

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Proposed Information Collection; Comment Request; Applications and Reports for Registration as a Tanner or Agent**

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before November 8, 2013.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Les Cockreham, (907) 271-3021 or [les.cockreham@noaa.gov](mailto:les.cockreham@noaa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The Marine Mammal Protection Act exempts Alaskan natives from the prohibitions on taking, killing, or injuring marine mammals if the taking is done for subsistence or for creating and selling authentic native articles of handicraft or clothing. The natives need no permit, but non-natives who wish to act as a tanner or agent for such native products must register with NOAA and maintain and submit certain records. The information is necessary for law enforcement purposes.

**II. Method of Collection**

Paper documentation is submitted to meet the requirements found at 50 CFR 216.23(c).

**III. Data**

*OMB Control Number:* 0648-0179.  
*Form Number:* None.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 53.

*Estimated Time per Response:* 2 hours for an application and 2 hours for a report.

*Estimated Total Annual Burden Hours:* 106.

*Estimated Total Annual Cost to Public:* \$53.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: September 3, 2013.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2013-21799 Filed 9-6-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XC860**

**North Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings in Anchorage, AK.

**DATES:** The meetings will be held September 30, 2013 through October 10, 2013. See **SUPPLEMENTARY INFORMATION** for specific dates and times. The Council will begin its plenary session at

8 a.m. on Wednesday, October 2, continuing through Tuesday, October 8, 2013. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, September 30 and continue through Wednesday, October 2, the Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, October 3 and continue through Saturday, October 5. Sablefish Gear Committee, September 30, 10 a.m. at Council office, Room 205. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held on Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:**

David Witherell, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, October 2, continuing through Tuesday, October 8, 2013. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, September 30 and continue through Wednesday, October 2, the Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, October 3 and continue through Saturday, October 5. Sablefish Gear Committee, September 30, 10 a.m. at Council office, Room 205. All meetings are open to the public, except executive sessions.

**Council Plenary Session:** The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Executive Director's Report  
NMFS Management Report (including Update on Limited Access Privilege Program (LAPP) Cost Recovery, Flow Scale analysis/regulations update)  
ADF&G Report (including review of Board of Fisheries Statewide Pacific cod proposals)

U.S. Coast Guard Report  
U.S. Fish and Wildlife Service Report  
Protected Species Report

2. Observer Program: Report from NMFS on information requests; Observer Program 2014 year deployment plan; Receive Observer Advisory Committee report and take action as necessary; Electronic Monitoring (EM).(T)

3. Steller Sea Lion (SSL) Issues: Final action on the SSL Environmental Impact Statement (EIS).

4. Bering Sea Aleutian Island (BSAI) Crab Management: Receive Plan Team report; Final Overfishing Level (OFL)/ Allowable Biological Catch (ABC) specifications for 6 stocks.