

FISCAL YEAR 2014 MIP RATES MULTIFAMILY, HEALTHCARE FACILITIES AND HOSPITAL INSURANCE PROGRAMS—  
Continued

	Basis points
223(a)(7) Refinance of Apartments with LIHTC .....	** 45
223d Operating Loss Loan for Apartments .....	N/A
231 Elderly Housing without LIHTC .....	70
231 Elderly Housing with LIHTC .....	45
241(a) Supplemental Loans for Apartments/coop without LIHTC .....	95
241(a) Supplemental Loans for Apartments/coop with LIHTC .....	45
FHA Healthcare Facilities (Nursing Homes, ALF & B&C):	
232 NC/SR Healthcare Facilities without LIHTC .....	77
232 NC/SR—Assisted Living Facilities with LIHTC .....	45
232/223(f) Refinance for Healthcare Facilities without LIHTC .....	* 65
232/223(f) Refinance for Healthcare Facilities with LIHTC .....	* 45
223(a)(7) Refinance of Healthcare Facilities without LIHTC .....	** 55
223(a)(7) Refinance of Healthcare Facilities with LIHTC .....	** 45
223d Operating Loss Loan for Healthcare Facilities .....	95
241(a) Supplemental Loans for Healthcare Facilities without LIHTC .....	72
241(a) Supplemental Loans for Healthcare Facilities with LIHTC .....	45
FHA Hospitals:	
242 Hospitals .....	70
223(a)(7) Refinance of Existing FHA-insured Hospital .....	** 55
223(f) Refinance or Purchase of Existing Non-FHA-insured Hospital .....	* 65
241(a) Supplemental Loans for Hospitals .....	65

\* The first-year or upfront MIP fee for loans insured under Section 223(f) for Multifamily, Healthcare Facilities, and Hospital programs is 100 basis (one percent) points. The annual MIP amounts are otherwise shown above for the respective Section 223(f) programs.

\*\* The first-year or upfront MIP fee for loans under Section 223(a)(7) for Multifamily, Healthcare Facilities, and Hospital programs is 50 basis points. The annual MIP amounts are otherwise shown above for the respective Section 223(a)(7) programs.

Dated: September 20, 2013.

**Carol J. Galante,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2013-23473 Filed 9-25-13; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCAN01000.L18200000.XZ0000]

**Notice of Public Meeting: Northeast California Resource Advisory Council Sage Grouse Conservation Subcommittee and Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council’s sage grouse conservation subcommittee and the full Resource Advisory Council will meet as follows.

**DATES:** The subcommittee will meet Tuesday, November 12, 2013, at 10 a.m. at the Bureau of Land Management’s Eagle Lake Field Office, 2950 Riverside Dr., Susanville, California. The full

advisory council will meet Wednesday, Dec. 4, at 10 a.m., also at the BLM Eagle Lake Field Office. Both meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Nancy Haug, BLM Northern California District manager, (530) 224-2160; or Joseph J. Fontana, BLM public affairs officer, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The subcommittee was formed by the 15-member Northeast California Resource Advisory Council to work on issues associated with amending the BLM’s Alturas, Eagle Lake and Surprise Field Office Resource Management Plans to incorporate regulatory mechanisms for conservation of sage grouse habitat. On November 12, the subcommittee will develop a recommendation for consideration by the full advisory council. On December 4, the full advisory council will consider subcommittee recommendations and consider a proposal for the BLM. The council also will hear status reports on other land use planning matters on northeast California public lands. Public comments will be taken at 2 p.m. The Northeast California Resource Advisory Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in northeast California and the northwest corner of Nevada. Members of the public who plan to attend and need special assistance, such

as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: September 10, 2013.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 2013-23455 Filed 9-25-13; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NEO-CAJO-STSP-14078; PPNECAJO00, PPMSPD1Z.YM0000]

