

NMFS to determine that this action will have a negligible impact on California sea lion, Pacific harbor seal, harbor porpoise, and gray whale populations along the California coast.

In addition, no take by Level A harassment (injury) or death is anticipated and harassment takes should be at the lowest level practicable due to incorporation of the mitigation measures mentioned previously in this document.

National Environmental Policy Act (NEPA)

NMFS' prepared an Environmental Assessment (EA) for the take of marine mammals incidental to construction of the East Span of the SF-OBB and made a Finding of No Significant Impact (FONSI) on November 4, 2003. Due to the modification of part of the construction project and the mitigation measures, NMFS reviewed additional information from CALTRANS regarding empirical measurements of pile driving noises for the smaller temporary piles without an air bubble curtain system and the use of vibratory pile driving. NMFS prepared a Supplemental Environmental Assessment (SEA) and analyzed the potential impacts to marine mammals that would result from the modification of the action. A Finding of No Significant Impact (FONSI) was signed on August 5, 2009. A copy of the SEA and FONSI is available upon request (see ADDRESSES).

Endangered Species Act (ESA)

NMFS has determined that issuance of the IHA will have no effect on listed marine mammals, as none are known to occur in the action area.

Authorization

NMFS has issued an IHA to CALTRANS for the potential harassment of small numbers of harbor seals, California sea lions, harbor porpoises, and gray whales incidental to construction of a replacement bridge for the East Span of the San Francisco-Oakland Bay Bridge in California, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: December 20, 2013.

Donna S. Wieting,

Director, Office of Protected Resources,
National Marine Fisheries Service.

[FR Doc. 2014-00517 Filed 1-13-14; 8:45 am]

BILLING CODE 3510-22-P

COMMODITY FUTURES TRADING COMMISSION

Meeting; Sunshine Act

TIME AND DATE: 10:00 a.m., Friday, January 24, 2014.

PLACE: Three Lafayette Centre, 1155 21st Street, NW., Washington, DC, 9th Floor Commission Conference Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the times, dates or locations of this or any future meetings change, an announcement of the change, along with the new time, date and location of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

CONTACT PERSON FOR MORE INFORMATION: Melissa D. Jurgens, 202-418-5516.

Christopher J. Kirkpatrick,

Deputy Secretary of the Commission.

[FR Doc. 2014-00538 Filed 1-9-14; 4:15 pm]

BILLING CODE 6351-01-P

COMMODITY FUTURES TRADING COMMISSION

Meeting; Sunshine Act

TIME AND DATE: 10:00 a.m., Friday, January 17, 2014.

PLACE: Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the times, dates, or locations of this or any future meetings change, an announcement of the change, along with the new time, date, and location of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

CONTACT PERSON FOR MORE INFORMATION: Melissa D. Jurgens, 202-418-5516.

Christopher J. Kirkpatrick,

Deputy Secretary of the Commission.

[FR Doc. 2014-00537 Filed 1-9-14; 4:15 pm]

BILLING CODE 6351-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the National Commission on the Structure of the Air Force

AGENCY: Director of Administration and Management, DoD.

ACTION: Notice of Advisory Committee Report Announcement Meetings.

SUMMARY: The Department of Defense is publishing this notice to announce the following Federal advisory committee meetings of the National Commission on the Structure of the Air Force ("the Commission"). These meetings are open to the public.

DATES: *Open Report Announcement Meetings:* Thursday, January 30, 2014.

ADDRESSES: The first Report Announcement Meeting will be held from 10:00 a.m. to 11:30 a.m. in room SR 236 of the Russell Senate Office Building, located at the intersection of Delaware and C Streets. Registration will begin at 9:30 a.m.

The second Report Announcement Meeting will be held from 1:30 p.m. to 3:00 p.m. in room 2212 of the Rayburn House Office Building at the intersection of Independence Avenue and South Capitol Street. Registration will begin at 1:00 p.m.

Please visit the Commission's Web site to receive up-to-date information about this meeting, including room assignments or delays due to inclement weather: <http://afcommission.whs.mil/>.

FOR FURTHER INFORMATION CONTACT: Mrs. Marcia Moore, Designated Federal Officer, National Commission on the Structure of the Air Force, 1950 Defense Pentagon, Room 3A874, Washington, DC 20301-1950. Email: marcia.l.moore12.civ@mail.mil. Desk 703-545-9113. Facsimile 703-692-5625.

Media and other persons interested in photographing or taping either of the Report Announcement Meetings are asked to first contact Barry Willey at 703-545-9113.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

Purpose of Meeting: The National Commission on the Structure of the Air Force will release its report to the President of the United States and Congress on January 30, 2014. Two one-hour announcement meetings are being held to distribute the report and offer a brief question and answer period to the report recipients and/or their staffs.

Meeting Accessibility: Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space, the meeting is open to the public. The Russell and Rayburn Buildings are fully handicap

accessible and require security screening. Wheelchair access is available from the Delaware Street entrance of the Russell Building and the South Capitol SE. Street entrance of the Rayburn Building. Public parking and subway access are available from Washington Union Station. Visitors are encouraged to visit the Capitol Hill Area Web site at: <http://www.aoc.gov/explore-capitol-hill>.

Written Comments: Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the FACA, the public or interested organizations may submit written comments to the Commission in response to the stated agenda of the open meeting or the Commission's mission. The Designated Federal Officer (DFO) will review all submitted written statements. Written comments should be submitted to Mrs. Marcia Moore, DFO, via facsimile or electronic mail, the preferred modes of submission. Each page of the comment must include the author's name, title or affiliation, address, and daytime phone number. All contact information may be found in the **FOR FURTHER INFORMATION CONTACT** section.

Registration: Individuals who wish to attend the one or both of the Report Announcement Meetings on January 30, 2014 are strongly encouraged to register by 5:00 p.m. on Tuesday, January 28, 2014 with the Designated Federal Officer, using the electronic mail and facsimile contact information found in the **FOR FURTHER INFORMATION CONTACT** section. The communication should include the registrant's full name, title, affiliation or employer, email address, and daytime phone number. If applicable, include written comments.

Background

The National Commission on the Structure of the Air Force was established by the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239). The Department of Defense sponsor for the Commission is the Director of Administration and Management, Office of the Secretary of Defense. The Commission is tasked to conduct a comprehensive study of the structure of the U.S. Air Force, will determine whether, and how, the structure should be modified to best fulfill current and anticipated mission requirements for the U.S. Air Force in a manner consistent with available resources and submit a report, containing a comprehensive study and recommendations, by February 1, 2014 to the President of the United States and the Congressional defense committees. The report will contain a detailed statement of the findings and

conclusions of the Commission, together with its recommendations for such legislation and administrative actions it may consider appropriate in light of the results of the study.

Dated: January 9, 2014.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2014-00497 Filed 1-13-14; 8:45 am]

BILLING CODE 5001-06-P

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

Extension of Hearing Record Closure Date

AGENCY: Defense Nuclear Facilities Safety Board.

ACTION: Extension of hearing record closure date.

SUMMARY: The Defense Nuclear Facilities Safety Board (Board) convened a public meeting and hearing on December 10, 2013, as noticed in the **Federal Register** on August 13, 2013 (78 FR 49262), as amended, November 12, 2013 (78 FR 67344). The hearing concerned safety-related matters at defense nuclear facilities at the Y-12 National Security Complex. The Board stated at the conclusion of the hearing that the hearing record would remain open until January 10, 2014.

Extension of Time: The Board now extends the period of time for which the hearing record will remain open to February 10, 2014, to further accommodate submission of an answer to a question taken for the record during the course of the public hearing.

CONTACT PERSON FOR FURTHER INFORMATION:

Mark Welch, Acting Deputy General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

Dated: January 8, 2014.

Peter S. Winokur,

Chairman.

[FR Doc. 2014-00458 Filed 1-13-14; 8:45 am]

BILLING CODE 3670-01-P

DEPARTMENT OF EDUCATION

[Docket No. ED-2014-ICCD-0004]

Agency Information Collection Activities; Comment Request; Teacher Quality Enhancement Grants Program's Scholarship Contract and Teaching Verification Form for Title II Scholarship Recipients

AGENCY: Office of Postsecondary Education (OPE), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

DATES: Interested persons are invited to submit comments on or before March 17, 2014.

ADDRESSES: Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2014-ICCD-0004 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW, LBJ, Mailstop L-OM-2-2E319, Room 2E103, Washington, DC 20202.

FOR FURTHER INFORMATION CONTACT: For questions related to collection activities or burden, please call Kate Mullan, 202-401-0563 or electronically mail ICDocketMgr@ed.gov. Please do not send comments here. We will ONLY accept comments in this mailbox when the regulations.gov site is not available to the public for any reason.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed