PUBLIC INPUT—Continued	
If you wish to	You must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than
Give an oral presentation during the meeting	September 6, 2013.

#### Attendance

Because entry to Federal buildings is restricted, all visitors are required to preregister to be admitted. In order to attend this meeting, you must register by close of business on the dates listed in "Public Input" under SUPPLEMENTARY INFORMATION. Please submit your name, time of arrival, email address, and phone number to the Council Coordinator (see FOR FURTHER INFORMATION CONTACT).

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

# Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator. in writing (preferably via email; see FOR FURTHER INFORMATION CONTACT), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

# **Meeting Minutes**

Summary minutes of the conference will be maintained by the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) and will be available for public inspection within

90 days of the meeting and will be posted on the Council's Web site at http://www.fws.gov/whhcc.

# Stephen Guertin,

Deputy Director.

[FR Doc. 2013–19164 Filed 8–7–13; 8:45 am]

BILLING CODE 4310-55-P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLWY922000-L57000000-BX0000; WYW172684]

# Notice of Competitive Coal Lease Sale, WYW172684, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that certain coal resources in the Hay Creek II Coal Tract described below in Campbell County, Wyoming, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended.

**DATES:** The lease sale will be held at 10 a.m. on Wednesday, September 18, 2013. Sealed bids must be submitted on or before 4 p.m. on Tuesday, September 17, 2013.

ADDRESSES: The lease sale will be held in the First Floor Conference Room (Room 107), of the Bureau of Land Management (BLM) Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003. Sealed bids must be submitted to the Cashier, BLM Wyoming State Office, at the address given above.

## FOR FURTHER INFORMATION CONTACT:

Mavis Love, Land Law Examiner, or Kathy Muller Ogle, Coal Coordinator, at 307–775–6258, and 307–775–6206, respectively.

**SUPPLEMENTARY INFORMATION:** This coal lease sale is being held in response to a lease by application (LBA) filed by Kiewit Mining Properties, Inc., on behalf of its subsidiary, Buckskin Mining Company, Gillette, Wyoming. The coal resource to be offered consists

of all reserves recoverable by surface mining methods in the following-described lands located approximately 12 miles north of Gillette, Wyoming, approximately 2 miles east of U.S. Highway 14/16, and adjacent to Collins and McGee Roads along its western boundary.

# Sixth Principal Meridian

T. 52 N., R. 72 W.,

Sec. 7, lot 21;

Sec. 8, lots 13 to 16, inclusive;

Sec. 9, lots 13 and 14;

Sec. 17, lots 1 to 4, inclusive, and lots 17, 19, 21, and 23;

Sec. 18, lots 5, 14, 18, 19, 21, 24, 25, 27, and 30:

Sec. 19, lots 6, 7, 10, 11, 14, 15, and lots 17 to 19, inclusive, and lots 22, 23, 26,

The areas described aggregate 1,253.27 acres.

The tract is adjacent to Federal leases along the northern and western lease boundary of the Buckskin Mine, and adjacent to additional unleased Federal coal to the west and north.

All of the acreage offered has been determined to be mineable, except for Collins and McGee Roads, which present a barrier due to the qualified surface owner to the west. A 100-foot buffer is required from the right-of-way of these public roads, and a 300-foot buffer is required from any occupied residence off-lease. Reasonable costs to move features such as utilities and pipelines to allow coal recovery have been included in the economic analysis. In addition, coal bed natural gas wells have been drilled on the tract. The estimate of the bonus value of the coal lease will include consideration of the future production from these wells and the successful coal lessee's interaction with the gas producers regarding any pre-existing rights of such producers. An economic analysis of this future income stream will consider reasonable compensation to the gas lessee for lost production of the natural gas when the wells are bought out by the coal lessee. The surface estate of the tract is largely owned by Kiewit Mining Properties, Inc.

The LBA tract contains surface mineable coal reserves in the Wyodak-Anderson Coal Zone currently being recovered in the adjacent, existing mine. On the LBA tract, there are two mineable seams, the Anderson Rider, which ranges from about 2 feet to 49 feet thick and averages about 26 feet thick, and the merged Anderson/Canyon Seams, which range from about 46 feet to 120 feet thick and average about 68 feet thick. Overall, the two mineable seams average about 94 feet thick over the LBA tract. The two seams are continuous over the entire tract with no outcrops or subcrops. Overburden depth to the upper Anderson Rider ranges from approximately 50 feet to 449 feet thick and averages approximately 163 feet thick. The interburden to the merged Anderson/Canyon Seams ranges from approximately 0 feet to 190 feet thick and averages approximately 88 feet thick.

The tract contains an estimated 167,001,577 tons of mineable coal. This estimate of mineable reserves includes the main seams mentioned above but does not include any tonnage from localized seams or splits containing less than 5 feet of coal. The total mineable stripping ratio of the coal in Bank Cubic Yards per ton is approximately 2.8:1. Potential bidders for the LBA should consider the recovery rate expected from multiple seam mining.

The Hay Creek II LBA coal is ranked as subbituminous C. The overall average quality on an as-received basis is 8,297 British Thermal Units per pound containing approximately 0.27 percent sulfur. These quality averages place the coal reserves near the lower end of the range of coal quality currently being mined in the Wyoming portion of the Powder River Basin.

The tract will be leased to the qualified bidder of the highest cash amount provided that the high bid meets or exceeds the BLM's estimate of the fair market value (FMV) of the tract. The minimum bid for the tract is \$100 per acre or fraction thereof. No bid that is less than \$100 per acre, or fraction thereof, will be considered. The bids should be sent by certified mail, return receipt requested, or be hand-delivered. The BLM Wyoming State Office Cashier will issue a receipt for each handdelivered bid. Bids received after 4 p.m. local time on Tuesday, September 17, 2013, will not be considered. The minimum bid is not intended to represent FMV. The FMV of the tract will be determined by the Authorized Officer after the sale. The lease that may be issued as a result of this offering will provide for payment of an annual rental of \$3 per acre, or fraction thereof, and a royalty payment to the United States of 12.5 percent of the value of coal produced by surface mining methods.

The value of the coal will be determined in accordance with 30 CFR 1206.250.

Pursuant to the regulation at 43 CFR 3473.2(f), the applicant for the Hay Creek II Tract, Kiewit Mining Properties, Inc., has paid a total case-by-case cost recovery processing fee in the amount of \$199,243. The successful bidder for the Hay Creek II Tract, if someone other than the applicant, must pay to the BLM the \$199,243 previously paid by Kiewit Mining Properties, Inc. Additionally, the successful bidder must pay all processing costs the BLM will incur after the date this sale notice is published in the **Federal Register**, which are estimated to be \$10,000.

Bidding instructions for the LBA tract offered and the terms and conditions of the proposed coal lease are available from the BLM Wyoming State Office at the address above. Case file documents, WYW172684, are available for inspection at the BLM Wyoming State Office.

## Donald A. Simpson,

State Director.

[FR Doc. 2013-19169 Filed 8-7-13; 8:45 am]

BILLING CODE 4310-22-P

#### DEPARTMENT OF JUSTICE

# Notice of Lodging of Proposed Consent Decree Under the Clean Air Act ("CAA")

On July 31, 2013, the Department of Justice lodged a proposed Consent Decree ("Decree") with the United States District Court for the District of Utah in the lawsuit entitled *United States and State of Utah, Utah Division of Air Quality* v. *Chevron U.S.A. Inc.*, Civil Action No. 2:13-cv-00721–EJF.

In this action the United States and the State of Utah, Utah Division of Air Quality filed a complaint and consent decree concurrently against Chevron U.S.A., Inc. ("Chevron" or "Defendant") seeking mitigation relief and civil penalties under Sections 113(b) and 167 of the Clean Air Act ("CAA" or "the Act''), 42 U.S.C. 7413(b) and 7475, and Utah Code Ann. §§ 19-2-104 and 107, for the Defendant's alleged violations at the petroleum refinery ("Refinery") operated by Chevron located in Salt Lake City, Utah. The Defendant operated the Refinery in violation of various provisions of the CAA which include failing to obtain the necessary prevention of significant deterioration ("PSD") permit and to install controls under the Act to reduce the pollutant nitrogen oxides ("NOx"). The Decree requires the Settling Defendant to install pollution controls at the Refinery to

mitigate the harm caused by the Refinery's excess emissions and pay the sum of \$384,000 dollars cash, including interest, to the United States as a civil penalty.

The publication of this notice opens a period for public comment on the Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States* v. *Chevron U.S.A. Inc.*, D.J. Ref. No. 90–5–2–1–09645. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By e-mail	pubcomment- ees.enrd@usdoj.gov.
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: http://www.justice.gov/enrd/Consent\_Decrees.html. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$15.25 (25 cents per page reproduction cost) payable to the United States Treasury.

## Robert Brook,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2013-19141 Filed 8-7-13; 8:45 am]

BILLING CODE 4410-15-P

### **DEPARTMENT OF LABOR**

# **Employment and Training Administration**

Comment Request for Information Collection: American Recovery and Reinvestment Act (ARRA), High Growth and Emerging Industries (HGEI) Grants, Extension With no Revisions

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (Department), as part of its continuing