

Mortgage Credit Availability," which with the program requirements. To see the regulations for the new CoC program and applicable supplementary documents, visit HUD's Homeless Resource Exchange at <https://www.onecpd.info/resource/2033/hearthcoc-program-interim-rule/>.

*Respondents (i.e. affected public):* Continuum of Care program recipients and subrecipients.

*Estimation of the Total Number of Hours Needed To Prepare the Information Collection Including Number of Respondents, Frequency of Response, and Hours of Response:* The CoC record keeping requirements include 45 distinct activities. Each activity requires a different number of respondents ranging from 10 to 350,000. Each activity also has a unique frequency of response, ranging from once to 200 times annually, and a unique associated number of hours of response, ranging from 15 minutes to 180 hours. The total number of hours needed for all reporting is 1,921,711 hours.

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapters 35.

Dated: November 21, 2013.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2013-28505 Filed 11-26-13; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[DR.5A311.JA000514]

### Commission on Indian Trust Administration and Reform

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Renewal of the Commission on Indian Trust Administration and Reform.

**SUMMARY:** Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior is renewing the Commission on Indian Trust Administration and Reform.

#### FOR FURTHER INFORMATION CONTACT:

Sarah Harris, Designated Federal Officer, Office of the Secretary, 1849 C Street NW., Mailstop 4141, Washington DC 20240; or email to [trustcommission@ios.doi.gov](mailto:trustcommission@ios.doi.gov). To review all related material on the Commission's work, please refer to <http://www.doi.gov/cobell/commission/index.cfm>.

**SUPPLEMENTARY INFORMATION:** The purpose of the Commission is to provide advice and recommendations to the Secretary of the Interior (Secretary) regarding trust management. This includes a thorough evaluation of the existing management and administration of the trust administration system to support a reasoned and factually based set of options for potential management improvements. This further includes a review of the manner in which the Department audits the management of the trust administration system, including the possible need for audits of management of trust assets.

#### Certification Statement

I hereby certify that the renewal of the Commission on Indian Trust Administration and Reform is necessary, is in the public interest and is established under the authority of the Secretary of the Interior, Department of the Interior under Section 2 of the Reorganization Plan No. 3 of 1950 (64 Stat. 1262), as amended, the American Indian Trust Fund Management Reform Act of 1994, 25 U.S.C. 4001-4061, and the Claims Resolution Act of 2010, Public Law 111-291.

Dated: November 20, 2013.

**Sally Jewell,**

*Secretary.*

[FR Doc. 2013-28440 Filed 11-26-13; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14X LLIDB00100 LF1000000.HT0000 LXSS020D0000 4500060036]

### Gateway West Project Subcommittee of the Resource Advisory Council to the Boise District; Public Meeting

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Gateway West Project Subcommittee of the Boise District Resource Advisory Council (RAC), will hold meetings as indicated below.

**DATES:** The meetings will be held on December 5, 2013, December 17, 2013, January 7, 2014, and January 16, 2014 at the Boise District Office located at 3948 Development Avenue, Boise, ID 83705, beginning at 9:00 a.m. and adjourning at 3:00 p.m. Members of the public are invited to attend. A public comment period will be held.

#### FOR FURTHER INFORMATION CONTACT:

Marsha Buchanan, Supervisory Administrative Specialist and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3364.

**SUPPLEMENTARY INFORMATION:** The Gateway West Project Subcommittee advises the Boise District Resource Advisory Council on matters of planning and management of the Gateway West Project (segments 8 and 9). The Boise District Resource Advisory Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. The subcommittee will be discussing proposed routes of the Gateway West transmission line segments 8 and 9. Agenda items and location may change due to changing circumstances. The public may present written or oral comments to members of the Subcommittee. Individuals who plan to attend and need special assistance should contact the BLM Coordinator as provided above. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week,

to leave a message or question with the above individual. You will receive a reply during normal business hours.

**James M. Fincher,**  
*District Manager.*

[FR Doc. 2013-28459 Filed 11-26-13; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT980300-L11200000-PH0000-24-1A]

#### Utah Resource Advisory Council/ Recreation Resource Advisory Council Meeting/Conference Call

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting/Conference Call

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC)/Recreation Resource Advisory Council (RRAC) will host a meeting/conference call.

