FOR FURTHER INFORMATION CONTACT: Rosa L. González or Carrie Hubard, (301) 427–8401.

SUPPLEMENTARY INFORMATION: The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 et seq.), and the regulations governing the taking and importing of marine mammals (50 CFR part 216). Section 104(c)(6) provides for photography for educational or commercial purposes involving nonendangered and non-threatened marine mammals in the wild.

Wessley Merten requests a two-year photography permit to film and photograph bottlenose dolphins (*Tursiops truncates*), spinner dolphins (Stenella longirostris), striped dolphins (Stenella coeruleoalba), false killer whales (Pseudorca crassidens), and killer whales (Orcinus orca) in waters off Puerto Rico, specifically, out to 40 miles. Filming would be conducted underwater and from a small boat. Filming would occur throughout the year and be completed by July 2015. Footage would be used in a documentary of offshore sport fishing in Puerto Rico, endorsed by the Puerto Rico Sea Grant Program, and which would be distributed to schools and the public throughout Puerto Rico. In addition, footage would be used in a documentary about Puerto Rico's marine mammal and marine mammal program.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 6, 2013.

# P. Michael Payne,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2013-22186 Filed 9-11-13; 8:45 am]

BILLING CODE 3510-22-P

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XC100

## Marine Mammals; File No. 17115

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that a major amendment to Permit No. 17115–00 has been issued to James Lloyd-Smith, Ph.D., Department of Ecology and Evolutionary Biology, University of California, Los Angeles, 610 Charles E. Young Dr. South, Box 723905, Los Angeles, CA 90095–7239.

**ADDRESSES:** The permit amendment and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376; and

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802–4213; phone (562) 980–4001; fax (562) 980–4018.

# FOR FURTHER INFORMATION CONTACT: Amy Sloan or Tammy Adams, (301)

427-8401.

**SUPPLEMENTARY INFORMATION:** On July 15, 2013, notice was published in the **Federal Register** (78 FR 42041) that a request for an amendment Permit No. 17115–00 to conduct research on California sea lions (*Zalophus californianus*) had been submitted by the above-named applicant. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 17115–01 authorizes the permit holder to study the prevalence of leptospirosis in wild California sea lions in California. The amendment expands the scope of the study to include (1) two additional study sites, Monterey Bay and San Nicolas Island, in addition to Año Nuevo Island; (2) disentangling sea lions; (3) disturbance from collecting environmental samples to study transmission of leptospirosis; and (4) collecting fur and blood to study contaminants. Sea lions may be captured (including restraint and

anesthesia); marked and measured; sampled (blood, urine, vibrissae, fur); and released. A limited number of nontarget sea lions may be captured and released without sampling. California sea lions, northern elephant seals (*Mirounga angustirostris*), and harbor seals (*Phoca vitulina*) may be taken by incidental disturbance. Four unintentional mortalities of California sea lions are authorized annually, not to exceed eight over the duration of the permit. The permit expires September 30, 2017.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: September 6, 2013.

## P. Michael Payne,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2013-22182 Filed 9-11-13; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF DEFENSE**

# Office of the Secretary

# Meeting of the National Commission on the Structure of the Air Force

**AGENCY:** Director of Administration and Management, DoD.

 $\mbox{\sc ACTION:}$  Notice of advisory committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the National Commission on the Structure of the Air Force ("the Commission") will take place.

**DATES:** Date of Open Meeting, including Hearing and Commission Discussion: Tuesday, October 1, 2013, from 1:00 p.m. to 5:00 p.m. Registration will begin at 12:30 p.m.

ADDRESSES: Bossier Civic Center, Bodcau Room, at 620 Benton Road, Bossier City, LA 71111.

# FOR FURTHER INFORMATION CONTACT: Mrs. Marcia Moore, Designated Federal Officer, National Commission on the Structure of the Air Force, 1950 Defense Pentagon, Room 3A874, Washington, DC 20301–1950. Email:

dfoafstrucomm@osd.mil. Desk (703) 545-9113. Facsimile (703) 692-5625.

# SUPPLEMENTARY INFORMATION: