

Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on January 8, 2014. Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, at the following offices: Oklahoma Department of Environmental Quality, Water Quality Division, 707 N. Robinson, Oklahoma City, Oklahoma 73101-1677; and United States Environmental Protection Agency, Region 6, Drinking Water Section (6WQ-SD), 1445 Ross Avenue, Suite 1200, Dallas, Texas 75202.

**FOR FURTHER INFORMATION CONTACT:** Nichole Foster, EPA Region 6, Drinking Water Section at the Dallas address given above, or by telephone at (214) 665-7248, or by email at [foster.nichole@epa.gov](mailto:foster.nichole@epa.gov).

**Authority:** Section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations.

Dated: November 26, 2013.

**Sam Coleman,**

*Acting Regional Administrator.*

[FR Doc. 2013-29346 Filed 12-6-13; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

### Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank); Notice of Open Meeting

**SUMMARY:** The Advisory Committee was established by Public Law 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

**Time and Place:** Wednesday, December 18, 2013 from 9:30 a.m.-1:30 p.m. A break for lunch will be at the expense of the attendee. Security processing will be necessary for reentry

into the building. The meeting will be held at Ex-Im Bank in the Main Conference Room 321, 811 Vermont Avenue NW., Washington, DC 20571.

**Agenda:** Agenda items include a briefing for the Advisory Committee members on Bank challenges for 2014, a discussion of the Advisory members roles and responsibilities of an Advisory Committee member, and an ethics briefing.

**Public Participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, you may contact Richard Thelen at [richard.thelen@exim.gov](mailto:richard.thelen@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please email Richard Thelen at [richard.thelen@exim.gov](mailto:richard.thelen@exim.gov) prior to December 11, 2013.

**Members of the Press:** For members of the Press planning to attend the meeting, a photo ID must be presented at the guard's desk as part of the clearance process into the building please email Jamie Radice at [jamie.radice@exim.gov](mailto:jamie.radice@exim.gov) to be placed on an attendee list.

**FOR FURTHER INFORMATION CONTACT:** Richard Thelen, 811 Vermont Avenue NW., Washington, DC 20571, (202) 565-3515.

**Cristopolis Dieguez,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2013-29233 Filed 12-6-13; 8:45 am]

**BILLING CODE 6690-01-P**

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Farm Credit System Insurance Corporation Board; Regular Meeting

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**Date and Time:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on December 12, 2013, from 1:00 p.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available) and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, at (703) 883-4009. The matters to be considered at the meeting are:

### Open Session

#### A. Approval of Minutes

- September 12, 2013

#### B. Business Reports

- September 30, 2013 Financial Reports
- Report on Insured and Other Obligations
- Quarterly Report on Annual Performance Plan

### Closed Session

- Confidential Report on System Performance
- Audit Plan for the Year Ended December 31, 2013

### Executive Session

- Executive Session of the FCSIC Board Audit Committee with the External Auditor

Dated: December 4, 2013.

**Dale L. Aultman,**

*Secretary, Farm Credit System Insurance Corporation Board.*

[FR Doc. 2013-29297 Filed 12-6-13; 8:45 am]

**BILLING CODE 6710-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Information Collections Being Reviewed by the Federal Communications Commission Under Delegated Authority

**AGENCY:** Federal Communications Commission.