[FR Doc. 2013–20637 Filed 8–22–13; 8:45 am] BILLING CODE 3510–DS–P

DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Manufacturing Extension Partnership Advisory Board

AGENCY: National Institute of Standards and Technology, Commerce. **ACTION:** Notice of Open Meeting.

SUMMARY: The National Institute of Standards and Technology (NIST) announces that the Manufacturing Extension Partnership (MEP) Advisory Board will hold an open meeting on Friday, September 27, 2013 from 8:30 a.m. to 5:00 p.m. Eastern Time. **DATES:** The meeting will be held Friday, September 27, 2013, from 8:30 a.m. to 5:00 p.m. Eastern Time.

ADDRESSES: The meeting will be held at the NIST, 100 Bureau Drive, Gaithersburg, MD 20899.

Please note admittance instructions in the **SUPPLEMENTARY INFORMATION** section below.

FOR FURTHER INFORMATION CONTACT:

Karen Lellock, Manufacturing Extension Partnership, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899–4800, telephone number (301) 975–4269, email: *Karen.Lellock@nist.gov.*

SUPPLEMENTARY INFORMATION: The MEP Advisory Board (Board) is authorized under Section 3003(d) of the America COMPETES Act (P.L. 110–69) in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. The Board is composed of 10 members, appointed by the Director of NIST. MEP is a unique program consisting of centers across the United States and Puerto Rico with partnerships at the state, federal, and local levels. The Board works closely with MEP to provide input and advice on MEP's programs, plans, and policies.

Background information on the Board is available at http://www.nist.gov/mep/ advisory-board.cfm

Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the MEP Advisory Board will hold an open meeting on Friday, September 27, 2013 from 8:30 a.m. to 5:00 p.m. Eastern Time. This meeting will focus on (1) The MEP Advisory Board report on cost share requirements, (2) the National Academy of Science's report, "21st Century Manufacturing: The Role of the Manufacturing Extension Partnership of the National Institute of Standards," (3) NIST Manufacturing related programs and initiatives, and (4) MEP Strategic planning activities. The agenda may change to accommodate other Board business. The final agenda will be posted on the MEP Advisory Board Web site at http://www.nist.gov/mep/ advisory-board.cfm.

Admittance Instructions: Anyone wishing to attend this meeting should submit their name, email address and phone number to Karen Lellock (*Karen.lellock@nist.gov* or 301–975– 4269) no later than Friday, September 20, 2013, 5:00 p.m. Eastern Time.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the MEP Advisory Board's business are invited to request a place on the agenda. Approximately 15 minutes will be reserved for public comments at the beginning of the meeting. Speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received but is likely to be no more than three to five minutes each. The exact time for public comments will be included in the final agenda that will be posted on the MEP Advisory Board Web site as http:// www.nist.gov/mep/advisory-board.cfm. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the MEP Advisory Board, National Institute of Standards and Technology, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899-4800, or via fax at (301) 963-6556, or electronically by email to karen.lellock@ nist.gov.

Dated: August 15, 2013.

Phillip Singerman,

Associate Director for Innovation & Industry Services.

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BILLING CODE 3510-13-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC826

Mid-Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council's (MAFMC) Bluefish Monitoring Committee and Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will hold a public meeting.

DATES: The Monitoring Committees will meet on Thursday, September 19, 2013 from 9 a.m. until 5 p.m. See

SUPPLEMENTARY INFORMATION for meeting agendas.

ADDRESSES: The meeting will be held at the Inn at Henderson's Wharf, 1000 Fell Street, Baltimore, MD 21231; telephone: (410)–522–7777.

Council Address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: The Bluefish Monitoring Committee and Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will meet on September 19 to discuss and recommend 2014 annual catch targets (ACTs) and other associated management measures for the bluefish, summer flounder, scup, and black sea bass fisheries. Multi-year ACTs and management measures, applicable to fishing years 2014–16, may be considered.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the MAFMC's intent to take final action to address the emergency.