:30 a.m.: The Council will receive a committee report from the *Reef Fish* Management Committee.

1 p.m.–1:30 p.m.: The Council will receive a committee report from the Sustainable Fisheries/Ecosystem Management Committee.

1:30 p.m.–2:30 p.m.: The Council will receive a committee report from the *Mackerel* Management Committee.

2:30 p.m.–3:30 p.m.: The Council will receive a committee report from the Administrative Policy Management Committee.

3:30 p.m.–4 p.m.: The Council will receive a committee report from the Gulf SEDAR Management Committee.

4 p.m.–4:30 p.m.: The Council will review Other Business items: Summary of Electronic Monitoring meeting, MREP Summary, and Discussion on the Reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: January 13, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-00736 Filed 1-15-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

Patent and Trademark Office

[Docket No. PTO-P-2013-0063]

Grant of Interim Extension of the Term of U.S. Patent No. 5,593,823; INTERCEPT® Blood System for Plasma

AGENCY: United States Patent and Trademark Office, Commerce.

ACTION: Notice of interim patent term extension.

SUMMARY: The United States Patent and Trademark Office has issued an order granting interim extension under 35 U.S.C. 156(d)(5) for a one-year interim extension of the term of U.S. Patent No. 5,593,823.

FOR FURTHER INFORMATION CONTACT:

Mary C. Till by telephone at (571) 272-7755; by mail marked to her attention and addressed to the Commissioner for Patents, Mail Stop Hatch-Waxman PTE, P.O. Box 1450, Alexandria, VA 22313-1450; by fax marked to her attention at (571) 273-7755; or by email to Mary.Till@uspto.gov.

SUPPLEMENTARY INFORMATION: Section 156 of Title 35, United States Code, generally provides that the term of a patent may be extended for a period of up to five years if the patent claims a product, or a method of making or using a product, that has been subject to certain defined regulatory review, and that the patent may be extended for interim periods of up to one year if the regulatory review is anticipated to extend beyond the expiration date of the patent.

On December 3, 2013, Cerus Corporation, the patent owner of record, timely filed an application under 35 U.S.C. 156(d)(5) for an interim extension of the term of U.S. Patent No. 5,593,823. The patent claims the medical device INTERCEPT® Blood System for Plasma. The application indicates that a Premarket Approval Application (PMA) was submitted to the Food and Drug Administration (FDA) in four modules. The PMA Shell number BM120078 was assigned on December 5, 2012. The first module was received by the FDA on March 1, 2013, the second module was received on June 3, 2013, by the FDA, the third module was received by the FDA on September 3, 2013, and the fourth module was received by the FDA