

be available via two-way audio link and may be Webcast. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held at the U.S. Department of Commerce, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Washington, at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov), at least five (5) business days before the meeting.

**Status:** Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting must send them to NTIA's Washington, DC, office at the above-listed address and comments must be received five (5) business days before the scheduled meeting date, to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in Word or PDF format. CDs should be labeled with the name and organizational affiliation of the filer. Alternatively, comments may be submitted electronically to [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov). Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC, office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <http://www.ntia.doc.gov/category/csmac>.

Dated: September 13, 2013.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2013-22682 Filed 9-17-13; 8:45 am]

**BILLING CODE 3510-60-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Meeting of the Ocean Research Advisory Panel**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Ocean Research Advisory Panel will hold a regularly scheduled meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on Monday, October 7, 2013 from 10:00 a.m. to 12:00 p.m. Members of the public should submit their comments in advance of the meeting to the meeting Point of Contact.

**ADDRESSES:** The meeting will be held at QinetiQ-North America, 4100 Fairfax Drive, Suite 800, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joan S. Cleveland, Office of Naval Research, 875 North Randolph Street, Suite 1425, Arlington, VA 22203-1995, telephone 703-696-4532.

**SUPPLEMENTARY INFORMATION:** This notice of open meeting is provided in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The meeting will include discussions on ocean research, resource management, and other current issues in the ocean science and management communities.

Dated: September 11, 2013.

**N.A. Hagerty-Ford,**

*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2013-22684 Filed 9-17-13; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION**

**[Docket No.: ED-2013-ICCD-0125]**

**Agency Information Collection Activities; Comment Request; Student Aid Internet Gateway (SAIG) Enrollment Document**

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before November 18, 2013.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the

Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2013-ICCD-0125 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E103, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For questions related to collection activities or burden, please call Kate Mullan, 202-401-0563 or electronically mail [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please do not send comments here.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Student Aid Internet Gateway (SAIG) Enrollment Document.

**OMB Control Number:** 1845-0002.

**Type of Review:** A revision of an existing information collection.

**Respondents/Affected Public:** Private Sector, State, Local, or Tribal Governments.

**Total Estimated Number of Annual Responses:** 33,140.

*Total Estimated Number of Annual Burden Hours: 10,128.*

**Abstract:** Enrollment in the Federal Student Aid (FSA) Student Aid Internet Gateway (SAIG) allows eligible entities to securely exchange Title IV, Higher Education Act (HEA) assistance programs data electronically with the Department of Education processors. Organizations establish Destination Point Administrators (DPAs) to transmit, receive, view and update student financial aid records using telecommunication software. Eligible respondents include the following, but are not limited to, institutions of higher education that participate in Title IV, HEA assistance programs, third-party servicers of eligible institutions, Guaranty Agencies, Federal Family Education Loan Program (FFELP) lenders, Federal Loan Servicers, local educational agencies (LEAs). The Enrollment Form for Post-Secondary Schools and Servicers represents the full complement of questions that must be presented for an organization enrolling in SAIG. The Enrollment Form for State Grant Agencies and the Enrollment Form for tracking Free Application for Federal Student Aid (FAFSA) Completion for Local Educational Agencies (LEAs) are a subset of selected questions (from the full complement of questions) to streamline the form for ease of use. The SAIG Application for State Grant Agencies Form was revised to create a two-part form. The first part is the SAIG Enrollment application and the second part is the new Participation Agreement which establishes the conditions under which the Department will permit the disclosure of certain data received or generated by the Department concerning FSA applicants. The Institutions, Third-Party Servicers, Guaranty Agencies, Federal Loan Servicers, Lenders Enrollment Form was revised to allow Lenders and their Servicers to enroll for COD Online access in order to receive completed electronic IBR/Pay As You Earn/ICR Repayment Request. Additionally, all forms were revised to accommodate annual rollover changes (i.e. new award years).

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2013-22698 Filed 9-17-13; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

[Docket No. PP-371]

### Northern Pass Transmission Line Project Environmental Impact Statement: Announcement of Change in Public Meeting Location

**AGENCY:** Department of Energy.

**ACTION:** Announcement of change in public meeting location.

**SUMMARY:** On September 6, 2013, the U.S. Department of Energy (DOE) published in the **Federal Register** an amended Notice of Intent (NOI) to modify the scope of the Northern Pass Transmission Line Project Environmental Impact Statement (EIS) (DOE/EIS-0463) and to conduct additional public scoping meetings (78 FR 54876). In that amended NOI, DOE announced four public meetings, including one on September 26 in West Stewartstown, NH. In response to public requests that raised concerns about insufficient capacity at the Stewartstown venue, DOE has since changed the location of the September 26 public meeting to Colebrook Elementary School, 27 Dumont Street, Colebrook, NH. The public scoping meeting will be from 5-8 p.m. DOE previously announced this change in public meeting location on both the Northern Pass EIS Web site at <http://www.northernpasseis.us> on September 10, 2013, notified persons who have subscribed to the email list of this change via email on September 10, 2013, and the DOE NEPA Web site at <http://energy.gov/nepa> on September 11, 2013.

**DATES:** DOE will conduct four public scoping meetings prior to the close of the public scoping period on November 5, 2013. The public scoping meetings will be held in:

1. Concord, NH, Grappone Conference Center, 70 Constitution Avenue, Monday, September 23, 2013, 6-9 p.m.;
2. Plymouth, NH, Plymouth State University, Silver Center for the Arts, Hanaway Theater, 17 High Street, Tuesday, September 24, 2013, 5-8 p.m.;
3. Whitefield, NH, Mountain View Grand Resort & Spa, Presidential Room, 101 Mountain View Road, Wednesday, September 25, 2013, 5-8 p.m.; and
4. Colebrook, NH, Colebrook Elementary School, 27 Dumont Street, Thursday, September 26, 2013, 5-8 p.m.

Requests to speak at one or more public scoping meeting(s) should be received at the address for Brian Mills indicated below in the **ADDRESSES** section by September 18, 2013; requests received by that date will be given

priority in the speaking order. However, requests to speak also may be made at the scoping meeting.

If assistance is needed to participate in any of the DOE scoping meetings (e.g., qualified interpreter, computer-aided real-time transcription), please submit a request for auxiliary aids and services to DOE by September 16, 2013 by contacting Brian Mills as described below in the **ADDRESSES** section.

**ADDRESSES:** Requests to speak at a public scoping meeting(s), and requests for individuals to be added to the document mailing list (to receive a paper or electronic copy of the Draft EIS) should be addressed to: Brian Mills, Office of Electricity Delivery and Energy Reliability (OE-20), U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; by email to [Brian.Mills@hq.doe.gov](mailto:Brian.Mills@hq.doe.gov); or by facsimile to 202-586-8008. Additional information on the Northern Pass Transmission Line Project EIS is available on the EIS Web site at <http://www.northernpasseis.us>.

For general information on the DOE NEPA process contact: Ms. Carol M. Borgstrom, Director, Office of NEPA Policy and Compliance (GC-54), U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; by email at [askNEPA@hq.doe.gov](mailto:askNEPA@hq.doe.gov); at 202-586-4600, or 800-472-2756; or by facsimile at 202-586-7031. Additional information on DOE's NEPA program is available on the DOE NEPA Web site at <http://energy.gov/nepa>.

Issued in Washington, DC, on September 12, 2013.

**Brian Mills,**

*Senior Planning Advisor, Office of Electricity Delivery and Energy Reliability.*

[FR Doc. 2013-22687 Filed 9-17-13; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Availability of the Bonneville Purchasing Instructions (BPI) and Bonneville Financial Assistance Instructions (BFAI)

**AGENCY:** Bonneville Power Administration (BPA), DOE.

**ACTION:** Notice of document availability.

**SUMMARY:** Copies of the Bonneville Purchasing Instructions (BPI), which contain the policy and establish the procedures that BPA uses in the solicitation, award, and administration of its purchases of goods and services,