(30) days following the date of publication of this notice, EPA will receive written comments relating to the compromise of costs component of the settlement. EPA will consider all comments and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the compromise of costs is inappropriate, improper, or inadequate. EPA's response to any comments received will be available for public inspection at the EPA Region 7 office located at 11201 Renner Boulevard, Lenexa, Kansas 66219

**DATES:** Comments must be submitted on or before August 19, 2013.

**ADDRESSES:** The proposed settlement is available for public inspection at the EPA Region 7 office, 11201 Renner Boulevard, Lenexa, Kansas, Monday through Friday, between the hours of 8:00 a.m. through 4:00 p.m. A copy of the proposed settlement may be obtained from the Regional Hearing Clerk, 11201 Renner Boulevard, Lenexa, Kansas 66219, (913) 551-7567. Requests should reference the Carter Carburetor Superfund Site, EPA Docket No. CERCLA-07-2013-0008. Comments should be addressed to: J. Scott Pemberton, Senior Assistant Regional Counsel, 11201 Renner Boulevard, Lenexa, Kansas 66219.

FOR FURTHER INFORMATION CONTACT: J. Scott Pemberton, at telephone: (913) 551–7276; fax number: (913) 551–7925/ Attn: J. Scott Pemberton; email address: pemberton.scott@epa.gov.

Dated: June 26, 2013.

#### Cecilia Tapia,

Director, Superfund Division, EPA Region 7. [FR Doc. 2013–17304 Filed 7–17–13; 8:45 am] BILLING CODE 6560–50–P

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-9834-9]

### Public Water Supply Supervision Program; Program Revision for the State of Oregon

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

SUMMARY: Notice is hereby given that the State of Oregon has revised its approved State Public Water Supply Supervision Primacy Program. Oregon has adopted regulations analogous to EPA's Stage 2 Disinfectants and Disinfection Byproducts Rule; Long Term 2 Enhanced Surface Water

Treatment Rule; Ground Water Rule; and Lead and Copper Short-Term Regulatory Revisions and Clarifications Rule and has adopted revisions to their Variance regulation. EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA intends to approve these State program revisions. By approving these rules, EPA does not intend to affect the rights of federally recognized Indian tribes within "Indian country" as defined by 18 U.S.C. 1151, nor does it intend to limit existing rights of the State of Oregon.

**DATES:** All interested parties may request a public hearing. A request for a public hearing must be submitted by August 19, 2013 to the Regional Administrator at the EPA address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by August 19, 2013, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on August 19, 2013. Any request for a public hearing shall include the following information: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

ADDRESSES: All documents relating to this determination are available for inspection between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, at the Oregon Health Authority, Drinking Water Program, 800 N.E. Oregon Street, Suite 640, Portland, Oregon 97232 and between the hours of 9:00 a.m.-12:00 p.m. and 1:00-4:00 p.m. at the EPA Region 10 Library, 1200 Sixth Avenue, Seattle, Washington 98101.

### FOR FURTHER INFORMATION CONTACT:

Wendy Marshall, EPA Region 10, Drinking Water Unit, by mail at the Seattle address given above, by telephone at (206) 553–1890, or by email at marshall.wendy@epa.gov. Authority: Section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations.

Dated: June 27, 2013.

### Dennis J. McLerran,

Regional Administrator.

[FR Doc. 2013-17266 Filed 7-17-13; 8:45 am]

BILLING CODE 6560-50-P

### GOVERNMENT ACCOUNTABILITY OFFICE

## Health Information Technology Policy Committee Vacancy

**AGENCY:** Government Accountability Office (GAO).

**ACTION:** Notice on letters of nomination to fill vacancy.

**SUMMARY:** The American Recovery and Reinvestment Act of 2009 (ARRA) established the Health Information Technology Policy Committee (Health IT Policy Committee) and gave the Comptroller General responsibility for appointing 13 of its 20 members. ARRA requires that one member have expertise in health information privacy and security. Due to a vacancy on the Committee, GAO is accepting nominations of individuals to fill this position. For this appointment I am announcing the following: Letters of nomination and resumes should be submitted between July 15 and August 9, 2013 to ensure adequate opportunity for review and consideration of nominees.

### ADDRESSES:

GAO: HITCommittee@gao.gov. GAO: 441 G Street NW., Washington, DC 20548.

FOR FURTHER INFORMATION CONTACT: GAO: Office of Public Affairs, (202) 512–4800. 42 U.S.C. 300jj–12.

### Gene L. Dodaro,

Comptroller General of the United States. [FR Doc. 2013–17114 Filed 7–17–13; 8:45 am] BILLING CODE 1610–02–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: HHS-EGOV-15380-30D]

Agency Information Collection Activities; Submission to OMB for Review and Approval; Public Comment Request

**AGENCY:** Electronic Government Office,

HHS.

**ACTION:** Notice.