- 2. A legible mail receipt with the date of mailing stamped by the U.S. Postal
- 3. A dated shipping label, invoice, or receipt from a commercial carrier.
- 4. Any other proof of mailing acceptable to the Secretary.

If the SEA mails ED Form 2447 through the U.S. Postal Service, the Secretary does not accept either of the following as proof of mailing:

- 1. A private metered postmark.
- 2. A mail receipt that is not dated by the U.S. Postal Service.

Note: The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, an SEA should check with its local post office.

Accessible Format: Individuals with disabilities may obtain this document in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to: Mr. Stephen Q. Cornman, NPEFS Project Director, National Center for Education Statistics, Institute of Education Sciences, U.S. Department of Education. Telephone: (202) 502–7338 or email: stephen.cornman@ed.gov.

Electronic Access to This Document: The official version of this document is the document published in the Federal Register. Free Internet access to the official edition of the Federal Register and the Code of Federal Regulations is available via the Federal Digital System at: www.gpo.gov/fdsys. At this site you can view this document, as well as all other documents of this Department published in the Federal Register, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

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Authority: 20 U.S.C. 9543.

Dated: January 10, 2014.

John Q. Easton,

Director, Institute of Education Sciences. [FR Doc. 2014–00650 Filed 1–14–14; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

National Petroleum Council (NPC)

AGENCY: Office of Fossil Energy, Department of Energy. **ACTION:** Notice of renewal.

SUMMARY: Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act, (Pub. L. 92–463), and in accordance with Title 41 of the Code of Federal Regulations, Section 102–3.65(a), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the National Petroleum Council (NPC) will be renewed for a two-year period beginning on January 10, 2014.

The Council will provide advice and recommendations to the Secretary of Energy on matters relating to oil and natural gas, or the oil and natural gas industry.

Additionally, the renewal of the NPC has been determined to be essential to the conduct of the Department of Energy's business and to be in the public interest in connection with the performance of duties imposed upon the Department of Energy, by law and agreement. The Council will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, adhering to the rules and regulations in implementation of that Act.

FOR FURTHER INFORMATION CONTACT: Ms. Nancy Johnson at (202) 586–6458.

Issued at Washington DC, on January 10, 2014.

Carol A. Matthews,

Committee Management Officer.
[FR Doc. 2014–00625 Filed 1–14–14; 8:45 am]
BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2058-086]

Avista Corporation; Notice of Application To Amend License and Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Amendment to License.
 - b. *Project No:* 2058–086.
 - c. *Date Filed:* December 12, 2013.
 - d. Applicant: Avista Corporation.
- e. *Name of Project:* Clark Fork Hydroelectric Project.

f. Location: On the Clark Fork River in Bonner County, Idaho and Sanders County, Montana. The project occupies federal lands administered by the US Forest Service.

- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)–825(r).
- h. *Applicant Contact:* Avista, Attn: Timothy J. Swant, MSC–1, P.O. Box 3727, Spokane, WA 99220–3727, (406)–847–1282.
- i. FERC Contact: Steven Sachs at (202) 502–8666; or Steven.Sachs@ferc.gov.
- j. Deadline for filing comments, motions to intervene, and protests, is 30 days from the issuance date of this notice by the Commission. The Commission strongly encourages electronic filing. Please file any motion to intervene, protest, comments, and/or recommendations using the Commission's eFiling system at http:// www.ferc.gov/docs-filing/efiling.asp. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at http://www.ferc.gov/docs-filing/ ecomment.asp. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. The first page of any filing should include docket number P-2058-086.

k. Description of Request: The applicant proposes to modify the Noxon Rapids development of the Clark Fork Project by removing three 900-foot-long, 230-kilovolt (kV) transmission lines and replacing them with three new 3,800-foot-long, 230-kV transmission lines. Construction of the new transmission lines would require the project boundary to be expanded by 12 acres onto land owned by the applicant.

l. Locations of the Application: This filing may be viewed on the Commission's Web site at http:// www.ferc.gov/docs-filing/elibrary.asp. Enter the docket number P-2058 in the docket number field to access the document. You may also register online at http://www.ferc.gov/docs-filing/ esubscription.asp to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email FERCOnlineSupport@ferc.gov, for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above and at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502–8371.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.