

Silver Spring, MD 20910; phone (301)427-8401; fax (301)713-0376; and

Southeast Region, NMFS, 263 13th Ave South, St. Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Rosa L. González, (301)427-8401.

**SUPPLEMENTARY INFORMATION:** On May 17, 2013, notice was published in the **Federal Register** (78 FR 29114) that a request for a scientific research permit to take loggerhead, green, hawksbill, and Kemp's ridley sea turtles had been submitted by the above-named individual. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Permit No. 17304 authorizes researchers to capture 100 green, 100 loggerhead, 90 Kemp's ridley, and 20 hawksbill sea turtles annually by hand or using nets in the northern Gulf of Mexico. Alternative to direct capture, researchers may obtain sea turtles for study that are legally captured during relocation trawling for the U.S. Army Corps of Engineers. Sea turtles may have the following procedures performed before release: Measure; remove epibiota; carapace mark; photograph/video; flipper and passive integrated transponder tag; weigh; skin, fecal, scute and blood sample; stomach lavage; track; and/or attach up to three transmitters. The permit is valid for 5 years beginning October 1, 2013.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) Was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: September 24, 2013.

**P. Michael Payne,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2013-23544 Filed 9-26-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Patent and Trademark Office**

[Docket No. PTO-C-2013-0050]

**Performance Review Board**

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice.

**SUMMARY:** In conformance with the Civil Service Reform Act of 1978, the United States Patent and Trademark Office announces the appointment of persons to serve as members of its Performance Review Board (PRB).

**ADDRESSES:** Director, Human Capital Management, Office of Human Resources, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

**FOR FURTHER INFORMATION CONTACT:** Karen Karlinchak at (571) 272-8717.

**SUPPLEMENTARY INFORMATION:** The membership of the United States Patent and Trademark Office Performance Review Board is as follows:

Teresa Stanek Rea, Chair, Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the United States Patent and Trademark Office

Frederick W. Steckler, Vice Chair, Chief Administrative Officer, United States Patent and Trademark Office

Margaret A. Focarino, Commissioner for Patents, United States Patent and Trademark Office

Deborah S. Cohn, Commissioner for Trademarks, United States Patent and Trademark Office

Anthony P. Scardino, Chief Financial Officer, United States Patent and Trademark Office

John B. Owens II, Chief Information Officer, United States Patent and Trademark Office

William R. Covey, Acting General Counsel, United States Patent and Trademark Office

Shira Perlmutter, Chief Policy Officer and Director for International Affairs, United States Patent and Trademark Office

**Alternates**

Mary Boney Denison, Deputy Commissioner for Trademark Operations, United States Patent and Trademark Office

Andrew I. Faile, Deputy Commissioner for Patent Operations, United States Patent and Trademark Office

Dated: September 20, 2013.

**Teresa Stanek Rea,**

*Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the United States Patent and Trademark Office.*

[FR Doc. 2013-23606 Filed 9-26-13; 8:45 am]

**BILLING CODE 3510-16-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective October 28, 2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 7/26/2013 (78 FR 45183); 8/9/2013 (78 FR 48656-48657) and 8/16/2013 (78 FR 50040), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the

products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and services proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following products and services are added to the Procurement List:

#### **Products**

*Laundry Net, Synthetic Mesh, 24x36, Locking Drawstring*

NSN: 3510-00-NIB-0013—Heavy Duty, 3/16" Hole Size.

NSN: 3510-00-NIB-0014—Medium Duty, 1/16" Hole Size.

NPA: Bestwork Industries for the Blind, Inc., Runnemedede, NJ.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### **Services**

*Service Type/Location:* Facility and Grounds Maintenance Service, US Army Corps of Engineers, Wallisville Lake, 20020 IH-10 East Feeder Road, Wallisville, TX.

NPA: Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* DEPT OF THE ARMY, W076 ENDIST GALVESTON, GALVESTON, TX.

*Service Type/Location:* Janitorial and Landscape Service, National and Oceanic Atmospheric Administration, National Weather Service, Radar Operations Center 1200 Westheimer Drive, 1426 Halley Avenue, Norman, OK.

NPA: Trace, Inc., Boise, ID.

*Contracting Activity:* DEPT OF COMM, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, BOULDER, CO.

*Service Type/Location:* Laundry Service, US Coast Guard Base, Portsmouth, VA.

NPA: Louise W. Eggleston Center, Inc., Norfolk, VA

*Contracting Activity:* DEPT OF HOMELAND SECURITY, U.S. COAST GUARD, BASE PORTSMOUTH, PORTSMOUTH, VA

*Service Type/Location:* Laundry Service, Federal Bureau of Prisons, FMC Carswell, J Street, Building 3000, Fort Worth, TX.

