

# Notices

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Wednesday, August 7, 2013

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Farm Service Agency

#### Information Collection; Guaranteed Farm Loan Program

**AGENCY:** Farm Service Agency, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Farm Service Agency (FSA) is seeking comments from all interested individuals and organizations on the extension and revision of a currently approved information collection associated with the Guaranteed Farm Loan Program. This information collection is used to make and service loans guaranteed by FSA to eligible farmers and ranchers.

**DATES:** We will consider comments that we receive by October 7, 2013.

**ADDRESSES:** We invite you to submit comments on this notice. In your comments, include date, volume, and page number of this issue of the **Federal Register**. You may submit comments by any of the following methods:

- **Federal eRulemaking Portal:** Go to: [www.regulations.gov](http://www.regulations.gov). Follow the online instructions for submitting comments.
- **Mail:** Trent Rogers, Senior Loan Specialist, USDA, FSA, Stop 0522, 1400 Independence Avenue SW., Washington, DC 20250.

You may also send comments to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503. Copies of the information collection may be requested by contacting Trent Rogers at the above addresses.

**FOR FURTHER INFORMATION CONTACT:** Trent Rogers, Senior Loan Specialist, (202) 720-3889.

#### SUPPLEMENTARY INFORMATION:

#### Description of Information Collection

*Title:* Guaranteed Farm Loans.

*OMB Number:* 0560-0155.

*Expiration Date of Approval:* 01/31/2014.

*Type of Request:* Extension with revision.

**Abstract:** This information collected under OMB Number 0560-0155 is needed to effectively administer the FSA guaranteed farm loan programs. The information is collected by the FSA loan official in consultation with participating commercial lenders. The basic objective of the guaranteed loan program is to provide credit to applicants who are unable to obtain credit from lending institutions without a guarantee. The reporting requirements imposed on the public by the regulations at 7 CFR part 762 are necessary to administer the guaranteed loan program in accordance with statutory requirements of the Consolidated Farm and Rural Development Act and are consistent with commonly performed lending practices. Collection of information after loans are made is necessary to protect the Government's financial interest. The revision to the information reflects that the burden hours have decreased due to less usage of interest assistance agreement form because FSA does not have funding for the interest assistance program.

*Estimate of Average Time to respond:* 62.2 minutes per response. The average travel time, which is included in the total annual burden, is estimated to be 1 hour per respondent.

*Type of Respondents:* Farmers and ranchers.

*Estimated Number of Respondents:* 16,100.

*Estimated Number of Report Filed per Respondent:* 15.1.

*Estimated Total Annual Number of Responses:* 243,834.

*Estimated Total Annual Burden Hours:* 252,939.

We are requesting comments on all aspects of this information collection to help us to:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of FSA, including whether the information will have practical utility;

(2) Evaluate the accuracy of FSA's estimate of burden including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice, including name and addresses when provided, will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed on July 26, 2013.

**Juan M. Garcia,**

*Administrator, Farm Service Agency.*

[FR Doc. 2013-19015 Filed 8-6-13; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection;

Comment Request—Enhancing Completion Rates for Supplemental Nutrition Assistance Program (SNAP) Quality Control Reviews; Correction

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Food and Nutrition Service is correcting this notice, which invites the general public and other public agencies to comment on this proposed information collection. This notice was published in the **Federal Register** on July 26, 2013. This notice corrects where and to whom the comments are to be sent.

**DATES:** Written comments must be received on or before September 24, 2013.

**ADDRESSES:** Comments should be sent to Richard Lucas, Office of Policy Support, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 1014, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Richard Lucas at 703-305-2576 or via email to [Richard.Lucas@fns.usda.gov](mailto:Richard.Lucas@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow

the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5:00 p.m. Monday through Friday) at 3101 Park Center Drive, Room 1014, Alexandria, VA 22302.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Richard Lucas at 703-305-2017.

**SUPPLEMENTARY INFORMATION:** This notice corrects the contact person published in this proposed information collection in the **Federal Register** (Volume 78, FR 45173, July 26, 2013).

Dated: August 2, 2013.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2013-19064 Filed 8-6-13; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Recreation Fee

**AGENCY:** Prescott National Forest, Southwestern Region, USDA Forest Service.

**ACTION:** Notice of New Recreation Fee.

**SUMMARY:** The Prescott National Forest is proposing to charge a fee at the new Eagle Ridge Group Campground near Prescott, Arizona, constructed in 2011. Eagle Ridge Group Campground has two sites with the following proposed fees: (1) Osprey recreation fee is proposed at \$75/night for up to 50 persons or \$125/night for up to 75 persons; (2) Peregrine recreation fee is proposed at \$50/night for 1-25 persons. Rental of other facilities on the Prescott National Forest and other Arizona National Forests has shown that publics appreciate and enjoy the availability of group rental facilities. Funds from the fee revenue will be used for the continued operation and maintenance of Eagle Ridge Group Campground.

**DATES:** Send any comments about these fee proposals by October 18, 2013 so comments can be compiled, analyzed and shared with the Bureau of Land Management Arizona Recreation Resource Advisory Council (R-RAC). New fees are proposed to begin in April 2014.

**ADDRESSES:** Forest Supervisor, Prescott National Forest, 344 S. Cortez St, Prescott, Arizona, 86303.

**FOR FURTHER INFORMATION CONTACT:** Susan Johnson, West Zone Recreation Program Manager, Prescott National Forest, 928-443-8075.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

This new fee will be reviewed by the Bureau of Land Management Arizona Recreation Resource Advisory Council (RRAC) prior to final decision and implementation by the Regional Forester, Southwestern Region, USDA Forest Service.

The Prescott National Forest currently has three other group campground facilities. These group campgrounds are reserved regularly throughout the recreation season. The public has indicated a desire for additional developed group camping opportunities on the Prescott National Forest.

A market comparison indicates that the \$50-\$125 overnight fee is both reasonable and acceptable for this type of recreation opportunity.

Forest visitors can reserve Osprey or Peregrine Sites at Eagle Ridge Group Campground by contacting the National Recreation Reservation Service, at [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for internet reservations and \$10 fee for phone reservations.

Dated: July 31, 2013.

**Tom Torres,**

*Acting Prescott National Forest Supervisor.*

[FR Doc. 2013-19047 Filed 8-6-13; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the South Dakota Advisory Committee to the Commission will convene at 1:00 p.m. (CDT) and adjourn at 3:00 p.m., on Wednesday, September 11, 2013, at the Minnehaha County Courthouse, 425 North Dakota Avenue, 5th Floor, Multipurpose Room, Sioux Falls, SD 57104. The purpose of the meeting is for orientation and ethics training and project planning.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Friday, October 11, 2013. Comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 999 18th Street, Suite 1380 South, Denver, CO 80202, faxed to (303) 866-1050, or emailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at 303-866-1040.

Persons needing accessibility services should contact the Rocky Mountain Regional Office at least 10 working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Chicago, IL, on August 2, 2013.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2013-19045 Filed 8-6-13; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Business Meeting.

**DATE AND TIME:** Friday, August 16, 2013; 9:30 a.m. EST.

**PLACE:** 1331 Pennsylvania Ave NW., Suite 1150, Washington, DC 20425.

### Meeting Agenda

- I. Approval of Agenda
- II. Program Planning
  - Vote to Approve and Adopt the Final Draft of the "Civil Rights Implications of Eminent Domain Abuse" report
  - Vote to Approve and Adopt the Final Draft of the "Assessing the Impact of Criminal Background Checks and the Equal Employment Opportunity Commission's Conviction Records Policy" report.
  - Discussion & Vote on 2014 USCCR Business Meeting Calendar