

to leave a message or question with the above individual. You will receive a reply during normal business hours.

**James M. Fincher,**  
*District Manager.*

[FR Doc. 2013-28459 Filed 11-26-13; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT980300-L11200000-PH0000-24-1A]

#### Utah Resource Advisory Council/ Recreation Resource Advisory Council Meeting/Conference Call

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting/Conference Call

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC)/Recreation Resource Advisory Council (RRAC) will host a meeting/conference call.

**DATES:** The Utah RAC/RRAC will host a meeting/conference call on Friday, Jan. 10, 2014, from 8:00 a.m.–5:00 p.m., MST.

**ADDRESSES:** Those attending in person must meet at the BLM, Utah State Office, 440 West 200 South, Salt Lake City, Utah, in the Monument Conference Room on the fifth floor.

**FOR FURTHER INFORMATION CONTACT:** If you wish to listen to the teleconference, orally present material during the teleconference, or submit written material for the RAC/RRAC to consider during the teleconference, please notify Sherry Foot, Special Programs Coordinator, Bureau of Land Management, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801)539-4195; or, [sfoot@blm.gov](mailto:sfoot@blm.gov) by Monday, Jan. 6, 2014.

**SUPPLEMENTARY INFORMATION:** BLM-Utah's Executive Leadership Team collaborated to produce a Draft Program Development and Budget Strategic Plan that will define BLM-Utah's organization vision and provide an important starting point for meeting future challenges. The RAC will have a discussion and provide comments on the draft plan. The RRAC will listen to fee presentations from the BLM Grand Staircase-Escalante National Monument, which is proposing to increase camping,

day-use and group reservation picnic fees at Calf Creek Recreation Area and Deer Creek Campground. The BLM Moab Field Office is proposing to charge expanded amenity fees at the Bitter Creek, Westwater, Hideout, Cowskin, Fish Ford, and Swasey's Rapid Campgrounds. The U.S. Forest Service will present fee proposals on the Miller Flat Campground, Orange Olsen Dwelling and Bunkhouse; reduce the fee area, designate three separate stand-alone sites, and eliminate the Standard Amenity Fee at the American Fork Canyon-Recreation Fee Area; eliminate the current fee area designation and designate specific recreation sites and special recreation fee areas for groomed winter trail systems at the Mirror Lake Scenic Byway Recreation Fee Area.

Presentations will also be given on the Utah Greater Sage-Grouse Draft Land Use Plan Amendment and Environmental Impact Statement and the newly-created Utah Office of Outdoor Recreation.

A half-hour public comment period will take place from 11:45 a.m.–12:15 p.m. The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals.

The conference call will be recorded for purposes of minute-taking. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**Authority:** 43 CFR 1784.4-1.

**Jenna Whitlock,**  
*Associate State Director.*

[FR Doc. 2013-28470 Filed 11-26-13; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT980300-L11200000-PH0000-24-1A]

#### Utah Resource Advisory Council Meeting/Conference Call

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting/Conference Call.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will host a meeting/conference call.

**DATES:** The BLM-Utah RAC will host a meeting/conference call on Thursday, Jan. 23, 2014, from 8:30 a.m.–5:00 p.m., MST.

**ADDRESSES:** Those attending in person should meet at the BLM Utah State Office, 440 West 200 South, Salt Lake City, Utah, in the Monument Conference Room on the fifth floor.

**FOR FURTHER INFORMATION CONTACT:** If you wish to listen to the teleconference, orally present material during the teleconference, or submit written material for the RAC to consider during the teleconference, please notify Sherry Foot, Special Programs Coordinator, Bureau of Land Management, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801) 539-4195; or, [sfoot@blm.gov](mailto:sfoot@blm.gov) by close of business, Monday, Jan. 6, 2014.

**SUPPLEMENTARY INFORMATION:** The Utah RAC will elect officers for calendar year 2014. The Utah RAC is tasked to provide collective input on the Utah Greater Sage-Grouse Draft Land Use Plan Amendment and Environmental Impact Statement and to submit a draft comment letter to the BLM Utah. A 30-minute public comment period will take place from 9:45–10:15 a.m. The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals.

