

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-CONC-13805;  
PPMVSCS1Y.Y00000, PPWOBADCO]

**Notice of Public Meeting: Concessions Management Advisory Board**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that the 26th meeting of the Concessions Management Advisory Board (the Board) will be held as indicated below.

**DATES:** The meeting will be held October 30, 2013, at the Department of the Interior Building, 1849 C Street NW., Room 5160, Washington, DC 20240, beginning at 9 a.m. Members of the public are invited to attend. A public comment period will be held.

**FOR FURTHER INFORMATION CONTACT:** Erica Chavis, Concessions Management Specialist, National Park Service, Commercial Services Program, 1201 Eye Street NW., Washington, DC 20005, Telephone: (202) 513-7156.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, Section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary of the Interior and the National Park Service on matters relating to management of concessions in the National Park System. The members of the Advisory Board are: Dr. James J. Eyster, Ms. Ramona Sakiestewa, Mr. Richard Linford, Mr. Courtland Nelson, and Ms. Michele Michalewicz.

Topics that will be presented during the meeting include:

- General Commercial Services Program Updates
- Concession Contracting Status Update
- Standards, Evaluations, and Rate Approval Project Update
- Simplifying Contract Management and the Proposal Process
- Incentive Programs for Concessioners
- Innovative Visitor Services
- Public Comment—Limited to 3 minutes per person

The meeting will be open to the public; however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

**Assistance to Individuals With Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan

to attend and will require an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date; however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Chief, Commercial Services Program, at least 7 days prior to the meeting. Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, at the Commercial Services Program office located at 1201 Eye Street NW., 11th Floor, Washington, DC.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 17, 2013.

**Marcia Keener,**

*Acting Chief, Office of Policy.*

[FR Doc. 2013-22997 Filed 9-20-13; 8:45 am]

**BILLING CODE 4312-53-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-14009;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 31, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the

National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 8, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 6, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**COLORADO****Boulder County**

Weiser, Martha, House, 4020 N. 75th St.,  
Boulder, 13000825

**GEORGIA****Chatham County**

Dayton Arms Apartments, 102 E. Liberty St.,  
Savannah, 13000826

**ILLINOIS****Cook County**

Curtiss—Wright Aeronautical University  
Building, 1338-1342 S. Michigan Ave.,  
Chicago, 13000827  
Kosciuszko Park Field House, (Chicago Park  
District MPS), 2732 N. Avers Ave.,  
Chicago, 13000830

**IOWA****Benton County**

Belle Plaine Main Street Historic District,  
Roughly bounded by 7th & 9th Aves., 11th  
& 13th Sts., Belle Plaine, 13000828

**Polk County**

Des Moines Building, (Architectural Legacy  
of Proudfoot & Bird in Iowa MPS), 405 6th  
Ave., Des Moines, 13000829

**Pottawattamie County**

Bregant, Jean and Inez, House, 514 S. 4th St.,  
Council Bluffs, 13000832

**Scott County**

Forest Grove School No. 5, 24040 195th St.,  
Bettendorf, 13000831

**MAINE****Aroostook County**

Daigle, Jean-Baptiste, House, 4 Dube St., Fort  
Kent, 13000833

**Cumberland County**

Webb, John and Maria, House, 121 Main St.,  
Bridgton, 13000834

**Hancock County**

Edgecliff, 34 Norwood Ln., Southwest  
Harbor, 13000835

**MINNESOTA****Otter Tail County**

Fort Juleson, Address Restricted,  
Tordenskjold, 13000836

**MISSOURI****Jackson County**

Plaza House Apartments, (Working-Class and  
Middle-Income Apartment Buildings in  
Kansas City, Missouri MPS), 4712 Roanoke  
Pkwy., Kansas City, 13000837  
Swinney, E.F., School, (Kansas City, Missouri  
School District Pre-1970 MPS), 1106 W.  
47th St., Kansas City, 13000838

**Polk County**

First National Bank, 103 E. Broadway,  
Bolivar, 13000839

**St. Louis Independent City**

National Cash Register Company Sales and  
Repair Building, 1011 Olive St., St. Louis  
(Independent City), 13000840

**UTAH****Tooele County**

Lawrence Brothers and Company Store, 31  
W. Main St., Ophir, 13000842

**Utah County**

Wilkinson, Joseph and Margaret, House,  
(Orem, Utah MPS), 318 South 100 West,  
Orem, 13000843

