

number of roads and trails, and a high concentration of other recreationists. The BLM is temporarily closing this area of Hartman Rocks with the highest density of recreation use to recreational and target shooting until the Gunnison Resource Area Resource Management Plan (1993) is amended.

This Temporary Closure will protect the public, property and public lands for a period not to exceed two years until shooting issues are fully analyzed and considered in an RMP amendment.

Hunting will continue to be allowed within the temporary closure area. Recreational and target shooting will still be allowed in other areas managed by the BLM Gunnison Field Office not affected by this closure (an area in excess of 600,000 acres).

The BLM will post closure signs at main entry points to this area. This temporary closure order will be posted in the Gunnison Field Office. Maps of the affected area and other documents associated with this temporary closure are available at the BLM Gunnison Field Office (see **ADDRESSES** above).

Under the authority of Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733[a]), 43 CFR 8360.0-7 and 43 CFR 8364.1, the BLM will enforce the following rule(s) within Hartman Rocks Recreation Area:

Recreational shooting and target practice are prohibited within the portion of Hartman Rocks Recreation Area bounded on the west by portions of BLM roads 3500, 3555, 3560, and 3565; and on the south by the remaining portion of powerline road 3550 to Gold Basin Road (Gunnison County Road 38). All public lands north and east of the aforementioned roads within Hartman Rocks Recreation Area will be temporarily closed to recreational and target shooting. This temporary closure order does not apply to hunting under the laws and regulations of the State of Colorado.

The following persons are exempt from this order: Federal, state, and local officers and employees in the performance of their official duties; members of organized rescue or fire-fighting forces in the performance of their official duties; persons with a current legal Colorado hunting license in his/her possession and hunting in accordance with state law; and persons with written authorization from the BLM.

Any person who violates the above rule(s) and/or restriction(s) may be tried before a United States Magistrate and fined no more than \$1,000, imprisoned for no more than 12 months, or both. Such violations may also be subject to

the enhanced fines provided for by 18 U.S.C. 3571.

**Authority:** 43 CFR 8364.1.

**John Mehlhoff,**

*BLM Colorado Acting State Director.*

[FR Doc. 2013-27848 Filed 11-19-13; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-14411;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 26, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 5, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 31, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ALABAMA

#### Etowah County

Attalla Downtown Historic District, 3rd St. N., 4th St. N. & 5th Ave. S., Attalla, 13000893

#### Montgomery County

Grove Court Apartments, 559 S. Court St., Montgomery, 13000894

### CONNECTICUT

#### Middlesex County

Ivoryton Historic District, Roughly bounded by Main, N. Main, Oak, Blake & Summit Sts., Park Rd. & Comstock Ave., Essex, 13000895

White-Overton-Callander House, 492 Main St., Portland, 13000896

#### New Haven County

Winchester Repeating Arms Company Historic District (Boundary Increase), Roughly bounded by Hamden Town Line, Mansfield, Hazel & Division Sts., Winchester Ave, Sherman Pky., New Haven, 13000898

### FLORIDA

#### Duval County

Marabanong, 4747 River Point Rd., Jacksonville, 13000899

#### Indian River County

Treasure Hammock Ranch Farmstead, 8005 37th St., Vero Beach, 13000900

### HAWAII

#### Honolulu County

Mother Waldron Playground, 537 Coral St., Honolulu, 13000901

### IDAHO

#### Idaho County

Deep Creek Ranger Station, West Fork Ranger District, Bitterroot NF, Darby, MT., 13000902

### MICHIGAN

#### Genesee County

Flint Journal Building, 200 E. 1st. St., Flint, 13000903

#### Gratiot County

Alma Downtown Historic District, Superior & State Sts., Alma, 13000904

#### Oakland County

Yamasaki, Minoru & Teruko, House, 3717 Lakecrest Dr. (Bloomfield Township), Birmingham, 13000905

#### Wayne County

First Federal Building, 1001 Woodward Ave., Detroit, 13000906

### MISSOURI

#### Cole County

Moreau Drive Historic District, Moreau & Elmerine Drs., Fairmount Blvd., Oakwood Ave., Fairmount Ct., Lee St., Moreland Ave., Jefferson City, 13000907

### NEW YORK

#### Kings County

Jewish Center of Coney Island, The, 2915 Ocean Pkwy., Brooklyn, 13000908

Kismet Temple, 92 Herkimer St., Brooklyn, 13000909

#### Orange County

Neversink Valley Grange No. 1530, 35 Grange Rd., Huguenot, 13000910

**Rensselaer County**

Theta Xi Fraternity Chapter House, 1490 Sage Ave., Troy, 13000911

**Suffolk County**

Guastavino, Rafael Jr., House, 143 Awixa Ave., Bay Shore, 13000912

Hallock, Noah, House, 172 Hallock Landing Rd., Rocky Point, 13000913

Quogue Cemetery, 58 Lamb Ave., Quogue, 13000914

**Warren County**

St. James Episcopal Church, 172 Ottawa St., Lake George, 13000915

**SOUTH DAKOTA****Lincoln County**

Hansen-Hagedorn Barn, 46954 272nd St., Tea, 13000916

**McCook County**

First Presbyterian Church, 351 N. Poplar, Bridgewater, 13000917

**TEXAS****Guadalupe County**

Dublin Plantation, Address Restricted, Kingsbury, 13000918

**WYOMING****Lincoln County**

Fossil Oregon Short Line Depot, Approx. .4 mi. WNW. of Jct. of US 30 & Cty. Rd. 300, Kemmerer, 13000919

A request for removal has been made for the following resources:

**WYOMING****Lincoln County**

Kemmerer Hotel, Pine and Sapphire, Kemmerer, 85003064

**Weston County**

Toomey's Mills, 500 W. Main St., Newcastle, 08001062

[FR Doc. 2013-27720 Filed 11-19-13; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

**Notice of Extension to Public Comment Period for Consent Decree Under the Clean Air Act and the Emergency Planning and Community Right-To Know Act**

On September 30, 2013, the Department of Justice lodged a proposed Consent Decree with the United States District Court for Oregon in the lawsuit entitled *United States v. Oregon Door Company*, Civil Action No. 6:13-cv-01738-MC.

In this lawsuit filed under the Clean Air Act and the Emergency Planning & Community Right to Know Act, the United States sought to obtain civil penalties and injunctive relief against the Oregon Door Company for violations

of the regulations and requirements applicable to the emission of hazardous air pollutants, air operating permits, and toxic chemicals. The violations occurred at the Oregon Door Company manufacturing facility in Dillard, Oregon. The proposed Consent Decree requires the Oregon Door Company to pay a \$50,000 civil penalty and perform injunctive relief.

The prior notice indicated that the Department of Justice would receive comments concerning the settlement for a period of thirty (30) days from the date of publication of the notice, October 24, 2013. The Department of Justice will now receive for a period of thirty-seven days from October 24, 2013 any comments relating to the proposed Consent Decree. Comments should be addresses to the Assistant Attorney General, Environment and Natural Resources Division and should refer to the case Name Oregon Door, Civil Action No. 6:13-cv-01738-MC, Dept Of Justice #: 90-5-2-1-10448. All comments must be submitted no later than December 2, 2013.

Comments may be submitted either by email or by mail:

| <i>To submit comments:</i> | <i>Send them to:</i>  |
|----------------------------|---|
| By email .....             | <i>pubcomment-ees.enrd@usdoj.gov.</i>   |
| By mail .....              | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044-7611. |

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$7.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Susan M. Akers,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-27751 Filed 11-19-13; 8:45 am]

**BILLING CODE 4410-15-P**

**NATIONAL SCIENCE FOUNDATION**

**Notice of Permit Modification Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification request Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of a requested permit modification.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by December 20, 2013. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Polly Penhale, Environmental Officer, at the above address or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov) or (703) 292-7420

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

*Description of Permit Modification Requested:* The Foundation issued a permit (ACA 2012-WM-001) to George Watters on September 29, 2011. The issued permit allows the applicant to operate a small research camp within ASPA 128 (Western Shore of Admiralty Bay) and properly handle waste associated with the field camp. Up to six researchers at a time would conduct biological studies on the nearby penguin colonies. Wastes generated as part of research operations or camp activities include air emissions (from fuel combustion), metal bird bands, radio