

**DEPARTMENT OF ENERGY****DOE/NSF Nuclear Science Advisory Committee**

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, December 19, 2013, 9:00 a.m.–5:00 p.m.

**ADDRESSES:** Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, Maryland 20878, (301) 590-0044.

**FOR FURTHER INFORMATION CONTACT:** Brenda L. May, U.S. Department of Energy; SC-26/Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585-1290; Telephone: (301) 903-0536

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following:

**Thursday, December 19, 2013**

- Perspectives from Department of Energy and National Science Foundation
- Update from the Department of Energy and National Science Foundation's Nuclear Physics Office's
- The 2013 ONP Comparative Research Review
- Presentation of the Charge on Neutrino-less Double Beta
- Presentation of the Charge on NNSA Development of Mo-99 Domestic Supply
- Public Comment (10-minute rule)

**Note:** The NSAC Meeting will be broadcast live on the Internet. You may find out how to access this broadcast by going to the following site prior to the start of the meeting. A video record of the meeting including the presentations that are made will be archived at this site after the meeting ends: [www.tvworldwide.com/events/doe/131007](http://www.tvworldwide.com/events/doe/131007).

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should

contact Brenda L. May, (301) 903-0536 or [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov) (email). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available on the U.S. Department of Energy's Office of Science Web site for viewing: <http://science.doe.gov/np/nsac>.

Issued at Washington, DC, on November 14, 2013.

**LaTanya R. Butler,**  
*Deputy Committee Management Officer.*

[FR Doc. 2013-27869 Filed 11-19-13; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Ultra-Deepwater Advisory Committee**

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Ultra-Deepwater Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, December 9, 2013, 11:30 a.m.–3:30 p.m. (EST).

**ADDRESSES:** U.S. Department of Energy, 1000 Independence Avenue SW., Room 3G-043, Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Elena Melchert, U.S. Department of Energy, Office of Oil and Natural Gas, 1000 Independence Ave. SW., Washington, DC 20585. Phone: (202) 586-5600.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The purpose of the Ultra-Deepwater Advisory Committee is to provide advice on development and implementation of programs related to ultra-deepwater architecture and technology to the Secretary of Energy and provide comments and recommendations and priorities for the Department of Energy Annual Plan per requirements of the Energy Policy Act of 2005, Title IX, Subtitle J, Section 999D.

**Tentative Agenda**

*December 9, 2013*

11:15 a.m. Registration.

11:30 a.m. Welcome & Introductions, Opening Remarks, Discussion of History of UDAC  
Recommendations, Discussion of Subcommittee Reports and Findings regarding the *Draft 2014 Annual Plan*, Discussion of Subcommittee Recommendations, Appoint Editing Committee.  
3:15 p.m. Public Comments, if any.  
3:30 p.m. Adjourn.

*Public Participation:* The meeting is open to the public. The Designated Federal Officer and the Chairman of the Committee will lead the meeting for the orderly conduct of business. Individuals who would like to attend must RSVP to [UltraDeepwater@hq.doe.gov](mailto:UltraDeepwater@hq.doe.gov) no later than 5:00 p.m. on Tuesday, December 3, 2013. Please provide your name, organization, citizenship and contact information. Space is limited. Everyone attending the meeting will be required to present government issued identification. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Elena Melchert at the telephone number listed above. You must make your request for an oral statement at least three business days prior to the meeting, and reasonable provisions will be made to include all who wish to speak. Public comment will follow the three-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 60 days at <http://energy.gov/fe/services/advisory-committees/ultra-deepwater-advisory-committee>.

Issued at Washington, DC, on November 14, 2013.

**LaTanya R. Butler,**  
*Deputy Committee Management Officer.*

[FR Doc. 2013-27871 Filed 11-19-13; 8:45 am]

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**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project Nos. 2291-147; 2292-104]

**Domtar Wisconsin Dam Corporation; Notice of Application To Amend License and Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection: