

*Type of Review:* Extension of a currently approved collection.

*Title:* Overhead and Gantry Cranes (29 CFR 1910.179).

*OMB Control Number:* 1218-0224.

*Affected Public:* Business or other for-profits.

*Number of Respondents:* 31,495.

*Frequency of Responses:* On occasion; monthly; semi-annually.

*Average Time per Response:* Varies from 5 minutes (.08 hour) to disclose certification records to 2 hours to obtain and post rated load information on cranes.

*Estimated Total Burden Hours:* 321,380.

*Estimated Cost (Operation and Maintenance):* \$0.

#### IV. Public Participation—Submission of Comments on this Notice and Internet Access to Comments and Submissions

You may submit comments in response to this document as follows: (1) electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal; (2) by facsimile (fax); or (3) by hard copy. All comments, attachments, and other material must identify the Agency name and the OSHA docket number for the ICR (Docket No. OSHA-2010-0023). You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic or facsimile submission, you must submit them to the OSHA Docket Office (see the section of this notice titled **ADDRESSES**). The additional materials must clearly identify your electronic comments by your name, date, and the docket number so the Agency can attach them to your comments.

Because of security procedures, the use of regular mail may cause a significant delay in the receipt of comments. For information about security procedures concerning the delivery of materials by hand, express delivery, messenger, or courier service, please contact the OSHA Docket Office at (202) 693-2350, (TTY) (877) 889-5627.

Comments and submissions are posted without change at <http://www.regulations.gov>. Therefore, OSHA cautions commenters about submitting personal information such as social security numbers and date of birth. Although all submissions are listed in the <http://www.regulations.gov> index, some information (e.g., copyrighted material) is not publicly available to read or download through this Web site. All submissions, including copyrighted material, are available for inspection

and copying at the OSHA Docket Office. Information on using the <http://www.regulations.gov>.

Web site to submit comments and access the docket is available at the Web site's "User Tips" link. Contact the OSHA Docket Office for information about materials not available through the Web site, and for assistance in using the Internet to locate docket submissions.

#### V. Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on November 8, 2013.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2013-27237 Filed 11-13-13; 8:45 am]

**BILLING CODE 4510-26-P**

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#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting; Amended Notice

On November 5, 2013, the Legal Services Corporation ("LSC" or "Corporation") issued a public announcement that the Institutional Advancement Committee will meet telephonically on November 22, 2013, at 2:30 p.m., Eastern Standard Time ("e.s.t."). This announcement was published in the **Federal Register** on November 8, 2013, at 78 FR 67201. This announcement amends the November 5th public announcement, as published in the **Federal Register** on November 8th, by providing call-in directions for the open session portion of the meeting and notifying the public that on November 6, 2013 the Board of Directors ("Board") voted and authorized closing a portion of the meeting to the public to discuss prospective funders for LSC's 40th anniversary celebration and development activities and prospective members for LSC's 40th campaign cabinet and honorary committee. There are no other changes to the notice.

**DATE AND TIME:** The Legal Services Corporation's Institutional Advancement Committee will meet telephonically on November 22, 2013. The meeting will commence at 2:30 p.m., e.s.t., and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

**CALL-IN DIRECTIONS FOR OPEN SESSION:**

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348.
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

**STATUS OF MEETING:** On November 6, 2013, the Board of Directors voted and authorized closing a portion of the meeting to the public to discuss prospective funders for LSC's 40th anniversary celebration and development activities and prospective members for LSC's 40th campaign cabinet and honorary committee.

A verbatim transcript will be made of the closed session meeting of the Institutional Advancement Committee. The transcript of any portion of the closed session falling within the relevant provision of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closing is authorized by law will be available upon request.

**MATTERS TO BE CONSIDERED**

**OPEN**

1. Approval of Agenda.
2. Approval of minutes of the Committee's open session meeting of October 1, 2013.
3. Approval of minutes of the Committee's open session meeting of October 20, 2013.
4. Update on development campaign.
5. Public Comment.
6. Consider and act on other business.

**CLOSED**

7. Approval of minutes of the Committee's closed session meeting of October 1, 2013.
8. Approval of minutes of the Committee's closed session meeting of October 20, 2013,

9. Discussion of prospective funders for LSC's 40th anniversary celebration and development activities.

10. Discussion of prospective members for LSC's 40th Campaign Cabinet and Honorary Committees.

11. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities.

Individuals needing other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: November 12, 2013.

**Atitaya C. Rok,**

*Staff Attorney.*

[FR Doc. 2013-27425 Filed 11-12-13; 4:15 pm]

**BILLING CODE 7050-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Federal Advisory Committee on International Exhibitions Meeting

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that one meeting of the Federal Advisory Committee on International Exhibitions (FACIE) will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue NW., Washington, DC, 20506 as follows (ending time is approximate): FACIE (application review): In Room 627. This meeting will be virtual and will be closed.

**DATES:** November 20, 2013; 2:00 p.m. to 5:00 p.m. Eastern time.

**FOR FURTHER INFORMATION CONTACT:**

Further information with reference to these meetings can be obtained from Ms.

Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC, 20506; [plowitzk@arts.gov](mailto:plowitzk@arts.gov) or call 202/682-5691.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2012, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Dated: November 8, 2013.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 2013-27251 Filed 11-13-13; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Intent To Seek Approval To Renew an Information Collection

**AGENCY:** National Science Foundation.

**ACTION:** Notice and Request for Comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of Section 3506(2)(A) of the Paperwork reduction Act of 1995 (Pub. L. 104-13), we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection with changes for no longer than three (3) years.

**DATES:** Written comments on this notice must be received by January 13, 2014 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

*Comments:* Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to

minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology.

*For Additional Information or Comments:* The document will be available on the NSF's Division of Polar Programs' home page site for 60 days after the signature date of this notice. Comments submitted in writing or in electronic form will be made available for public inspection. Because your comments will not be edited to remove any identifying or contact information, NSF cautions you against including any personally identifying information in reference to this information collection, NSF Form 1700. Contact Suzanne Plimpton, the NSF Reports Clearance Officer, phone (703) 292-7556, or via email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Medical Clearance Process for Deployment to Antarctica.

*OMB Number:* 3145-0177.

*Expiration Date of Approval:* April 30, 2014.

*Type of Request:* Intent to seek approval to renew with changes an information collection for three years.

**Abstract**

*Proposed Project:* Presidential Memorandum No. 6646 (February 5, 1982) (available from the National Science Foundation, Division of Polar Programs, Suite 755, 4201 Wilson Boulevard, Arlington, VA 22230) sets forth the National Science Foundation's overall management responsibilities for the entire United States national program in Antarctica. Section 107(a) of Public Law 98-373 [July 31, 1984; amended as Public Law 101-609—November 16, 1990] [available from the National Science Foundation, Division of Polar Programs, Suite 755, 4201 Wilson Boulevard, Arlington, VA 22230] designates the National Science Foundation as the lead agency responsible for implementing Arctic research policy, and the Director of the National Science Foundation shall ensure that the requirements of section 108 are fulfilled.

NSF Form 1700, Medical Clearance Process for Deployment to the Polar Regions (**Note:** This form replaces NSF Forms 1421, 1422, 1423, 1424, 1425, 1427, 1428, 1429 and the title removes