

*Unidentifiable Native American Human Remains and Associated Funerary Objects Originating From Inadvertent Discoveries on Colorado State and Private Lands*, (2008, unpublished, on file with the Colorado Office of Archaeology and Historic Preservation). The tribes consulted are those who have ancestral ties to Colorado, based on the limited provenience information.

The Native American Graves Protection and Repatriation Review Committee (Review Committee) is responsible for recommending specific actions for disposition of culturally unidentifiable human remains. On November 3–4, 2006, the *Process* was presented to the Review Committee for consideration. A January 8, 2007, letter on behalf of the Review Committee from the Designated Federal Officer transmitted the provisional authorization to proceed with the *Process* upon receipt of formal responses from the Jicarilla Apache Nation, New Mexico, and the Kiowa Indian Tribe of Oklahoma, subject to forthcoming conditions imposed by the Secretary of the Interior. On May 15–16, 2008, the responses from the Jicarilla Apache Nation, New Mexico, and the Kiowa Indian Tribe of Oklahoma were submitted to the Review Committee. On September 23, 2008, the Assistant Secretary for Fish and Wildlife and Parks, as the designee for the Secretary of the Interior, transmitted the authorization for the disposition of culturally unidentifiable human remains according to the *Process* and NAGPRA, pending publication of a Notice of Inventory Completion in the **Federal Register**. This notice fulfills that requirement.

43 CFR 10.11 was promulgated on March 15, 2010, to provide a process for the disposition of culturally unidentifiable Native American human remains recovered from tribal or aboriginal lands as established by the final judgment of the Indian Claims Commission or U.S. Court of Claims, a treaty, Act of Congress, or Executive Order, or other authoritative governmental sources. As there is no evidence indicating that the human remains reported in this notice originated from tribal or aboriginal lands, they are eligible for disposition under the *Process*.

#### **Determinations Made by History Colorado**

Officials of History Colorado have determined that:

- Based on osteological analysis, the human remains are Native American.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice

represent the physical remains of five individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.

- Pursuant to 43 CFR 10.11(c)(2)(ii) and the *Process*, the disposition of the human remains may be to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado, and the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah.

#### **Additional Requestors and Disposition**

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Sheila Goff, NAGPRA Liaison, History Colorado, 1200 Broadway, Denver, CO 80203, telephone (303) 866-4531, email [sheila.goff@state.co.us](mailto:sheila.goff@state.co.us) by September 16, 2013. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado, and the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah may proceed.

History Colorado is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: July 22, 2013.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

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## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-13490;  
[PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Casa Grande Ruins National Monument, Coolidge, AZ**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, National Park Service, Casa Grande Ruins National Monument has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian

organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Casa Grande Ruins National Monument. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Casa Grande Ruins National Monument at the address in this notice by September 16, 2013.

**ADDRESSES:** Karl Cordova, Superintendent, Casa Grande Ruins National Monument, 1100 W Ruins Drive, Coolidge, AZ 85128, telephone (520) 723-3172, email [karl\\_cordova@nps.gov](mailto:karl_cordova@nps.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the U.S. Department of the Interior, National Park Service, Casa Grande Ruins National Monument, Coolidge, AZ. The human remains and associated funerary objects were removed from Casa Grande Ruins National Monument, Pinal County, AZ.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the Superintendent, Casa Grande Ruins National Monument.

#### **Consultation**

A detailed assessment of the human remains was made by Casa Grande Ruins National Monument professional staff in consultation with representatives of the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa

Indian Community of the Salt River Reservation, Arizona; Tohono O'odham Nation of Arizona; and Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as "The Tribes").

#### History and Description of the Remains

In 1930, human remains representing, at minimum, 16 individuals were removed from Compound F in Pinal County, AZ. The Compound F site lies within the boundaries of Casa Grande Ruins National Monument and was excavated by the Van Bergen Expedition from the Los Angeles County Museum of Natural History (LACMNH). The excavation was sponsored by Charles Van Bergen and supervised by Arthur Woodward and Irwin Hayden. In 1968, the Compound F collection was loaned to the Arizona State Museum (ASM) and in 1983, the human remains were analyzed by the Human Remains Laboratory of ASM. The collection was returned to LACMNH in 1993. In 2011, the majority of the Compound F collection, including objects not subject to NAGPRA, was transferred to the National Park Service's Western Archeological and Conservation Center in Tucson, AZ. At the request of The Tribes, the human remains and associated funerary objects remained at LACMNH. No known individuals were identified. The 39 associated funerary objects are 25 sherds, 3 ceramic vessels, 6 faunal bone fragments, 1 bag of faunal bone fragments, 1 piece of turquoise, 1 pestle, 1 bag of charcoal, and 1 unworked cone shell fragment.

In the early 1930s, human remains representing, at minimum, one individual were removed from an unspecified site within the boundaries of Casa Grande Ruins National Monument in Pinal County, AZ. In 1934, the remains and associated funerary object were donated to the Phoebe A. Hearst Museum, where they are currently housed, by LACMNH through Arthur Woodward. No known individuals were identified. The one associated funerary object is a Casa Grande Red-on-buff ceramic funerary urn.

Several excavations sponsored by LACMNH and supervised by Arthur Woodward occurred within the boundaries of Casa Grande Ruins National Monument in the early 1930s, including the Compound F site and an unnamed site in the southeast corner of the monument. Based on the totality of information, Casa Grande Ruins National Monument has determined that the remains originated from one of these two sites.

Both the Compound F site and the unnamed site in the southeast corner of

the monument have been determined to be Hohokam Classic Period (A.D.1150–1450) sites. Evidence demonstrating historical and cultural ties between the people of prehistoric Hohokam Classic Period sites and the modern Four Southern Tribes still living in the region (Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and Tohono O'odham Nation of Arizona) include linguistic continuity, oral tradition, settlement patterns, burial practices (cremation burials), historical records, and similarities in material culture (red-on-buff ceramics). Evidence demonstrating historical and cultural ties between the inhabitants of the prehistoric Hohokam Classic Period sites within Casa Grande Ruins National Monument and the contemporary peoples of the Hopi Tribe of Arizona and the Zuni Tribe of the Zuni Reservation, New Mexico include geography, oral history, and archeological evidence.

#### Determinations Made by Casa Grande Ruins National Monument

Officials of Casa Grande Ruins National Monument have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 17 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 40 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and The Tribes.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Karl Cordova, Superintendent, Casa Grande Ruins National Monument, 1100 W Ruins Drive, Coolidge, AZ 85128, telephone (520) 723-3172, email [karl\\_cordova@nps.gov](mailto:karl_cordova@nps.gov), by September 16, 2013. After that date, if no

additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Tribes may proceed.

Casa Grande Ruins National Monument is responsible for notifying The Tribes that this notice has been published.

Dated: July 10, 2013.

**David Tarler,**

*Acting Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-13660;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: St. Joseph County Sheriff's Department, Centreville, MI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The St. Joseph County Sheriff's Department has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribes or Native Hawaiian organizations. Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the St. Joseph County Sheriff's Department. If no additional requestors come forward, transfer of control of the human remains to the Indian tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the St. Joseph County Sheriff's Department at the address in this notice by September 16, 2013.

**ADDRESSES:** Undersheriff Mark Lillywhite, St. Joseph County Sheriff's Department, 650 East Main Street, Centreville, MI 49032, telephone (269) 467-9045.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory