

departed the agency, and agency visitors. The data collected is used for security background checks, training records and also to encompass the historical travel records of members of the agency. This data collection is essential in maintaining the integrity of the agency's personnel, training, and travel programs.

Dated: August 1, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2013-18991 Filed 8-6-13; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Meeting notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR § 102-3.150, a Defense Health Board (DHB) meeting is announced.

#### **DATES:**

##### **August 19, 2013**

8:00 a.m.–8:45 a.m. (Administrative Working Meeting)  
9:00 a.m.–12:15 p.m. (Open Session)  
12:15 p.m.–1:00 p.m. (Administrative Working Meeting)  
1:00 p.m.–5:15 p.m. (Open Session)

##### **August 20, 2013**

8:00 a.m.–1:00 p.m. (Administrative Working Meeting)

**ADDRESSES:** Marriott Annapolis Waterfront, Chesapeake Ballroom North & Center, 80 Compromise Street, Annapolis, Maryland 21401.

**FOR FURTHER INFORMATION CONTACT:** The Director of the Defense Health Board is Ms. Christine Bader, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, (703) 681-6653, Fax: (703) 681-3317, [Christine.bader@tma.osd.mil](mailto:Christine.bader@tma.osd.mil). For meeting information, please contact Ms. Kendal Brown, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, [Kendal.Brown.ctr@tma.osd.mil](mailto:Kendal.Brown.ctr@tma.osd.mil), (703) 681-6670, Fax: (703) 681-3317.

#### **SUPPLEMENTARY INFORMATION:**

Additional information, including the agenda and electronic registration, is available at the DHB Web site, <http://www.health.mil/dhb/>.

#### **Purpose of the Meeting**

The purpose of the meeting is to address and deliberate pending and new issues before the Board.

#### **Agenda**

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165 and subject availability of space, the DHB meeting is open to the public from 9:00 a.m. to 12:15 p.m. and 1:00 p.m. to 5:15 p.m. on August 19, 2013. On August 19, 2013, the DHB will receive briefings from the Department to include an update on the Department's implementation of the recommendations from the Dover Port Mortuary Independent Review Subcommittee report, and briefings on the Integrated Mental Health Strategy and the Dual Loyalties of Military Medical Providers. The Board will vote on proposed recommendations regarding the implications of trends in overweight and obesity in America for the DoD and the report on the Deployment Health Clinical Center follow up review. Additionally, the Board will receive briefings on the progress being made by the subcommittees on the sustainment and advancement of amputee care, deployment pulmonary health and the dual loyalties of military medical providers.

#### **Public's Accessibility to the Meeting**

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165 and subject to availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis.

#### **Special Accommodations**

Individuals requiring special accommodations to access the public meeting should contact Ms. Kendal Brown at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

#### **Written Statements**

Any member of the public wishing to provide comments to the DHB may do so in accordance with 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, and the procedures described in this notice.

Individuals desiring to provide comments to the DHB may do so by submitting a written statement to the DHB Designated Federal Officer (DFO) (see **FOR FURTHER INFORMATION CONTACT**). Written statements should address the following details: the issue, discussion, and a recommended course of action. Supporting documentation may also be

included, as needed, to establish the appropriate historical context and to provide any necessary background information.

If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting.

The DFO will review all timely submissions with the DHB President and ensure they are provided to members of the DHB before the meeting that is subject to this notice. After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting. The DFO, in consultation with the DHB President, may allot time for members of the public to present their issues for review and discussion by the Defense Health Board.

Due to difficulties finalizing the meeting agenda for the scheduled meeting of August 19-20, 2013, of the Defense Health Board the requirements of 41 CFR 102-3.150(a) were not met. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

Dated: August 1, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2013-18978 Filed 8-6-13; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Extension of Public Comment Period for the Environmental Impact Statement on the Proposed Relocation of 18th Aggressor Squadron to Joint Base Elmendorf-Richardson, Alaska

**ACTION:** Notice.

**SUMMARY:** The U.S. Air Force is issuing this notice to advise the public of an extension to the public comment period on the environmental impact statement on the proposed relocation of the 18th Aggressor Squadron to Joint Base Elmendorf-Richardson, Alaska. The initial Notice of Availability published in the **Federal Register** on May 31, 2013 (78 FR 32645), and established a public comment period from May 31 through August 2, 2013. The Air Force has extended the deadline for submitting public comments to August 30, 2013. All substantive comments received by

August 30, 2013 will be addressed in the Public Comment Section of the Final EIS.

**FOR FURTHER INFORMATION CONTACT:**

Please direct any written comments or requests for information to Mr. Allen Richmond, AFCEC/CZN, 2261 Hughes Ave, Ste 155, Lackland AFB, TX 78236-9853.

**Henry Williams Jr.,**

*DAF, Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2013-19048 Filed 8-6-13; 8:45 am]

**BILLING CODE 5001-10-P**

**DEPARTMENT OF EDUCATION**

**Notice Inviting Publishers To Submit Tests for a Determination of Suitability for Use in the National Reporting System for Adult Education**

**AGENCY:** Office of Vocational and Adult Education, Department of Education.

**ACTION:** Notice.

**DATES:** Deadline for transmittal of applications: October 1, 2013.

**SUMMARY:** The Secretary of Education (1) invites publishers to submit tests for review and approval for use in the National Reporting System for Adult Education (NRS); and (2) announces the date by which publishers must submit these tests.

**FOR FURTHER INFORMATION CONTACT:**

Michelle Meier, U.S. Department of Education, 400 Maryland Avenue SW., Room 11161, Potomac Center Plaza, Washington, DC 20202-7240. Telephone: (202) 245-7890 or by email: [Michelle.Meier@ed.gov](mailto:Michelle.Meier@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Department's regulations for Measuring Educational Gain in the National Reporting System for Adult Education, 34 CFR part 462 (NRS regulations), include the procedures for determining the suitability of tests for use in the NRS.

*Criteria the Secretary uses:* In order for the Secretary to consider a test suitable for use in the NRS, the test must meet the criteria and requirements established in § 462.13.

*Submission Requirements:*

(a) In preparing your application, you must comply with the requirements in § 462.11.

(b) In accordance with § 462.10, the deadline for transmittal of applications is October 1.

(c) Whether you submit your application by mail (through the U.S. Postal Service or a commercial carrier) or deliver your application by hand or by courier service, you must mail or deliver three copies of your application, on or before the deadline date, to the following address: NRS Assessment Review, c/o American Institute for Research, 1000 Thomas Jefferson Street NW., Washington, DC 20007.

(d) If you submit your application by mail or commercial carrier, you must show proof of mailing consisting of one of the following:

(1) A legibly dated U.S. Postal Service postmark.

(2) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.

(3) A dated shipping label, invoice, or receipt from a commercial carrier.

(4) Any other proof of mailing acceptable to the Secretary of Education.

(e) If you mail your application through the U.S. Postal Service, we do not accept either of the following as proof of mailing:

(1) A private metered postmark.

(2) A mail receipt that is not dated by the U.S. Postal Service.

(f) If your application is postmarked after the application deadline date, we will not consider your application.

**Note:** The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, you should check with your local post office.

(g) If you submit your application by hand delivery, you (or a courier service) must deliver three copies of the application by hand, on or before 4:30:00 p.m., Washington, DC time, on the application deadline date.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the contact person listed in this notice.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the articlesearch

feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** 20 U.S.C. 9212

Dated: August 1, 2013.

**Johan Uvin,**

*Deputy Assistant Secretary for Policy and Strategic Initiatives, Delegated Authority to Perform the Functions and Duties of the Assistant Secretary for Vocational and Adult Education.*

[FR Doc. 2013-19070 Filed 8-6-13; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

**Advisory Committee on Student Financial Assistance; Meeting**

**AGENCY:** Advisory Committee on Student Financial Assistance, Education.

**ACTION:** Notice of open teleconference meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming open teleconference meeting of the Advisory Committee on Student Financial Assistance. This notice also describes the functions of the Advisory Committee. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend.

Date and Time: Thursday, August 29, 2013, beginning at 4:00 p.m. and ending at approximately 4:30 p.m. (EDT).

**ADDRESSES:** Office of the Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street NW., Room 412, Washington DC 20202-7582.

**FOR FURTHER INFORMATION CONTACT:** Dr. William J. Goggin, Executive Director, Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street NW., Suite 413, Washington DC 20202-7582, (202) 219-2099.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Public Law 100-50 (20 U.S.C. 1098). The Advisory Committee serves as an independent source of advice and counsel to the Congress and the Secretary of Education on student financial aid policy. Since its inception, the congressional mandate requires the Advisory Committee to conduct objective, nonpartisan, and independent