The conference call will be recorded for purposes of minute-taking. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**Authority:** 43 CFR 1784.4-1

Approved:

**Jenna Whitlock,**  
*Associate State Director.*

[FR Doc. 2013-28465 Filed 11-26-13; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Air Act, Clean Water Act, and the Resource Conservation and Recovery Act

On November 20, 2013, the Department of Justice lodged a proposed consent decree with the United States District Court for the Central District of Illinois in the lawsuit entitled *United States v. PolyOne Corporation*, Civil Action No.13-cv-01550.

The consent decree resolves the claims of the United States and the State of Illinois under the Clean Air Act, the Clean Water Act, the Resource Conservation and Recovery Act, and relevant state law at facilities formerly owned by PolyOne Corporation ("PolyOne") in Pedricktown, New Jersey and Henry, Illinois. Under the consent decree, PolyOne will pay a civil penalty of \$280,000, of which \$35,000 will be paid to the State of Illinois, and implement Supplemental Environmental Projects valued at \$800,000. The decree also contains injunctive relief provisions relating to both facilities. These injunctive provisions are binding on Mexichem Specialty Resins Inc., which is the current owner of the facilities and a signatory to the Consent Decree.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. PolyOne Corporation*, D.J. Ref. No. 90-5-2-1-08917. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General; U.S. DOJ—ENRD; P.O. Box 7611; Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$11.25 (25 cents per page reproduction cost for the 45 page proposed Consent Decree) payable to the U.S. Treasury. If you would also like a copy of the attachments to the proposed Consent Decree, please so note and include an additional \$7.25 (25

cents per page for the 29 pages of attachments).

**Robert E. Maher, Jr.,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resource Division.*

[FR Doc. 2013-28463 Filed 11-26-13; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Filing of Proposed Settlement Agreement Under the Comprehensive Environmental Response, Compensation and Liability Act and the United States Bankruptcy Code

On November 21, 2013, the Trustees for the bankruptcy estates of Port Arthur Chemical & Environmental Services, LLC ("PACES") and CES Environmental Services, Inc. ("CES") filed a proposed Settlement Agreement with the United States Bankruptcy Court for the Southern District of Texas in the matters entitled *In re: CES Environmental Services, Inc., Case No. 10-36924-H4-7* and *In re: Port Arthur Chemical & Environmental Services, LLC, Case No. 10-36978-H4-7*.

The United States is seeking recovery of response cost incurred as part of an emergency removal action conducted on a site owned by the PACES estate in Port Arthur, Jefferson County, Texas at 2420 South Gulfway Drive under CERCLA Section 107(a) and Section 503 of the Bankruptcy Code. The United States' incurred a total of approximately \$1.875 million in response costs. The Settlement Agreement provides that the United States will recover \$1.4 million on a sale of certain real property owned by the estate for \$3.75. Should the property sell for more than \$3.75 million, the United States will recover a proportion of sale proceeds above that amount until the United States recovers a total of \$1.875 million.

The publication of this notice opens a period for public comment on the Settlement Agreement. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *In re Port Arthur Chemical & Environmental Services, LLC*, D.J. Ref. No. 90-11-3-10667/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email ...	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Settlement Agreement may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A paper copy of the Consent Decree will be provided upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$17.25 (25 cents per page reproduction cost) payable to the United States Treasury.

**Thomas P. Carroll,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-28500 Filed 11-26-13; 8:45 am]

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Notice to Employees of Coverage Options Under Fair Labor Standards Act Section 18B

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL) is submitting the Employee Benefits Security Administration (EBSA) sponsored information collection request (ICR) titled, "Notice to Employees of Coverage Options Under Fair Labor Standards Act Section 18B," to the Office of Management and Budget (OMB) for review and approval for continued use, without change, in accordance with the Paperwork Reduction Act of 1995 (PRA), 44 U.S.C. 3501 et seq.

**DATES:** Submit comments on or before December 27, 2013.

**ADDRESSES:** A copy of this ICR with applicable supporting documentation; including a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained free of charge from the RegInfo.gov Web site at [http://www.reginfo.gov/public/do/PRAViewICR?ref\\_nbr=201307-1210-003](http://www.reginfo.gov/public/do/PRAViewICR?ref_nbr=201307-1210-003)