

Determination

Based on APHIS' analysis of field and laboratory data submitted by Bayer, references provided in the petition, peer-reviewed publications, information analyzed in the EA, the PPRA, comments provided by the public, and information provided in APHIS' response to those public comments, APHIS has determined that Bayer's soybean event FG72 is unlikely to pose a plant pest risk. We have, therefore, determined that Bayer's soybean event FG72 is no longer subject to our regulations governing the introduction of certain genetically engineered organisms.

Copies of the signed determination document, as well as copies of the petition, PPRA, EA, finding of no significant impact, and response to comments are available as indicated in the **ADDRESSES** and **FOR FURTHER INFORMATION CONTACT** sections of this notice.

Authority: 7 U.S.C. 7701-7772 and 7781-7786; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 16th day of August 2013.

Michael Gregoire,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2013-20380 Filed 8-20-13; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE**Forest Service****Shasta County Resource Advisory Committee**

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Shasta County Resource Advisory Committee (RAC) will meet in Redding, CA. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to discuss the monitoring of past projects, and to discuss and vote on recommendations for the use of funds from the Secure Rural Schools second one-year extension to the 2008-2011 RAC authorization.

DATES: The meeting will be held September 18, 2013 at 9:00 a.m.

ADDRESSES: The meeting will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California; in conference rooms A and B. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the USDA Service Center, 3644 Avtech Parkway, Redding, California. Please call ahead to facilitate entry into the building to view comments.

FOR FURTHER INFORMATION CONTACT: Mary St. John, RAC Assistant, at 530-351-3154 or maryst.john@hotmail.com.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed For Further Information.

SUPPLEMENTARY INFORMATION: The meeting agenda is available at <http://www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees>. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 2, 2013 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Donna Harmon, USDA Service Center, 3644 Avtech Parkway, Redding, California 96002 or by email to dharmon@fs.fed.us or via facsimile to 530-226-2486.

A summary of the meeting will be posted at the RAC Web site listed above within 21 days of the meeting.

Dated: August 15, 2013.

Donna F. Harmon,

Designated Federal Official, Shasta-Trinity National Forest.

[FR Doc. 2013-20364 Filed 8-20-13; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF COMMERCE**Foreign-Trade Zones Board**

[B-40-2013]

Foreign-Trade Zone 59—Lincoln, Nebraska; Authorization of Production Activity; CNH America, LLC; Subzone 59B (Agricultural Equipment Production); Grand Island, Nebraska

On April 17, 2013, the Lincoln-Foreign Trade Zone, Inc., grantee of FTZ 59, submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board on behalf of CNH America, LLC, within Subzone 59B, in Grand Island, Nebraska.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (78 FR 27953, 05-13-2013). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the Board's regulations, including Section 400.14.

Dated: August 15, 2013.

Andrew McGilvray,

Executive Secretary.

[FR Doc. 2013-20445 Filed 8-20-13; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE**International Trade Administration**

[A-580-839]

Certain Polyester Staple Fiber From the Republic of Korea: Rescission of Antidumping Duty Administrative Review; 2012-2013

AGENCY: Import Administration, International Trade Administration, Department of Commerce

SUMMARY: The Department of Commerce (the Department) is rescinding the administrative review of the antidumping duty order on certain polyester staple fiber (polyester staple fiber) from the Republic of Korea (Korea) for the period May 1, 2012, through April 30, 2013, based on the withdrawal of requests for review.

DATES: *Effective Date:* August 21, 2013.

FOR FURTHER INFORMATION CONTACT: Joseph Shuler, AD/CVD Operations, Office 1, Import Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-1293.

SUPPLEMENTARY INFORMATION: