To submit comments:	Send them to:
By e-mail By mail	pubcomment- ees.enrd@usdoj.gov. Assistant Attorney General U.S. DOJ—ENRD
	P.O. Box 7611 Washington, DC 20044–7611.

During the public comment period, the Joint Stipulation to Modify Section XXI of the Amended Consent Decree may be examined and downloaded at this Justice Department Web site: http:// www.usdoj.gov/enrd/

Consent Decrees.html. We will provide a paper copy of the Joint Stipulation to Modify Section XXI of the Amended Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$58.25 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibit pages, the cost is \$4.25.

#### Maureen Katz,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2013-18045 Filed 7-26-13; 8:45 am]

BILLING CODE 4410-15-P

## **DEPARTMENT OF JUSTICE**

## Notice of Lodging of Proposed Modification to Settlement Agreement Under the Clean Water Act

On July 23, 2013, the Department of Justice lodged a proposed Third Modification to the Settlement Agreement and Final Order ("Third Modification") in United States and State of California ex rel. California Regional Water Quality Control Board, Los Angeles Region v. City of Los Angeles, Civil Action No. 01–191– RSWL, with the United States District Court for the Central District of California, Western Division. The United States and the State's action is consolidated with Santa Monica Baykeeper v. The City of Los Angeles, Civil Action No. 98-9039-RSWL.

The Proposed Third Modification adds several potential Supplemental Environmental Projects ("SEPs") for the City to implement in order to meet the Settlement Agreement's requirement to spend \$8.5 million on SEPs.

The publication of this notice opens a period for public comment on the Third Modification. Comments should

be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to United States and State of California ex rel. California Regional Water Quality Control Board, Los Angeles Region v. City of Los Angeles, D.J. Ref. No. 90–5–1–1–809/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By e-mail	pubcomment- ees.enrd@usdoj.gov.
By mail	Assistant Attorney General U.S. DOJ—ENRD P.O. Box 7611 Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: http://www.usdoj.gov/enrd/Consent\_Decrees.html. We will provide a paper copy of the Third Modification upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$ 3.50 (25 cents per page reproduction cost) payable to the United States Treasury.

#### Maureen Katz,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2013-18046 Filed 7-26-13; 8:45 am]

BILLING CODE 4410-15-P

## **DEPARTMENT OF JUSTICE**

#### **Antitrust Division**

## Notice Pursuant to the National Cooperative Research and Production Act of 1993 — tranSMART Foundation

Notice is hereby given that, on July 3, 2013, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 et seq. ("the Act"), tranSMART Foundation ("tranSMART") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the name and principal place of business of the standards development organization and (2) the nature and scope of its standards development activities. The notifications were filed for the purpose of invoking the Act's

provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the name and principal place of business of the standards development organization is tranSMART Foundation, Wakefield, MA. The nature and scope of tranSMART's standards development activities are to enable effective sharing, integration, standardization, and analysis of heterogeneous data from collaborative translational research by mobilizing the tranSMART open-source and open-data community.

In furtherance of that purpose, tranSMART may engage in some or all of the following activities: (a) Establish and sustain tranSMART as the preferred data sharing and analytics platform for translational biomedical research; (b) link academic, non-profit and corporate research communities for collaborative research facilitated by tranSMART; (c) align and grow a vibrant developer network around the scientific goals of the tranSMART community; (d) reduce barriers to entry through use of advanced technologies and an active marketplace; and (e) undertake such other activities as may from time to time be appropriate to further the purposes and achieve the goals set forth above.

## Patricia A. Brink,

Director of Civil Enforcement, Antitrust Division.

[FR Doc. 2013–18071 Filed 7–26–13; 8:45 am] **BILLING CODE P** 

# DEPARTMENT OF LABOR

#### Office of the Secretary

Agency Information Collection Activities; Submission for OMB Review; Comment Request; National Emergency Grant Assistance— Application and Reporting Procedures

**ACTION:** Notice.

SUMMARY: On July 31, 2013, the Department of Labor (DOL) will submit the Employment and Training Administration (ETA) sponsored information collection request (ICR) revision titled, "National Emergency Grant Assistance—Application and Reporting Procedures," to the Office of Management and Budget (OMB) for review and approval for use in accordance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501 et seq.).

**DATES:** Submit comments on or before August 30, 2013.