

articles; foreign governments; and containment facilities.

*Estimated annual number of respondents:* 199.

*Estimated annual number of responses per respondent:* 1.814.

*Estimated annual number of responses:* 361.

*Estimated total annual burden on respondents:* 56 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 23rd day of August 2013.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2013-21131 Filed 8-28-13; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Funds Availability Under the Intermediary Relending Program

**AGENCIES:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Business-Cooperative Service announces that the funds available under the Intermediary Relending Program (IRP) to provide direct loans to intermediaries that establish programs for the purpose of providing loans to ultimate recipients for business facilities and community developments in a rural area. Total funding available for fiscal year 2013 is \$17,420,358.93 which includes \$1,524,631.71 for Rural Economic Area Partnership (REAP) Zone loans, \$2,590,602.37 for Native American loans and \$5,756,894.50 for Mississippi Delta Region Counties loans.

**SUPPLEMENTARY INFORMATION:** A Notice of Solicitation of Applications for Inviting Intermediary Relending Program Applications was published on Monday, April 8, 2013 (78 FR 20883-6).

#### Federal Funding Accountability and Transparency Act

All applicants, in accordance with 2 CFR part 25, must have a DUNS number, which can be obtained at no cost via a toll-free request line at 1-866-705-5711 or online at <http://fedgov.dnb.com/webform>. Similarly, all applicants must be registered in the

System for Award Management (SAM) prior to submitting an application. Applicants may register for the SAM at <http://www.sam.gov>. All recipients of Federal financial assistance are required to report information about first-tier sub-awards and executive total compensation in accordance with 2 CFR part 170.

#### Nondiscrimination Statement

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities and you wish to file either an EEO or program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

Persons with disabilities who wish to file a program complaint, please see information above on how to contact us by mail directly or by email. If you require alternative means of communication for program information (e.g., Braille, large print, audiotope, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Dated: August 13, 2013.

**Lillian E. Salerno,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2013-21058 Filed 8-28-13; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Section 538 Guaranteed Rural Rental Housing Program for Fiscal Year 2013

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; amendment.

**SUMMARY:** The Rural Housing Service (RHS) is amending a Notice published May 23, 2013 (78 FR 30854-30860). This action is taken to extend the eligible properties to include Rural Development financed Farm Labor Housing properties. This amendment is to ensure that all eligible properties are included.

#### Correction

In the **Federal Register** May 23, 2013, in FR Doc. 2013-12325, on page 30857, the first column, first paragraph, is amended to read as follows:

Also eligible is the revitalization, repair and transfer (as stipulated in 7 CFR 3560.406) of existing direct Section 515 and Section 514/516 Farm Labor Housing (FLH) (transfer costs are subject to Agency approval and must be an eligible use of loan proceeds as listed in 7 CFR 3565.205), and properties involved in the Agency's Multi-Family Preservation and Revitalization (MPR) program. Equity payment, as stipulated in 7 CFR 3560.406, in the transfer of existing direct Section 515 and Section 514/516 FLH, is an eligible use of guaranteed loan proceeds; however, the amount of funding available for transfers of existing Section 515 and Section 514/516 FLH properties involving equity payments will be limited to 25 percent of the FY 2013 funding level through July 31, 2013  
\* \* \*

On page 30858, under the heading "Data element" the 18th data element is amended to read Revitalization, Repair, and Transfer (as stipulated in 7 CFR 3560.406) of Existing Direct Section 515 and Section 514/516 FLH or MPR.

On page 30859, in the third column, under the heading "Priority 6" is amended to read: Responses for the revitalization, repair, and transfer (as stipulated in 7 CFR 3560.406) of existing direct section 515 and section 514/516 FLH and properties \* \* \*

On page 30859, in the third column, under the heading "Priority 7" is amended to read: Section 515 Rural Rental Housing and Section 514/516 FLH Projects—Projects in which Section 538 funds will not be used to finance new construction of Section 515 Rural Rental Housing or Section 514/516 FLH projects \* \* \*

Dated: August 20, 2013.

**Richard A. Davis,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2013-21059 Filed 8-28-13; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the United States Commission on Civil Rights (the Commission), and the Federal Advisory Committee Act (FACA), that an orientation meeting and planning meeting of the New Jersey State Advisory Committee to the Commission (the Committee) will be held at the Office of the Chancellor, Rutgers the State University, Center for Law and Justice, 123 Washington Street, Suite 590, Newark, New Jersey 07102. The meetings will convene at 10:00 a.m. (ET) on Monday, September 23, 2013. The purpose of the orientation meeting is to inform the newly appointed Committee members about the rules of operation of federal advisory committees and to select additional officers, as determined by the Committee. The purpose of the planning meeting is to discuss the findings and recommendations of the Committee's draft report on the accommodations made by New Jersey Department of Corrections to prisoners with non-apparent disabilities. If time permits, the Committee will also begin discussing potential topics that the Committee may study and report to the Commission.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Tuesday, October 22, 2013. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue NW., Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to [ero@usccr.gov](mailto:ero@usccr.gov).

Persons needing accessibility services should contact the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern

Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: August 26, 2013.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2013-21119 Filed 8-28-13; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the West Virginia State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the United States Commission on Civil Rights (the Commission), and the Federal Advisory Committee Act (FACA), that an orientation meeting and planning meeting of the West Virginia State Advisory Committee to the Commission (the Committee) will be held at the WorkForce West Virginia Conference Room in the WorkForce West Virginia Building, 1321 Plaza East, Charleston, WV 25301. The meetings will convene at 11:00 a.m. (Eastern Time) on Tuesday, September 17, 2013. The purpose of the orientation meeting is to inform the newly appointed Committee members about the rules of operation of federal advisory committees and to select additional officers, as determined by the Committee. The purpose of the planning meeting is to discuss potential topics that the Committee may wish to select as the civil rights project it plans to study and on which it will report to the Commission.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Wednesday, October 16, 2013. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue NW., Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to [ero@usccr.gov](mailto:ero@usccr.gov).

Persons needing accessibility services should contact the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site,

[www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: August 26, 2013.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2013-21120 Filed 8-28-13; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Florida Advisory Committee (Committee) will convene on Wednesday, September 18, 2013. The meeting will convene at 1:30 p.m. and adjourn at approximately 3:30 p.m. The meeting will be held at the InterContinental Hotel, 100 Chopin Plaza, Miami, Florida 33131. The purpose of the meeting is to discuss the Committee's previous work on voting rights and plan future activities on the issue.

Members of the public are entitled to submit written comments. Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth St. SW., Suite 16T126, Atlanta, GA, 30303. Comments may also be faxed to the Commission at (404) 562-7005, or emailed to the Commission at [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Comments must be received by October 18, 2013. Persons who desire additional information may contact the Southern Regional Office at (404) 562-7000.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Southern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Southern Regional Office at the above email or street address.