

FISCAL YEAR 2014 MIP RATES MULTIFAMILY, HEALTHCARE FACILITIES AND HOSPITAL INSURANCE PROGRAMS—  
Continued

	Basis points
223(a)(7) Refinance of Apartments with LIHTC .....	** 45
223d Operating Loss Loan for Apartments .....	N/A
231 Elderly Housing without LIHTC .....	70
231 Elderly Housing with LIHTC .....	45
241(a) Supplemental Loans for Apartments/coop without LIHTC .....	95
241(a) Supplemental Loans for Apartments/coop with LIHTC .....	45
<b>FHA Healthcare Facilities (Nursing Homes, ALF &amp; B&amp;C):</b>	
232 NC/SR Healthcare Facilities without LIHTC .....	77
232 NC/SR—Assisted Living Facilities with LIHTC .....	45
232/223(f) Refinance for Healthcare Facilities without LIHTC .....	* 65
232/223(f) Refinance for Healthcare Facilities with LIHTC .....	* 45
223(a)(7) Refinance of Healthcare Facilities without LIHTC .....	** 55
223(a)(7) Refinance of Healthcare Facilities with LIHTC .....	** 45
223d Operating Loss Loan for Healthcare Facilities .....	95
241(a) Supplemental Loans for Healthcare Facilities without LIHTC .....	72
241(a) Supplemental Loans for Healthcare Facilities with LIHTC .....	45
<b>FHA Hospitals:</b>	
242 Hospitals .....	70
223(a)(7) Refinance of Existing FHA-insured Hospital .....	** 55
223(f) Refinance or Purchase of Existing Non-FHA-insured Hospital .....	* 65
241(a) Supplemental Loans for Hospitals .....	65

\* The first-year or upfront MIP fee for loans insured under Section 223(f) for Multifamily, Healthcare Facilities, and Hospital programs is 100 basis (one percent) points. The annual MIP amounts are otherwise shown above for the respective Section 223(f) programs.

\*\* The first-year or upfront MIP fee for loans under Section 223(a)(7) for Multifamily, Healthcare Facilities, and Hospital programs is 50 basis points. The annual MIP amounts are otherwise shown above for the respective Section 223(a)(7) programs.

Dated: September 20, 2013.

**Carol J. Galante,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCAN01000.L18200000.XZ0000]

**Notice of Public Meeting: Northeast California Resource Advisory Council Sage Grouse Conservation Subcommittee and Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council’s sage grouse conservation subcommittee and the full Resource Advisory Council will meet as follows.

**DATES:** The subcommittee will meet Tuesday, November 12, 2013, at 10 a.m. at the Bureau of Land Management’s Eagle Lake Field Office, 2950 Riverside Dr., Susanville, California. The full

advisory council will meet Wednesday, Dec. 4, at 10 a.m., also at the BLM Eagle Lake Field Office. Both meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Nancy Haug, BLM Northern California District manager, (530) 224-2160; or Joseph J. Fontana, BLM public affairs officer, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The subcommittee was formed by the 15-member Northeast California Resource Advisory Council to work on issues associated with amending the BLM’s Alturas, Eagle Lake and Surprise Field Office Resource Management Plans to incorporate regulatory mechanisms for conservation of sage grouse habitat. On November 12, the subcommittee will develop a recommendation for consideration by the full advisory council. On December 4, the full advisory council will consider subcommittee recommendations and consider a proposal for the BLM. The council also will hear status reports on other land use planning matters on northeast California public lands. Public comments will be taken at 2 p.m. The Northeast California Resource Advisory Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in northeast California and the northwest corner of Nevada. Members of the public who plan to attend and need special assistance, such

as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: September 10, 2013.

**Joseph J. Fontana,**

*Public Affairs Officer.*

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NEO-CAJO-STSP-14078; PPNECAJO00, PPMSPD1Z.YM0000]

**Notice of Joint Meeting for Captain John Smith Chesapeake National Historic Trail Advisory Council and Star-Spangled Banner National Historic Trail Advisory Council**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving notice that the Advisory Councils for the Captain John Smith Chesapeake National Historic Trail and the Star-Spangled Banner National Historic Trail will hold a joint meeting. Designated through amendments to the National Trails System Act (16 U.S.C. 1241 to 1251, as amended), the Captain John Smith Chesapeake National Historic Trail consists of “a series of water routes