**Notice of Joint Meeting for Captain John Smith Chesapeake National Historic Trail Advisory Council and Star-Spangled Banner National Historic Trail Advisory Council**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving notice that the Advisory Councils for the Captain John Smith Chesapeake National Historic Trail and the Star-Spangled Banner National Historic Trail will hold a joint meeting. Designated through amendments to the National Trails System Act (16 U.S.C. 1241 to 1251, as amended), the Captain John Smith Chesapeake National Historic Trail consists of “a series of water routes

extending approximately 3,000 miles along the Chesapeake Bay and the tributaries of the Chesapeake Bay in the States of Virginia, Maryland, Delaware, and in the District of Columbia," tracing the 1607–1609 voyages of Captain John Smith to chart the land and waterways of the Chesapeake Bay. The Star-Spangled Banner National Historic Trail consists of "water and overland routes totaling approximately 290 miles, extending from Tangier Island, Virginia, through southern Maryland, the District of Columbia, and northern Virginia, in the Chesapeake Bay, Patuxent River, Potomac River, and north to the Patapsco River, and Baltimore, Maryland, commemorating the Chesapeake Campaign of the War of 1812 (including the British invasion of Washington, District of Columbia, and its associated feints, and the Battle of Baltimore in summer 1814)."

This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting, participate in, and/or file a comment for the public comment session should register via email to *Christine\_Lucero@nps.gov* or telephone (757) 258–8914. For those wishing to make comments, please provide a written summary of your comments prior to the meeting. The Designated Federal Official for the Captain John Smith Chesapeake National Historic Trail Advisory Council is Jonathan Doherty, Acting Superintendent, telephone (410) 260–2477. The Designated Federal Official for the Star-Spangled Banner National Historic Trail Advisory Council is Suzanne Copping, Program Manager, telephone (410) 260–2476.

**DATES:** The Captain John Smith Chesapeake National Historic Trail Advisory Council and the Star-Spangled Banner National Historic Trail Advisory Council will meet from 10:00 a.m. to 4:00 p.m. on Monday, October 7, 2013 (EASTERN).

**ADDRESSES:** The meeting will be held in the Board Room at the American Institute of Architects, 1735 New York Avenue NW., Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Christine Lucero, Partnership Coordinator, telephone (757) 258–8914 or email *Christine\_Lucero@nps.gov*.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a joint meeting of the Captain John Smith Chesapeake National Historic Trail Advisory Council and the Star-Spangled Banner National Historic Trail Advisory

Council for the purpose of discussing segment planning along the Potomac River and to update the Councils on implementation projects.

Comments will be taken for 30 minutes at the end of the meeting (from 3:30 p.m. to 4:00 p.m.). Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Council members.

**Alma Ripps,**  
*Chief, Office of Policy.*

[FR Doc. 2013–23436 Filed 9–25–13; 8:45 am]

**BILLING CODE 4310–WV–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NRNHL–14061;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 7, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by October 11, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

Dated: September 12, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places,  
National Historic Landmarks Program.*

## COLORADO

### Las Animas County

Earl School, (Rural School Buildings in Colorado MPS), Address Restricted, Earl, 13000844

## DISTRICT OF COLUMBIA

### District of Columbia

Chapman Coal Company Garage and Stable, 57 N St. NW., Washington, 13000845

## FLORIDA

### Miami-Dade County

Jones Family Historic District, Biscayne NP, Islandia, 13000846

## MARYLAND

### Baltimore Independent City

Coca-Cola Bottling Company of Baltimore Building, 2525 Kirk Ave., Baltimore (Independent City), 13000847

Coldstream Homestead Montebello Historic District, Roughly bounded by The Alameda, Kennedy & Kirk Aves., Harford Rd., E. 32nd & E. 33rd Sts., Baltimore (Independent City), 13000848

Oak Street Garage, 2600 N. Howard St., Baltimore (Independent City), 13000849

## WISCONSIN

### Racine County

Burlington Community Swimming Pools and Bathhouse, 394 Amanda St., Burlington, 13000850

A request to remove has been made for the following resources:

## SOUTH CAROLINA

### Charleston County

Point of Pines Plantation Slave Cabin, Point of Pines Rd., Edisto Island, 86003213

### Horry County

Chesterfield Inn, 700 N. Ocean Blvd., Myrtle Beach, 96001218

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**BILLING CODE 4312–51–P**