

Finance Committee and is scheduled to approve the Council Follow-up and Priorities documents. The Council will take action on the South Florida Management issues as appropriate, consider other Committee recommendations and take action as appropriate on these recommendations.

10:45 a.m.–1 p.m.: The Council will receive various presentations, including a briefing on the status of the U.S. and Bahamas border issue and Highly Migratory Species (HMS) Amendment 7 regarding Atlantic Bluefin Tuna, as well as status reports from SERO and the NMFS SEFSC. The Council will review and develop recommendations on Experimental Fishing Permits as necessary; review agency and liaison reports; and discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 20, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-20600 Filed 8-22-13; 8:45 am]

**BILLING CODE 3510-22-P**

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648-XC827

##### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Mackerel, Squid, and Butterfish Advisory Panel (AP) will meet to develop recommendations for Georges Bank yellowtail flounder accountability measures.

**DATES:** The meeting will be held on Monday, September 9, 2013 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, One Thurber Street, Warwick, RI 02886; telephone: (401) 734-9600.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** Due to declining stock status, Georges Bank yellowtail flounder catch is likely to be severely restricted in coming years. The small-mesh whiting and squid fisheries have bycatch of Georges Bank yellowtail flounder that will likely need to be mitigated as part of a variety of fishing restrictions. The Whiting Advisory Panel is meeting at the same time and the two advisory panels will meet jointly since the small-mesh measures are likely to affect both the whiting and squid fisheries. The goal of the meeting is to develop recommendations for Georges Bank yellowtail flounder accountability measures to be considered as alternatives in Multispecies Framework Adjustment 51 and/or a future action in the Mackerel, Squid, and Butterfish Fishery Management Plan. Accountability measures can either be proactive, which prevent annual catch limit overages or reactive, which pay back past overages and/or prevent future overages.

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#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: August 20, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-20599 Filed 8-22-13; 8:45 am]

**BILLING CODE 3510-22-P**

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648-XC829

##### Pacific Fishery Management Council; Public Meetings

**AGENCY:** NMFS, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet September 11-17, 2013. The Pacific Council meeting will begin on Thursday, September 12, 2013 at 8 a.m., reconvening each day through Tuesday, September 17, 2013. All meetings are open to the public, except a closed session will be held at the end of the scheduled agenda on Thursday, September 12 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be held at the Riverside Hotel, 2900 Chinden Blvd., Boise, ID 83714; telephone: (208) 343-1871. Instructions for attending the meeting via live stream broadcast are given under **SUPPLEMENTARY INFORMATION** below.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280 or 866-806-7204 toll free; or access the Pacific Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The September 12–17, 2013 meeting of the Pacific Fishery Management Council will be streamed live on the internet. The live meeting will be broadcast daily starting at 8 a.m. Mountain Time (MT), beginning on Thursday, September 12, 2013 through Tuesday September 17, 2013. The broadcast will end daily at 6 p.m. MT or when business for the day is complete. Only the audio portion, and portions of the presentations displayed on the screen at the Council meeting, will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. Attend the broadcast meeting online by going to <http://www.joinwebinar.com> and entering the Webinar ID; for September the Webinar ID is 626–030–015, and then enter your email address as required. The audio and visual portions of the broadcast may be attended using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but if you do not have a headset or speakers,

you may use your telephone for the audio portion of the meeting. The audio portion alone may be attended using a telephone by dialing the toll number 1–516–453–0031; phone audio access code 319–195–051 (not a toll-free number). The following items are on the Pacific Council agenda, but not necessarily in this order.

- A. Call to Order
  - 1. Opening Remarks
  - 2. Roll Call
  - 3. Executive Director’s Report
  - 4. Approve Agenda
- B. Open Comment Period  
Comments on Non-Agenda Items
- C. Enforcement Issues  
Tri-State Enforcement Report
- D. Pacific Halibut Management
  - 1. Pacific Halibut Bycatch Estimate
  - 2. 2014 Pacific Halibut Regulations
- E. Salmon Management
  - 1. 2013 Salmon Methodology Review
  - 2. Fishery Management Plan Amendment 18—Update of Essential Fish Habitat for Salmon
  - 3. Lower Columbia River Double-Crested Cormorant Management Plan
- F. Habitat  
Current Habitat Issues
- G. Groundfish Management

- 1. National Marine Fisheries Service Report
- 2. Sablefish Permit Stacking Program Review
- 3. Approve Stock Assessments
- 4. Science Improvements for the Next Groundfish Management Cycle
- 5. Consideration of Inseason Adjustments
- 6. Consideration of Trawl Rockfish Conservation Area Boundary Modifications
- 7. Initial Actions for Setting 2015–2016 Groundfish Fisheries
- 8. Consider Stock Complex Aggregations
- 9. Trawl Rationalization Trailing Actions Scoping, Process, and Prioritization
- 10. Electronic Monitoring Scoping
- H. Administrative Matters
  - 1. Managing Our Nation’s Fisheries 3 Conference Follow-ups and Unrelated Legislative Matters
  - 2. Approval of Council Meeting Minutes
  - 3. Fiscal Matters
  - 4. Membership Appointments and Council Operating Procedures
  - 5. Future Council Meeting Agenda and Workload Planning
- I. Ecosystem-Based Management
  - 1. Update List of Fisheries
  - 2. Unmanaged Forage Fish Protection Initiative

