

Park Center Drive, Room 1014, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Richard Lucas at 703-305-2576 or via email to [Richard.Lucas@fns.usda.gov](mailto:Richard.Lucas@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m. Monday through Friday) at 3101 Park Center Drive, Room 1014, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of this information collection should be directed to Richard Lucas at 703-305-2017.

**SUPPLEMENTARY INFORMATION:**

*Title:* 2014 Evaluation of the Summer Electronic Benefits for Children Household-Based Demonstrations on Food Insecurity

*Form Number:* None.

*OMB Number:* 0584-0559.

*Expiration Date:* 03/31/2014.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* The Agriculture, Rural Development, Food and Drug

Administration, and Related Agencies Appropriations Act of 2010 (Pub. L. 111-80), Section 749(g), directed that the Secretary of Agriculture shall carry out demonstration projects to develop and test methods of providing access to food for children in urban and rural areas during the summer months when schools are not in regular session to reduce or eliminate the food insecurity and hunger of children; and to improve the nutritional status of children. The Summer Electronic Benefits for Children Household-Based Demonstrations on Food Insecurity carries out the demonstration projects Congress directed USDA to perform in this section. In addition, the Act directed the Secretary of Agriculture to provide for an independent evaluation of the demonstration projects using rigorous methodologies. The Evaluation of the Summer Electronic Benefits for Children Household-Based Demonstrations on Food Insecurity carries out the provisions of the Act.

The evaluation of these projects is intended to provide policymakers with clear, rigorous and timely findings to make decisions about potential changes to Federal summer feeding programs during the next Child Nutrition reauthorization cycle. In 2011 through 2013, the SEBTC evaluations primarily examined how the provision of summer food benefits to the households of children certified for free or reduced-price school meals impacted the prevalence of very low food security among children as well as their nutritional status.

The revised evaluation will gather data from up to 50 demonstration areas in the summer of 2014. Each demonstration site will consist of school districts that have high proportions of children who qualify for free and reduced-price school lunches and be located in rural areas. Households selected for participation will receive either a \$60 or \$30 benefit per child per month.

*Affected Public:* School Food Authority Directors in participating Districts.

*Estimated Number of Respondents:* The total estimated number of respondents in 2014 is 50.

*Estimated Number of Responses per Respondent:* Each respondent will provide data on the number of children offered a benefit and the number of children who consented to receive the benefit; they may also be asked to transfer an electronic benefit redemption data file to the research team; and they will participate in a one-hour qualitative interview about their experiences with the demonstration.

*Estimated Total Annual Responses:* 50.

*Estimated Time per Response:* The estimated average response time is 3 hours. We expect no non-respondents because providing the data is a requirement of participation.

*Estimated Total Annual Burden on Respondents and Non-Respondents:* The total estimated response time is 150 hours. See the table below.

Respondent	Estimated number of respondent	Responses annually per respondent	Total annual responses (Col. b × c)	Estimated average number of hours per response	Estimated total hours (Col. d × e)
Reporting Burden .....	.....	.....	.....	.....	.....
School Food Authority Directors .....	50	1	50	3	150
Total Reporting Burden .....	50	.....	50	.....	150

Dated: November 8, 2013.

**Jeffrey J. Tribiano,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2013-27456 Filed 11-14-13; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule will meet in

Arlington, VA, on November 21, 2013. Attendees may also participate via webinar and conference call. The Committee operates in compliance with the Federal Advisory Committee Act (FACA) (Pub. L. 92-463). The purpose of the Committee is to provide advice and recommendations on the implementation of the National Forest System Land Management Planning Rule. The purpose of this meeting is to present finalized recommendations on the Proposed Land Management Planning Directives and to initiate dialogue around the development of a

committee work plan to fulfill the Committee's charter. This meeting is open to the public.

**DATES:** The meeting will be held on Thursday, November 21, 2013, beginning at 9:30 a.m. and ending at 5:30 p.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the Hyatt Arlington, 1325 Wilson Boulevard, Arlington, VA. Attendees may also participate via webinar and conference call. For anyone who would like to attend via webinar and conference call, please contact Chalonda Jasper at [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us) or visit the following Web site: <http://www.fs.usda.gov/main/planningrule/committee>.

Written comments must be sent to USDA Forest Service, Ecosystem Management Coordination, 201 14th Street SW., Mail Stop 1104, Washington, DC 20250-1104. Comments may also be sent via email to Chalonda Jasper at [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us), or via facsimile to 703-235-0138.

All comments are placed in the record and are available for public inspection and copying, including names and addresses when provided. The public may inspect comments received at 1601 N. Kent Street, Arlington, VA 22209, 6th Floor. Please contact, Chalonda Jasper at 202-260-9400, [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us), to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Chalonda Jasper, Ecosystem Management Coordination, 202-260-9400, [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted:

1. Present finalized recommendations;
2. Look back on what has been accomplished by the committee thus far;
3. A forward looking dialogue focused on work plan development; and
4. Administrative tasks.

Further information will be posted on the Planning Rule Advisory Committee Web site at <http://www.fs.usda.gov/main/planningrule/committee>, including the meeting agenda and webinar and conference call information. A summary of the meeting will be posted at <http://www.fs.usda.gov/main/planningrule/committee> within 21 days of the meeting.

If you require sign language interpreting, assistive listening devices,

or other reasonable accommodation, please submit request prior to the meeting by contacting Chalonda Jasper at 202-260-9400, [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us). All reasonable accommodation requests are managed on a case-by-case basis.

Dated: November 6, 2013.

**Tony Tooke,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2013-27317 Filed 11-14-13; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which approval from the Office of Management and Budget (OMB) will be requested.

**DATES:** Comments on this notice must be received by January 14, 2014.

**FOR FURTHER INFORMATION CONTACT:**

Michele L. Brooks, Director, Program Development & Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave. SW., STOP 1522, Room 5168, South Building, Washington, DC 20250-1522. Telephone: (202) 690-1078. FAX: (202) 720-8435. Email: [Michele.Brooks@wdc.usda.gov](mailto:Michele.Brooks@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumption used; (c) ways to enhance the quality, utility and clarity of the

information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques on other forms of information technology. Comments may be sent to MaryPat Daskal, Program Development and Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave. SW., Room 5166—South Building, STOP 1522, Washington, DC 20250-1522. FAX: (202) 720-7853.

*Title:* 7 CFR part 1777, Section 306C Water and Waste Disposal (WWD) Loans and Grants.

*OMB Control Number:* 0572-0109.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* Section 306C of the Consolidated Farm and Rural Development Act (7 U.S.C. 926c) authorizes the Rural Utilities Service to make loans and grants to low-income rural communities whose residents face significant health risks. These communities do not have access to, or are not served by, adequate affordable water supply systems or waste disposal facilities. The loans and grants will be available to provide water and waste disposal facilities and services to these communities, as determined by the Secretary.

The Section 306C WWD Loans and Grants program is administered through 7 CFR part 1777.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 9 hours per response.

*Respondents:* Not for profits; State, Local or Tribal Government.

*Estimated Number of Respondents:* 1.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 9 hours.

Copies of this information collection can be obtained from MaryPat Daskal, Program Development and Regulatory Analysis, Rural Utilities Service at (202) 720-7853. FAX: (202) 720-4120. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: November 6, 2013.

**John Charles Padalino,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2013-27420 Filed 11-14-13; 8:45 am]

**BILLING CODE P**