In the second column, in the seventh line from the bottom, the entry *"mailto:KillTP@state.gov"* was inadvertently added to the document and is therefore deleted.

[FR Doc. C1–2013–28232 Filed 12–3–13; 8:45 am] BILLING CODE 1505–01–D

# DEPARTMENT OF STATE

# [Public Notice 8541]

# Meeting of the United States-Colombia Environmental Affairs Council and Environmental Cooperation Commission and Request for Comments on the Meeting Agendas

**ACTION:** Announcement of meetings; solicitation of comments.

**SUMMARY:** The Department of State and the Office of the United States Trade Representative (USTR) are providing notice that the United States and Colombia intend to hold the first meeting of the Environmental Affairs Council (the "Council") and the first meeting of the Environmental Cooperation Commission (the "Commission") on December 18 and 19, 2013. The purpose of the meetings is to review implementation of Chapter 18 (Environment) of the United States-Colombia Trade Promotion Agreement (TPA) and the United States-Colombia **Environmental Cooperation Agreement** (ECA). The Department of State and USTR invite interested organizations and members of the public to attend the public session and comment on any items that should be included on the meeting agendas.

**DATES:** The public session of the Council and Commission meetings will be held on December 19, 2013, from 9:30–11:30 a.m. We request comments and suggestions in writing no later than December 12, 2013.

**ADDRESSES:** The public session of the Council and Commission meetings will be held in the Loy Henderson Conference Room, U.S. Department of State, 2201 C Street NW., Washington, DC. Please submit written comments and suggestions to both:

(1) Rachel Kastenberg, Office of Environmental Quality and Transboundary Issues, U.S. Department of State, by electronic mail at *kastenbergRL@state.gov* with the subject line "U.S.-Colombia EAC/ECC Meeting"; and

(2) Sarah Stewart, Office of Environment and Natural Resources, Office of the United States Trade Representative, by electronic mail at Sarah\_Stewart@ustr.eop.gov with the subject line "U.S.-Colombia EAC/ECC Meeting." If you have access to the Internet, you can view and comment on this notice by going to: *http:// www.regulations.gov/#!home* and searching on docket number: DOS– 2013–0022.

**FOR FURTHER INFORMATION CONTACT:** Rachel Kastenberg, Telephone (202) 736–7111 or Sarah Stewart, Telephone (202) 395–3858.

SUPPLEMENTARY INFORMATION: The United States-Colombia TPA entered into force on May 15, 2012. Article 18.6 of the TPA establishes an Environmental Affairs Council to discuss the implementation of, and progress under, Chapter 18. The ECA entered into force on June 28, 2013. Article III of the ECA establishes an **Environmental Cooperation** Commission and makes the Commission responsible for developing a Work Program. Article 18.6 of the TPA and Article VI of the ECA require that meetings of the Council and Commission respectively include a public session, unless the Parties otherwise agree.

If you would like to attend the public session, please notify Rachel Kastenberg at the email addresses listed above under the heading **ADDRESSES**. Please include your full name and identify any organization or group you represent. In preparing comments, we encourage submitters to refer to:

• Chapter 18 of the TPA,

• The Final Environmental Review of the TPA, and

• The ECA.

These documents are available at: http://www.ustr.gov/trade-agreements/ free-trade-agreements/colombia-fta/ final-text and http://www.state.gov/e/ oes/eqt/trade/c51527.htm

Dated: November 27, 2013.

#### Deborah Klepp,

Director, Office of Environmental Quality and Transboundary Issues, Department of State. [FR Doc. 2013–29014 Filed 12–3–13; 8:45 am] BILLING CODE 4710–09–P

#### DEPARTMENT OF TRANSPORTATION

#### Office of the Secretary

[Docket DOT-OST-2013-0018]

### Application of Ultimate JETCHARTERS, LLC for Commuter Air Carrier Authority

**AGENCY:** Department of Transportation. **ACTION:** Notice of Order to Show Cause (Order 2013–11–20). **SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should not issue an order finding Ultimate JETCHARTERS, LLC, fit, willing, and able, and awarding it commuter air carrier authority to conduct scheduled commuter service.

**DATES:** Persons wishing to file objections should do so no later than December 18, 2013.

ADDRESSES: Objections and answers to objections should be filed in Docket DOT-OST-2012-0108 and addressed to Docket Operations, (M-30, Room W12-140), U.S. Department of Transportation, 1200 New Jersey Avenue SE., Washington, DC 20590, and should be served upon the parties listed in Attachment A to the order.

FOR FURTHER INFORMATION CONTACT:

Lauralyn Remo, Air Carrier Fitness Division (X–56), U.S. Department of Transportation, 1200 New Jersey Avenue SE., Washington, DC 20590, (202) 366–9721.

#### Susan L. Kurland,

Assistant Secretary for Aviation and International Affairs. [FR Doc. 2013–28900 Filed 12–3–13; 8:45 am] BILLING CODE 4910–EX–P

# DEPARTMENT OF TRANSPORTATION

### Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA-2013-0241; Notice No. 13-18]

## Information Collection Activities

**AGENCY:** Pipeline and Hazardous Materials Safety Administration (PHMSA), DOT. **ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, PHMSA invites comments on an information collection pertaining to Hazardous Materials Emergency Preparedness (HMEP) Grants. PHMSA will request approval from the Office of Management and Budget (OMB) for a revision to the current information collection. The revision implements a statutory requirement in the Moving Ahead for Progress in the 21st Century Act (Public Law No. 112- 141, July 6, 2012) (MAP-21) to submit an annual report to Congress that identifies the ultimate recipients of HMEP grants and contains a detailed accounting and description of each grant expenditure by each grant recipient, including the amount of, and purpose for, each