

office, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Assane Diagne, Economist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [assane.diagne@gulfcouncil.org](mailto:assane.diagne@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion on the meeting agenda are as follows:

**Ad Hoc Red Snapper Individual Fishing Quotas (IFQ) Agenda, Tuesday, November 5, 2013, 9 a.m. Until 5 p.m.**

1. Adoption of Agenda
2. Election of Chair and Vice-Chair
3. Council's Charge to the Panel
4. Summary of Reef Fish Amendment 26—Red Snapper IFQ Program
5. Recommendations and Conclusions of the 5-year Review
6. Summary of Administrative Changes

**Ad Hoc Red Snapper Individual Fishing Quotas (IFQ) Agenda, Wednesday, November 6, 2013, 9 a.m. Until 12 Noon**

1. Red Snapper IFQ Program and Referendum Requirements
2. Recommended Modifications to the IFQ Program
3. Other Business

For meeting materials see folder "Ad Hoc Red Snapper IFQ AP 11-2013" on the Gulf Council ftp server: <http://ftp.gulfcouncil.org?user=anonymous>; or by calling (813) 348-1630.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically

identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-24686 Filed 10-21-13; 8:45 am]

**BILLING CODE 3510-22-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Tuesday, October 22, 2013, 10 a.m.–12 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public

**MATTERS TO BE CONSIDERED**

**Hearing: Magnet Sets NPR—Oral Presentations**

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: October 17, 2013.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2013-24707 Filed 10-18-13; 11:15 am]

**BILLING CODE 6355-01-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[Transmittal Nos. 13-53]

**36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 13-53 with attached transmittal and policy justification.

Dated: October 17, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**



DEFENSE SECURITY COOPERATION AGENCY  
201 12TH STREET SOUTH, STE 203  
ARLINGTON, VA 22202-5408


OCT 11 2013

The Honorable John A. Boehner  
Speaker of the House  
U.S. House of Representatives  
Washington, DC 20515

Dear Mr. Speaker:

Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 13-53, concerning the Department of the Army's proposed Letter(s) of Offer and Acceptance to Saudi Arabia for support services estimated to cost \$90 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.

Sincerely,

  
J.W. Rixey  
Vice Admiral, USN  
Director

Enclosures:

- 1. Transmittal
- 2. Policy Justification
- 3. Regional Balance (Classified Document Provided Under Separate Cover)



**BILLING CODE 5001-06-C**

Transmittal No. 13-53

Notice of Proposed Issuance of Letter of Offer Pursuant to Section 36(b)(1) of the Arms Export Control Act, as amended

(i) *Prospective Purchaser:* Kingdom of Saudi Arabia, Ministry of Defense

(ii) *Total Estimated Value:*

Major Defense Equipment .... \$ 0 million  
Other ..... \$ 90 million

TOTAL ..... \$ 90 million

(iii) *Description and Quantity or Quantities of Articles or Services under*

*Consideration for Purchase:* Provides support services to include technical assistance and advisory support to the Kingdom of Saudi Arabia Ministry of Defense for three years, through the U.S. Military Training Mission (USMTM) in Riyadh, Saudi Arabia.

(iv) *Military Department:* U.S. Army (ABS, Amendment 01)

(v) *Prior Related Cases, if any:*  
FMS Case ABR-\$26M-12Mar12

FMS Case ABQ-\$24M-23Mar11

(vi) *Sales Commission, Fee, etc., Paid, Offered, or Agreed to be Paid:* None

(vii) *Sensitivity of Technology Contained in the Defense Article or Defense Services Proposed to be Sold:* None.

(viii) *Date Report Delivered to Congress:* 11 October 2013

\* as defined in Section 47(6) of the Arms Export Control Act.

**POLICY JUSTIFICATION**

*Kingdom of Saudi Arabia—Support Services*

The Government of Saudi Arabia has requested a possible sale of support services to its Ministry of Defense for

three years. The U.S. Military Training Mission (USMTM) in Riyadh, Saudi Arabia is the Security Cooperation Organization (SCO) responsible for identifying, planning, and executing U.S. security cooperation training and advisory support for the Kingdom of Saudi Arabia's Ministry of Defense. The estimated cost is \$90 million.

This proposed sale will contribute to the foreign policy and national security of the United States by helping to improve the security of a friendly country that has been and continues to be an important force for political stability in the Middle East.

This proposed sale will provide the continuation of USMTM services to Saudi Arabia. The proposed sale conveys the U.S.'s continued commitment to Saudi Arabia's security and strengthens our strategic partnership.

The proposed sale will not alter the basic military balance in the region.

There is no prime contractor associated with this proposed sale. There are no known offset agreements in connection with this potential sale.

Implementation of this proposed sale will not require the permanent assignment of any U.S. Government or contractor representatives to Saudi Arabia. Support teams will travel to the country on a temporary basis.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

[FR Doc. 2013-24624 Filed 10-21-13; 8:45 am]

**BILLING CODE 5001-06-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal Nos. 13-43]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

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**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 13-43 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: October 17, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**