

*Title of Collection:* Special Education—Personnel Preparation to Improve Services and Results for Children with Disabilities.

*OMB Control Number:* 1820-0622.

*Type of Review:* An extension of an existing information collection.

*Respondents/Affected Public:* Private Sector, Individuals or households.

*Total Estimated Number of Annual Responses:* 2,550.

*Total Estimated Number of Annual Burden Hours:* 6,900.

*Abstract:* The data collection under this request are governed by 34 CFR Section 304.1–304.32 regulations that implement section 673(h) of the Individuals with Disabilities Education Act, which requires that individuals who receive a scholarship through the Personnel Preparation Program funded under the Act subsequently provide special education and related services to children with disabilities for a period of two years for every year for which assistance was received. Scholarship recipients who do not satisfy the requirements of the regulations must repay all or part of the cost of assistance in accordance with regulations issued by the Secretary. These regulations implement requirements governing among other things, the service obligation for scholars, oversight by grantees, and repayment of scholarship. In order for the Federal government to ensure the goals of the program are achieved, the collection of data, record keeping, and documentation are necessary.

Dated: September 26, 2013.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2013-23923 Filed 9-30-13; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Race to the Top—District

**AGENCY:** Office of the Deputy Secretary, Department of Education.

**ACTION:** Notice extending the deadline of the fiscal year (FY) 2013 Race to the Top—District competition for certain local educational agencies.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.416.

**SUMMARY:** The Secretary is extending the application deadline in the FY 2013 Race to the Top—District competition for certain local educational agencies (LEAs). The Secretary takes this action to allow more time for the preparation

and submission of applications by potential applicants adversely affected by flooding in certain counties in Colorado. The extension is intended to help these potential applicants compete fairly with other applicants in this competition.

**DATES:** *Deadline for Transmittal of Applications:* For LEAs located in Colorado counties designated for Individual Assistance or Public Assistance under the Presidential major disaster (DR-4145) or emergency (EM-3365) declarations resulting from the September 2013 severe storms, flooding, landslides, and mudslides (the Affected Counties), and for consortium applicants that include one or more LEAs located in those counties, the new deadline is 4:30:00 p.m. Washington, DC time on Thursday, October 10, 2013.

**FOR FURTHER INFORMATION CONTACT:** James Butler, U.S. Department of Education, 400 Maryland Avenue SW., Room 7e214, Washington, DC 20202. Telephone: (202) 453-6800 or by email: [2013.racetothetop.district@ed.gov](mailto:2013.racetothetop.district@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** See Emergency (EM-3365) available at: <http://www.fema.gov/disaster/3365/designated-areas> and Major Disaster (DR-4145) available at: <http://www.fema.gov/disaster/4145/designated-areas>.

This extended deadline applies to consortium applicants that include one or more LEAs located in the Affected Counties.

The original deadline of October 3, 2013, still applies for individual LEA applicants not located in the Affected Counties and for consortium applicants that consist solely of LEAs not located in the Affected Counties.

All other information in the August 6, 2013, Notice Inviting Applications (78 FR 48006) for this competition remains the same.

Information about the Race to the Top—District program is available on the Department's Web site at <http://www2.ed.gov/programs/racetothetop-district/index.html>.

Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) by contacting the program person listed in this section.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal**

**Register.** Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department. Program Authority: Sections 14005 and 14006 of the ARRA (Pub. L. 111-5), as amended by section 1832(b) of Division B of the Department of Defense and Full-Year Continuing Appropriations Act, 2011 (Pub. L. 112-10), and the Department of Education Appropriations Act, 2012 (Title III of Division F of Pub. L. 112-74, the Consolidated Appropriations Act, 2012).

Dated: September 26, 2013.

**Arne Duncan,**

*Secretary of Education.*

[FR Doc. 2013-23908 Filed 9-30-13; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2388-002]

#### City of Holyoke Gas & Electric Department; Notice of Application Accepted for Filing and Soliciting Comments, Motions to Intervene, and Protests

Take notice that the following application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Application to Accelerate License Expiration Date.

b. *Project No:* 2388-002.

c. *Date Filed:* September 9, 2013; Supplemental: September 24, 2013.

d. *Applicant:* City of Holyoke Gas & Electric Department.

e. *Name of Project:* Holyoke No. 3 Hydroelectric Project.

f. *Location:* The project is located on the Holyoke Canal in Hampden County, Massachusetts.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r (2012), and 18 CFR 5.4 (2013).

h. *Applicant Contact:* Mr. Paul S. Ducheneay, Superintendent of Electric