resources, property, and that create a risk to human health and safety. To this end, APHIS–WS cooperates with Federal agencies, State and local governments, and private individuals to research and implement the best methods of managing conflicts between wildlife and human health and safety, agriculture, property, and natural resources.

Under the Act of December 22, 1987 (7 U.S.C. 426c), APHIS–WS is authorized, except for urban rodent control, to conduct activities and enter into agreements to control nuisance bird and mammal species or those bird and mammal species that are reservoirs of zoonotic diseases. While the Act makes an exception for urban rodent control, it does not define the term. This has led to confusion about when APHIS–WS may provide wildlife damage control assistance and has created an overlap in services with private sector pest control companies in urban and suburban areas.

The term "rodent" refers to the group of mammals that includes rats, mice, chipmunks, squirrels, porcupines, and groundhogs, among other species. Therefore, to maximize Federal resources and reduce duplication of services, we are considering "urban rodent control," for the purposes of activities authorized by the Act of December 22, 1987, to mean actions to directly control mice, rats, voles, squirrels, chipmunks, gophers, and woodchucks/groundhogs in a city or town with a population greater than 50,000 inhabitants, as well as the urbanized area contiguous and adjacent to such a city or town.

There are some categories of actions for which APHIS will continue to consider requests for operational assistance. Specifically, actions involving Federal agencies; government entities engaged in a cooperative service agreement with APHIS to provide direct control of rodents as of October 1, 2013; a State in which direct control of the rodent species has been expressly authorized by State law, rulemaking, or a local jurisdiction's ordinance promulgated by public notice and an opportunity for public comment or as otherwise promulgated as required and authorized by the respective State or local law; and railways and airport air sides areas are excluded from this definition. Otherwise, APHIS will refer all requests for operational assistance with urban rodent control from private entities such as home and business owners and associations to private sector pest control companies.

Done in Washington, DC, this 12th day of 2013.

# Kevin Shea,

Administrator, Animal and Plant Health Inspection Service. [FR Doc. 2013–19831 Filed 8–13–13; 8:45 am]

BILLING CODE 3410-34-P

# DEPARTMENT OF AGRICULTURE

### **Forest Service**

## Lyon-Mineral County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meetings.

**SUMMARY:** The Lyon-Mineral County Resource Advisory Committee (RAC) will meet in Yerrington, Nevada. The RAC is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The RAC's purpose is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consisent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is to discuss the reduced funding and possible distribution for the 5th year Title II projects.

**DATES:** The meetings will be held at 10:00 a.m. on the following dates:

- September 3rd, 2013
- September 11th, 2013
- September 25th, 2013

ADDRESSES: The meetings will be held at the Commissioners Meeting Room, Lyon County Administration Complex, 27 South Main Street, Yerington, Nevada. Written comments may be submitted as described under SUPPLEMENTARY INFORMATION.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at *http:// fs.usda.gov/goto/htnf/rac.* 

**FOR FURTHER INFORMATION CONTACT:** Mike Crawley, RAC Designated Federal Official, Bridgeport Ranger District, 760–932–7070.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accomodation for access to the facility or proceedings by contacting the person listed FOR FURTHER INFORMATION CONTACT.

SUPPLEMENTARY INFORMATION: The following business will be conducted at the meetings: (1) Discussion of reduced 5th year funding and possible distribution for Title II projects; and (2) Public Comments. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 30th to be scheduled on the agenda.

Written comments and requests for time for oral comments must be sent to Mike Crawley, RAC Designated Federal Officer, Bridgeport Ranger District, Humboldt-Toiyabe National Forest, HC 62 Box 1000, Bridgeport, CA 93517, or by email to *mcrawley@fs.fed.us* or via facsimile to 760–932–5899.

Dated: August 5, 2013.

### William A. Dunkelberger,

Forest Supervisor, Humboldt-Toiyabe National Forest. [FR Doc. 2013–19752 Filed 8–13–13; 8:45 am] BILLING CODE 3410–11–P

# DEPARTMENT OF AGRICULTURE

### **Rural Business-Cooperative Service**

### Notice of Funds Availability for the Rural Microentrepreneur Assistance Program for Fiscal Year 2013

AGENCY: Rural Business-Cooperative Service, USDA. ACTION: Notice.

#### ACTION: NOTICE.

**SUMMARY:** This Notice announces the funds available for loans and grants under the Rural Microentrepreneur Assistance Program (RMAP) pursuant to 7 CFR part 4280, subpart D for fiscal year (FY) 2013.

Total Funding: \$12,224,613.35

Technical Assistance (TA) Only Grants: \$300,000

Microlender TA Grants: \$1,209,696.97 Loans: \$10,714,916.38

The minimum loan amount a Microenterprise Development Organization (MDO) may borrow under this program is \$50,000. The maximum loan any MDO may borrower in any given year is \$500,000. The maximum amount of Technical Assistance (TA)only grants in FY 2013 is \$30,000 per grantee and total TA-only grants funding will not exceed 10 percent of