are no known mineral values in the lands proposed for sale. The BLM proposes that conveyance of the Federal mineral interests would occur simultaneously with the sale of the lands. The PORR will be required to pay a \$50 nonrefundable filing fee for the conveyance of the mineral interests and associated administrative costs.

On October 26, 2010, the above described land was segregated from appropriation under the public land laws, including the mining laws. The original segregation terminated 2 years from the date of segregation. Publication of this Notice in the Federal Register segregates the subject lands from all forms of appropriation under the public land laws, including the general mining laws, except sale under the Federal Land Policy and Management Act. The segregation will terminate (i) Upon issuance of a patent or other document of conveyance to such lands, (ii) upon publication in the Federal Register of a termination of the segregation, or (iii) at the end of 2 years from the date of this publication in the Federal Register, whichever occurs first.

The land will not be sold before September 3, 2013. Any patent issued will contain the following terms, conditions, and reservations:

- 1. A reservation to the United States for ditches and canals constructed by the authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945);
- 2. A condition that the conveyance be subject to all valid existing rights of record:
- 3. To the extent required by law, the sale will be subject to the requirements of Section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. 9620(h));
- 4. An appropriate indemnification clause protecting the United States from claims arising out of the lessee's/ patentee's use, occupancy or operations on the leased/patented lands; and
- 5. Additional terms and conditions that the authorized officer deems appropriate. Detailed information concerning the proposed land sale including the appraisal, planning and environmental documents, and a mineral report are available for review at the BLM Shoshone Field Office at the location identified in the ADDRESSES section above. Normal business hours are 7:45 a.m. to 4:30 p.m., Monday through Friday, except for Federal holidays.

Public Comments: Public comments regarding the proposed sale may be submitted in writing to the BLM Shoshone Field Manager (see ADDRESSES section) on or before August

16, 2013. Any adverse comments regarding the proposed sale will be reviewed by the BLM Idaho State Director or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become the final determination of the Department of the Interior.

Before including your address, phone number, email address, or other personal identifying information in your comment; you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 CFR 2711.1-2

#### Elizabeth Maclean.

Field Manager, Shoshone Field Office. [FR Doc. 2013–15871 Filed 7–1–13; 8:45 am] BILLING CODE 4310–GG–P

## **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[LLWO260000 L10600000 XQ0000]

# Notice of Call for Nominations for the Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

SUMMARY: The purpose of this notice is to solicit public nominations for three positions on the Wild Horse and Burro Advisory Board (Board). The Board provides advice concerning the management, protection, and control of wild free-roaming horses and burros on the public lands administered by the Department of the Interior, through the Bureau of Land Management (BLM), and the Department of Agriculture, through the U.S. Forest Service.

**DATES:** Nominations must be post marked or submitted to the address listed below no later than August 16, 2013.

ADDRESSES: All mail sent via the U.S. Postal Service should be sent as follows: National Wild Horse and Burro Program, U. S. Department of Interior, Bureau of Land Management, 1849 C Street NW., Room 2134 LM, Attn: Sharon Kipping, WO 260, Washington, DC 20240. All mail and packages that are sent via FedEx or UPS should be

addressed as follows: National Wild Horse and Program, U. S. Department of Interior, Bureau of Land Management, 20 M Street SE., Room 2134 LM, Attn: Sharon Kipping, Washington, DC 20003. You may also send a fax to Sharon Kipping at 202–912–7182, or email her at *skipping@blm.gov*.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Kipping, Wild Horse and Burro Program Specialist, 202–912–7263. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: Members of the Board serve without compensation. However, while away from their homes or regular places of business, Board and subcommittee members engaged in Board or subcommittee business, approved by the Designated Federal Official (DFO), may be allowed travel expenses, including per diem in lieu of subsistence, in the same manner as persons employed intermittently in government service under Section 5703 of Title 5 of the United States Code. Nominations for a term of 3-years are needed to represent the following categories of interest: Wild Horse and Burro Research Natural Resource Management Public Interest (Equine Behavior) The Board will meet no less than two times annually. The DFO may call additional meetings in connection with special needs for advice. Individuals may nominate themselves or others. Any individual or organization may nominate one or more persons to serve on the Board. Nominations will not be accepted without a complete resume. The following information must accompany all nominations for the individual to be considered for a position:

- 1. The position(s) for which the nominee wishes to be considered;
- 2. The nominee's first, middle, and last name;
- 3. Business address and phone number:
  - 4. Home address and phone number:
  - 5. Email address;
- 6. Present occupation/title and employer;
- 7. Education (colleges, degrees, major field of study);
- 8. Career Highlights: Significant related experience, civic and professional activities, elected offices (include prior advisory committee

experience or career achievements related to the interest to be represented). Attach additional pages, if necessary;

- 9. Qualifications: Education, training, and experience that qualify you to serve on the Board;
- 10. Experience or knowledge of wild horse and burro management;
- 11. Experience or knowledge of horses or burros: (Equine health, training, and management):
- 12. Experience in working with disparate groups to achieve collaborative solutions (e.g., civic organizations, planning commissions, school boards, etc.);
- 13. Indicate any BLM permits, leases, or licenses held by you or your employer;
- 14. Indicate whether you are a federally registered lobbyist; and
- 15. Explain why you want to serve on the Board.

Attach or have at least one letter of reference sent from special interests or organizations you may represent, including, but not limited to, business associates, friends, co-workers, local, state, and/or Federal government representatives, or members of Congress. Please include any other information that speaks to your qualifications.

As appropriate, certain Board members may be appointed as special government employees. Special government employees serve on the Board without compensation, and are subject to financial disclosure requirements in the Ethics in Government Act and 5 CFR part 2634. Nominations are to be sent to the address listed under ADDRESSES above.

Privacy Act Statement: The authority to request this information is contained in 5 U.S.C. 301, the Federal Advisory Committee Act (FACA), and Part 1784 of Title 43, Code of Federal Regulations. It is used by the appointment officer to determine education, training, and experience related to possible service on an advisory council of the BLM. If you are appointed as an advisor, the information will be retained by the appointing official for as long as you serve. Otherwise, it will be destroyed 2 years after termination of your membership or returned (if requested) following announcement of the Board's appointments. Submittal of this information is voluntary. However, failure to complete any or all items will inhibit fair evaluation of your qualifications, and could result in you not receiving full consideration for appointment.

Membership Selection: Individuals shall qualify to serve on the Board because of their education, training, or

experience that enables them to give informed and objective advice regarding the interest they represent. They should demonstrate experience or knowledge of the area of their expertise and a commitment to collaborate in seeking solutions to resource management issues. The Board is structured to provide fair membership and balance, both geographic and interest specific, in terms of the functions to be performed and points of view to be represented. Members are selected with the objective of providing representative counsel and advice about public land and resource planning. No person is to be denied an opportunity to serve because of race, age, sex, religion, or national origin. The Obama Administration prohibits individuals who are currently federally registered lobbyists to serve on all FACA and non-FACA boards, committees or councils. Pursuant to Section 7 of the Wild Free-Roaming Horses and Burros Act, members of the Board cannot be employed by either Federal or state governments.

Authority: 43 CFR 1784.4-1.

#### Edwin L. Roberson,

Assistant Director, Renewable Resources and Planning.

[FR Doc. 2013–15873 Filed 7–1–13; 8:45 am] BILLING CODE 4310–84–P

### **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-NRNHL-13310; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 8, 2013. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 17, 2013. Before including your address, phone number, email address, or other personal identifying

information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: June 13, 2013.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### ARIZONA

#### **Maricopa County**

Tempe Double Butte Cemetery (Pioneer Section), 2505 W. Broadway Rd., Tempe, 13000508

## **CALIFORNIA**

# Los Angeles County

Boyle Hotel—Cummings Block, 101–105 N. Boyle Ave., Los Angeles, 13000509

Case Study House No. 1, (Case Study House Program MPS) 10152 Toluca Lake Ave., Los Angeles, 13000512

Case Study House No. 22, (Case Study House Program MPS) 1635 Woods Dr., Los Angeles, 13000519

Case Study House No. 10, (Case Study House Program MPS) 711 S. San Rafael Ave., Los Angeles, 13000514

Case Study House No. 16, (Case Study House Program MPS) 1811 Bel Air Rd., Los Angeles, 13000515

Case Study House No. 18, (Case Study House Program MPS) 199 Chautauqua Blvd., Los Angeles, 13000516

Case Study House No. 20, (Case Study House Program MPS) 2275 N. Santa Rosa Ave., Los Angeles, 13000517

Case Study House No. 21, (Case Study House Program MPS) 9038 Wonderland Park Ave., Los Angeles, 13000518

Case Study House No. 9, (Case Study House Program MPS) 205 Chautauqua Blvd., Los Angeles, 13000513

Community Clubhouse, 1200 N. Vista St., West Hollywood, 13000510

#### **Orange County**

Fender's Radio Service, 1–7 S. Harbor Blvd., Fullerton, 13000511

## San Diego County

Case Study House No. 23A, (Case Study House Program MPS) 2342 Rue de Anne, La Jolla, 13000520

Case Study House No. 23C, (Case Study House Program MPS) 2339 Rue de Anne, La Jolla, 13000521

# **Ventura County**

Case Study House No. 28, (Case Study House Program MPS) 91 Inverness Rd., Thousand Oaks, 13000522