**DATES:** The Utah RAC/RRAC will host a meeting/conference call on Friday, Jan. 10, 2014, from 8:00 a.m.–5:00 p.m., MST.

**ADDRESSES:** Those attending in person must meet at the BLM, Utah State Office, 440 West 200 South, Salt Lake City, Utah, in the Monument Conference Room on the fifth floor.

**FOR FURTHER INFORMATION CONTACT:** If you wish to listen to the teleconference, orally present material during the teleconference, or submit written material for the RAC/RRAC to consider during the teleconference, please notify Sherry Foot, Special Programs Coordinator, Bureau of Land Management, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801)539-4195; or, [sfoot@blm.gov](mailto:sfoot@blm.gov) by Monday, Jan. 6, 2014.

**SUPPLEMENTARY INFORMATION:** BLM-Utah's Executive Leadership Team collaborated to produce a Draft Program Development and Budget Strategic Plan that will define BLM-Utah's organization vision and provide an important starting point for meeting future challenges. The RAC will have a discussion and provide comments on the draft plan. The RRAC will listen to fee presentations from the BLM Grand Staircase-Escalante National Monument, which is proposing to increase camping,

day-use and group reservation picnic fees at Calf Creek Recreation Area and Deer Creek Campground. The BLM Moab Field Office is proposing to charge expanded amenity fees at the Bitter Creek, Westwater, Hideout, Cowskin, Fish Ford, and Swasey's Rapid Campgrounds. The U.S. Forest Service will present fee proposals on the Miller Flat Campground, Orange Olsen Dwelling and Bunkhouse; reduce the fee area, designate three separate stand-alone sites, and eliminate the Standard Amenity Fee at the American Fork Canyon-Recreation Fee Area; eliminate the current fee area designation and designate specific recreation sites and special recreation fee areas for groomed winter trail systems at the Mirror Lake Scenic Byway Recreation Fee Area.

Presentations will also be given on the Utah Greater Sage-Grouse Draft Land Use Plan Amendment and Environmental Impact Statement and the newly-created Utah Office of Outdoor Recreation.

A half-hour public comment period will take place from 11:45 a.m.–12:15 p.m. The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals.

The conference call will be recorded for purposes of minute-taking. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**Authority:** 43 CFR 1784.4-1.

**Jenna Whitlock,**  
*Associate State Director.*

[FR Doc. 2013-28470 Filed 11-26-13; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT980300-L11200000-PH0000-24-1A]

#### Utah Resource Advisory Council Meeting/Conference Call

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting/Conference Call.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will host a meeting/conference call.

**DATES:** The BLM-Utah RAC will host a meeting/conference call on Thursday, Jan. 23, 2014, from 8:30 a.m.–5:00 p.m., MST.

**ADDRESSES:** Those attending in person should meet at the BLM Utah State Office, 440 West 200 South, Salt Lake City, Utah, in the Monument Conference Room on the fifth floor.

**FOR FURTHER INFORMATION CONTACT:** If you wish to listen to the teleconference, orally present material during the teleconference, or submit written material for the RAC to consider during the teleconference, please notify Sherry Foot, Special Programs Coordinator, Bureau of Land Management, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801) 539-4195; or, [sfoot@blm.gov](mailto:sfoot@blm.gov) by close of business, Monday, Jan. 6, 2014.

**SUPPLEMENTARY INFORMATION:** The Utah RAC will elect officers for calendar year 2014. The Utah RAC is tasked to provide collective input on the Utah Greater Sage-Grouse Draft Land Use Plan Amendment and Environmental Impact Statement and to submit a draft comment letter to the BLM Utah. A 30-minute public comment period will take place from 9:45–10:15 a.m. The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals.

The conference call will be recorded for purposes of minute-taking. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**Authority:** 43 CFR 1784.4-1

Approved:

**Jenna Whitlock,**  
*Associate State Director.*

[FR Doc. 2013-28465 Filed 11-26-13; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Air Act, Clean Water Act, and the Resource Conservation and Recovery Act

On November 20, 2013, the Department of Justice lodged a proposed consent decree with the United States District Court for the Central District of Illinois in the lawsuit entitled *United States v. PolyOne Corporation*, Civil Action No.13-cv-01550.