**SCHEDULE OF ANCILLARY MEETINGS**

	Time	Location
<b>Wednesday, September 11, 2013:</b>		
Groundfish Advisory Subpanel .....	8 a.m. ....	Tamarack Room.
Groundfish Management Team .....	8 a.m. ....	Aspen Room.
Scientific and Statistical Committee .....	8 a.m. ....	North Star Room.
Habitat Committee .....	8:30 a.m.	Liberty Room.
Budget Committee .....	12 Noon ...	Emerald Room.
Legislative Committee .....	2 p.m. ....	Emerald Room.
Enforcement Consultants .....	5 p.m. ....	Delamar Room.
<b>Thursday, September 12, 2013:</b>		
California State Delegation .....	7 a.m. ....	Tamarack Room.
Oregon State Delegation .....	7 a.m. ....	Cinnabar Room.
Washington State Delegation .....	7 a.m. ....	North Star Room.
Groundfish Advisory Subpanel .....	8 a.m. ....	Tamarack Room.
Groundfish Management Team .....	8 a.m. ....	Aspen Room.
Scientific and Statistical Committee .....	8 a.m. ....	North Star Room.
Habitat Committee .....	8 a.m. ....	Liberty Room.
Enforcement Consultants .....	as Needed	Delamar Room.
Chair’s Reception .....	6 p.m. ....	Lawn Area by Fireside Foyer.
<b>Friday, September 13, 2013:</b>		
California State Delegation .....	7 a.m. ....	Tamarack Room.
Oregon State Delegation .....	7 a.m. ....	Cinnabar Room.
Washington State Delegation .....	7 a.m. ....	North Star Room.
Groundfish Advisory Subpanel .....	8 a.m. ....	Tamarack Room.
Groundfish Management Team .....	8 a.m. ....	Aspen Room.
Scientific and Statistical Committee .....	8 a.m. ....	North Star Room.
Enforcement Consultants .....	as Needed	Delamar Room.
<b>Saturday, September 14, 2013:</b>		
California State Delegation .....	7 a.m. ....	Tamarack Room.
Oregon State Delegation .....	7 a.m. ....	Cinnabar Room.
Washington State Delegation .....	7 a.m. ....	North Star Room.
Groundfish Advisory Subpanel .....	8 a.m. ....	Tamarack Room.
Groundfish Management Team .....	8 a.m. ....	Aspen Room.
Ecosystem Advisory Subpanel .....	8 a.m. ....	Liberty Room.
Enforcement Consultants .....	as Needed	Delamar Room.
<b>Sunday, September 15, 2013:</b>		
California State Delegation .....	7 a.m. ....	Tamarack Room.
Oregon State Delegation .....	7 a.m. ....	Cinnabar Room.
Washington State Delegation .....	7 a.m. ....	North Star Room.
Groundfish Advisory Subpanel .....	8 a.m. ....	Tamarack Room.

## SCHEDULE OF ANCILLARY MEETINGS—Continued

	Time	Location
Groundfish Management Team .....	8 a.m. ....	Aspen Room.
Ecosystem Advisory Subpanel .....	8 a.m. ....	Liberty Room.
Enforcement Consultants .....	as Needed	Delamar Room.
Monday, September 16, 2013:		
California State Delegation .....	7 a.m. ....	Tamarack Room.
Oregon State Delegation .....	7 a.m. ....	Cinnabar Room.
Washington State Delegation .....	7 a.m. ....	North Star Room.
Groundfish Advisory Subpanel .....	8 a.m. ....	Tamarack Room.
Groundfish Management Team .....	8 a.m. ....	Aspen Room.
Enforcement Consultants .....	as Needed	Delamar Room.
Tuesday, September 17, 2013:		
California State Delegation .....	7 a.m. ....	Tamarack Room.
Oregon State Delegation .....	7 a.m. ....	Cinnabar Room.
Washington State Delegation .....	7 a.m. ....	North Star Room.

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#### Special Accommodations

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Dated: August 20, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-20601 Filed 8-22-13; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Post Allowance and Refiling.

*Form Number(s):* PTO/SB/44/50/51/51S/52/53/56/141, PTO/AIA/05/06/07/50/53, and PTOL-85B.

*Agency Approval Number:* 0651-0033.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 191,690 hours annually.

*Number of Respondents:* 352,150 responses per year.

*Avg. Hours Per Response:* The USPTO estimates that it will take the public from 12 minutes (0.20 hours) to 5 hours to gather the necessary information, prepare the appropriate form or document, and submit the information to the USPTO.

*Needs and Uses:* The United States Patent and Trademark Office (USPTO) is required by 35 U.S.C. 131 and 151 to examine applications and, when appropriate, allow applications and issue them as patents. When an application for a patent is allowed by the USPTO, the USPTO issues a notice of allowance and the applicant must pay the specified issue fee (including the publication fee, if applicable) within three months to avoid abandonment of the application.

This collection of information also encompasses several actions that may be taken after issuance of a patent, pursuant to Chapter 25 of Title 35 U.S.C. A certificate of correction may be requested to correct an error or errors in the patent. For an original patent that is believed to be wholly or partly inoperative or invalid, the assignee(s) or inventor(s) may apply for reissue of the patent, which entails several formal requirements, including provision of an oath or declaration specifically identifying at least one error being relied upon as the basis for reissue and stating the reason for the belief that the original patent is wholly or partly inoperative or invalid (e.g., a defective specification or drawing, or claiming

more or less than the patentee had the right to claim in the patent).

The public uses this information collection to request corrections of errors in issued patents, to submit applications for reissue patents, and to submit issue fee payments.

*Affected Public:* Individuals or households; businesses or other for-profits; and not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Nicholas A. Fraser, email: [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at [www.reginfo.gov](http://www.reginfo.gov).

Paper copies can be obtained by:

- *Email:* [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0033 copy request" in the subject line of the message.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before September 23, 2013 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov), or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: August 19, 2013.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2013-20537 Filed 8-22-13; 8:45 am]

BILLING CODE 3510-16-P