In the interest of preservation a request has  
been made to shorten the comment period to  
three days for the following resources:

**OHIO****Cuyahoga County**

Westerly Apartments, 14300 Detroit Ave.,  
Lakewood, 13000841

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**DEPARTMENT OF JUSTICE**

[OMB Number 1105-0086]

**Agency Information Collection  
Activities; Proposed Renewal of  
Previously Approved Collection;  
Comments Requested: Attorney  
Student Loan Repayment Program  
Electronic Forms**

**ACTION:** 30-Day notice.

The Department of Justice (DOJ),  
Justice Management Division, Office of  
Attorney Recruitment and Management  
(OARM), will be submitting the  
following information collection request  
to the Office of Management and Budget

(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995. Office of  
Management and Budget (OMB)  
approval is sought for the information  
collection listed below. This proposed  
information collection was previously  
published in the **Federal Register**,  
Number 138, page 42974-42975, on July  
18, 2013, allowing for a 60-day public  
comment period.

The purpose of this notice is to allow  
an additional 30 days for public  
comment until October 23, 2013. This  
process is conducted in accordance with  
5 CFR 1320.10.

Written comments and/or suggestions  
regarding the item(s) contained in the  
notice, especially regarding the  
estimated public burden and associated  
response time, should be directed to the  
Office of Management and Budget,  
Office of Information and Regulatory  
Affairs, Attention: Department of Justice  
Desk Officer, Washington, DC 20530.

Additionally, comments may be  
submitted to OMB via facsimile to 202-  
395-7285. Comments may also be  
submitted to Deana Willis, Assistant  
Director, Office of Attorney Recruitment  
and Management, United States  
Department of Justice, Suite 10200, 450  
5th Street NW., Washington, DC 20530.

Written comments and suggestions  
from the public and affected agencies  
should address one or more of the  
following four points:

(1) Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;

(2) Evaluate the accuracy of the  
agencies' estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
e.g., permitting electronic submission of  
responses.

**Overview of This Information  
Collection**

(1) *Type of information collection:*  
Renewal of a Currently Approved  
Collection.

(2) *The title of the collection:*  
Applications for the Attorney Student  
Loan Repayment Program.

(3) *The agency form number, if any,  
and the applicable component of the  
department sponsoring the collection:*

*Form Number:* 1105-0086. Office of  
Attorney Recruitment and Management,  
Justice Management Division, U.S.  
Department of Justice.

(4) *Affected public who will be asked  
or required to respond, as well as a brief  
abstract: Primary:* Individuals or  
households. Other: None. The  
Department of Justice Attorney Student  
Loan Repayment Program (ASLRP) is an  
agency recruitment and retention  
incentive program based on 5 U.S.C.  
5379, as amended, and 5 CFR part 537.  
The Department selects participants  
during an annual open season each  
spring. Anyone currently employed as  
an attorney or hired to serve in an  
attorney position within the Department  
may request consideration for the  
ASLRP. The Department selects new  
attorneys each year for participation on  
a competitive basis and renews current  
beneficiaries who remain qualified for  
these benefits, subject to availability of  
funds. There are two types of  
application forms—one is for new  
requests, and the other for renewal  
requests. In addition, there is a three-  
year service agreement form.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond/reply:* The Department  
anticipates that on a yearly basis, about  
225 respondents will complete the  
application for a new request. In  
addition, each year the Department  
expects to receive approximately 175  
applications from attorneys and law  
clerks requesting renewal of the benefits  
they received in previous years. It is  
estimated that each new application  
will take one (1) hour to complete, and  
each renewal application approximately  
15 minutes to complete.

(6) *An estimate of the total public  
burden (in hours) associated with the  
collection:* The total estimated annual  
public burden associated with this  
collection is 269 hours.

If additional information is required,  
contact Jerri Murray, Department  
Clearance Officer, United States  
Department of Justice, Justice  
Management Division, Policy and  
Planning Staff, Two Constitution  
Square, 145 N Street NE., Room 1407-  
B, Washington, DC 20530.

Dated: September 18, 2013.

**Jerri Murray,**

*Department Clearance Officer, PRA, U.S.  
Department of Justice.*

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