NPA: Goodwill Industrial Services of Fort Worth, Inc., Fort Worth, TX.

*Contracting Activity:* FEDERAL PRISON SYSTEM, CARSWELL, FMC, FORT

WORTH, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-23584 Filed 9-26-13; 8:45 am]

**BILLING CODE 6353-01-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Navy**

#### **Correction to the Final Environmental Impact Statement/Overseas Environmental Impact Statement for Hawaii-Southern California Training and Testing**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** This notice announces the availability of a corrected Final Environmental Impact Statement (EIS)/Overseas EIS (OEIS) for Hawaii-Southern California Training and Testing (HSTT), which was filed by the Department of the Navy (DoN) with the U.S. Environmental Protection Agency (USEPA) on September 20, 2013 as required by Council on Environmental Quality regulations pursuant to the National Environmental Policy Act (NEPA) of 1969. The corrected HSTT Final EIS/OEIS includes an 11-page Section E.5 that was inadvertently omitted from Appendix E in the August 23, 2013 filing with the USEPA. To allow the public adequate time to review Section E.5, the DoN is extending the wait period from September 30, 2013 to October 28, 2013, an additional 30 days.

#### **FOR FURTHER INFORMATION CONTACT:**

Naval Facilities Engineering Command, Southwest, Attention: HSTT EIS/OEIS Project Manager—EV21.CS; 1220 Pacific Highway, Building 1, Floor 3, San Diego, California 92132-5190.

**SUPPLEMENTARY INFORMATION:** On August 23, 2013, the DoN filed the HSTT Final EIS/OEIS with the USEPA as required pursuant to section 102(2)(c) of NEPA, and regulations implemented by the Council on Environmental Quality regulations (40 Code of Federal Regulations parts 1500-1508). Copies of the Final EIS/OEIS were distributed to the public and posted on the HSTT project Web site. The USEPA published a notice of availability of the Final EIS/OEIS in the **Federal Register** on August 30, 2013 (78 FR 53754). Copies of the Final EIS/OEIS were distributed to the public and posted on the HSTT project Web site. The wait period is scheduled to end on September 30, 2013.

Since filing and distributing the HSTT Final EIS/OEIS, the DoN has identified

a need to correct Appendix E to include an 11-page Section E.5, which was inadvertently omitted from the August 23, 2013 filing with the USEPA. Section E.5 includes public comments (and DoN responses) applicable to the HSTT Final EIS/OEIS that were received by the National Marine Fisheries Service during the public review of the Marine Mammal Protection Act Proposed Rule for takes of marine mammals incidental to U.S. Navy Training and Testing Activities in the Hawaii-Southern California Training and Testing Study Area. The corrected HSTT Final EIS/OEIS was filed with the USEPA on September 20, 2013.

With the filing of the corrected HSTT Final EIS/OEIS, the DoN is extending the 30-day wait period from September 30, 2013 to October 28, 2013. This 30-day extension will allow the public adequate time to review Section E.5.

Copies of the corrected HSTT Final EIS/OEIS are available for public review at the following libraries:

1. Lihue Public Library, 4344 Hardy Street, Lihue, Hawaii 96766.
  2. Wailuku Public Library, 251 High Street, Wailuku, Hawaii 96793.
  3. Hilo Public Library, 300 Waiuanuenu Avenue, Hilo, Hawaii 96720.
  4. Kailua-Kona Public Library, 75-138 Hualalai Road, Kailua-Kona, Hawaii 96740.
  5. Hawaii State Library, Hawaii and Pacific Section Document Unit, 478 South King Street, Honolulu, Hawaii 96813.
  6. San Diego Central Library, 820 E Street, San Diego, California 92101.
  7. Long Beach Main Library, 101 Pacific Avenue, Long Beach, California 90822.
- In addition, copies of the corrected HSTT Final EIS/OEIS are available for electronic viewing or download at <http://www.HSTTEIS.com>. A single compact disc of the corrected HSTT Final EIS/OEIS will be made available upon written request by contacting: Naval Facilities Engineering Command, Southwest, Attention: HSTT EIS/OEIS Project Manager—EV21.CS; 1220 Pacific Highway, Building 1, Floor 3, San Diego, CA 92132-5190.

Dated: September 24, 2013.

**P.A. Richelmi,**

*Lieutenant, Office of the Judge Advocate General, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 2013-23607 Filed 9-26-13; 8:45 am]

**BILLING CODE 3810-FF-P**