determined, ACHP rules require the action agency to consider avoidance, minimization, and mitigation. In the case of wayside poles, there will often be little potential for avoidance or minimization due to the limited flexibility to move the poles. We invite input as to whether it would be appropriate for the Program Comment to specify a simple protocol to quickly consider whether avoidance is possible at a particular site. Where avoidance is not possible, the FCC ordinarily works with the SHPO, affected Tribal Nations, and other consulting parties to find mitigation measures that provide a public benefit. We seek suggestions as to standard mitigation measures, either site-specific or programmatic, that might facilitate this negotiation process in appropriate cases.

## Next Steps and Contact Information

The FCC will follow with information regarding meetings, webinars, or other structured opportunities for dialogue on the proposed Program Comment. This will include information about participation in the upcoming demonstration reviews. In the meantime, we welcome ideas from all interested parties and are happy to meet or talk with you.

Pursuant to §§ 1.415 and 1.419 of the Commission's rules, 47 CFR 1.415, 1.419, interested parties may file comments and reply comments on or before the dates indicated on the first page of this document. Comments may be filed using the Commission's Electronic Comment Filing System (ECFS). See Electronic filing of documents in rules making proceedings, 63 FR 24121 (1998).

 Electronic Filers: Comments may be filed electronically using the Internet by accessing the ECFS: http:// fjallfoss.fcc.gov/ecfs2/.

• Paper Filers: Parties who choose to file by paper should file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers should submit two additional copies for each additional docket or rulemaking number.

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

 All hand-delivered or messengerdelivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th Street SW., Room TW-A325,

Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of before entering the building.

 Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743.

• U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12th Street SW., Washington DC 20554.

Federal Communications Commission.

# Jane Jackson,

Associated Chief, Wireless telecommunications Bureau. [FR Doc. 2013-26000 Filed 10-30-13; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL MINE SAFETY AND HEALTH **REVIEW COMMISSION**

#### Sunshine Act Meeting

October 28, 2013.

TIME AND DATE: 2:00 p.m., Wednesday, November 13, 2013.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (entry from F Street entrance).

## STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission will consider and act upon the following in open session: Secretary of Labor v. Twentymile Coal Co., Docket Nos. WEST 2008-788-R, et al. (Issues include whether the Administrative Law Judge erred in concluding that violations involving accumulations of coal dust and an inadequate pre-shift examination were "significant and substantial.")

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

CONTACT PERSON FOR MORE INFO: Jean Ellen (202) 434-9950/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

## Emogene Johnson,

Administrative Assistant. [FR Doc. 2013-26042 Filed 10-29-13; 11:15 am] BILLING CODE 6735-01-P

## FEDERAL MINE SAFETY AND HEALTH **REVIEW COMMISSION**

## **Sunshine Act Meeting**

October 28, 2013.

TIME AND DATE: 10:00 a.m., Wednesday, November 13, 2013.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (entry from F Street entrance). STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission will hear oral argument in the matter Secretary of Labor v. Twentymile Coal Co., Docket Nos. WEST 2008–788–R, et al. (Issues include whether the Administrative Law Judge erred in concluding that violations involving accumulations of coal dust and an inadequate pre-shift examination were "significant and substantial.")

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

CONTACT PERSON FOR MORE INFO: Jean Ellen (202) 434-9950/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

#### Emogene Johnson,

Administrative Assistant. [FR Doc. 2013-26040 Filed 10-29-13; 11:15 am] BILLING CODE 6735-01-P

## FEDERAL RESERVE SYSTEM

## Change in Bank Control Notices: Acquisitions of Shares of a Bank or **Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 15, 2013.