

experience or career achievements related to the interest to be represented). Attach additional pages, if necessary;

9. Qualifications: Education, training, and experience that qualify you to serve on the Board;

10. Experience or knowledge of wild horse and burro management;

11. Experience or knowledge of horses or burros: (Equine health, training, and management);

12. Experience in working with disparate groups to achieve collaborative solutions (e.g., civic organizations, planning commissions, school boards, etc.);

13. Indicate any BLM permits, leases, or licenses held by you or your employer;

14. Indicate whether you are a federally registered lobbyist; and

15. Explain why you want to serve on the Board.

Attach or have at least one letter of reference sent from special interests or organizations you may represent, including, but not limited to, business associates, friends, co-workers, local, state, and/or Federal government representatives, or members of Congress. Please include any other information that speaks to your qualifications.

As appropriate, certain Board members may be appointed as special government employees. Special government employees serve on the Board without compensation, and are subject to financial disclosure requirements in the Ethics in Government Act and 5 CFR part 2634. Nominations are to be sent to the address listed under **ADDRESSES** above.

**Privacy Act Statement:** The authority to request this information is contained in 5 U.S.C. 301, the Federal Advisory Committee Act (FACA), and Part 1784 of Title 43, Code of Federal Regulations. It is used by the appointment officer to determine education, training, and experience related to possible service on an advisory council of the BLM. If you are appointed as an advisor, the information will be retained by the appointing official for as long as you serve. Otherwise, it will be destroyed 2 years after termination of your membership or returned (if requested) following announcement of the Board's appointments. Submittal of this information is voluntary. However, failure to complete any or all items will inhibit fair evaluation of your qualifications, and could result in you not receiving full consideration for appointment.

**Membership Selection:** Individuals shall qualify to serve on the Board because of their education, training, or

experience that enables them to give informed and objective advice regarding the interest they represent. They should demonstrate experience or knowledge of the area of their expertise and a commitment to collaborate in seeking solutions to resource management issues. The Board is structured to provide fair membership and balance, both geographic and interest specific, in terms of the functions to be performed and points of view to be represented. Members are selected with the objective of providing representative counsel and advice about public land and resource planning. No person is to be denied an opportunity to serve because of race, age, sex, religion, or national origin. The Obama Administration prohibits individuals who are currently federally registered lobbyists to serve on all FACA and non-FACA boards, committees or councils. Pursuant to Section 7 of the Wild Free-Roaming Horses and Burros Act, members of the Board cannot be employed by either Federal or state governments.

**Authority:** 43 CFR 1784.4-1.

**Edwin L. Roberson,**

*Assistant Director, Renewable Resources and Planning.*

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**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-13310;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 8, 2013. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 17, 2013. Before including your address, phone number, email address, or other personal identifying

information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: June 13, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Maricopa County

Tempe Double Butte Cemetery (Pioneer Section), 2505 W. Broadway Rd., Tempe, 13000508

## CALIFORNIA

### Los Angeles County

Boyle Hotel—Cummings Block, 101-105 N. Boyle Ave., Los Angeles, 13000509

Case Study House No. 1, (Case Study House Program MPS) 10152 Toluca Lake Ave., Los Angeles, 13000512

Case Study House No. 22, (Case Study House Program MPS) 1635 Woods Dr., Los Angeles, 13000519

Case Study House No. 10, (Case Study House Program MPS) 711 S. San Rafael Ave., Los Angeles, 13000514

Case Study House No. 16, (Case Study House Program MPS) 1811 Bel Air Rd., Los Angeles, 13000515

Case Study House No. 18, (Case Study House Program MPS) 199 Chautauqua Blvd., Los Angeles, 13000516

Case Study House No. 20, (Case Study House Program MPS) 2275 N. Santa Rosa Ave., Los Angeles, 13000517

Case Study House No. 21, (Case Study House Program MPS) 9038 Wonderland Park Ave., Los Angeles, 13000518

Case Study House No. 9, (Case Study House Program MPS) 205 Chautauqua Blvd., Los Angeles, 13000513

Community Clubhouse, 1200 N. Vista St., West Hollywood, 13000510

### Orange County

Fender's Radio Service, 1-7 S. Harbor Blvd., Fullerton, 13000511

### San Diego County

Case Study House No. 23A, (Case Study House Program MPS) 2342 Rue de Anne, La Jolla, 13000520

Case Study House No. 23C, (Case Study House Program MPS) 2339 Rue de Anne, La Jolla, 13000521

### Ventura County

Case Study House No. 28, (Case Study House Program MPS) 91 Inverness Rd., Thousand Oaks, 13000522

**COLORADO****Costilla County**

Capilla de San Isidro, 21801 Cty. Rd. KS, Los Fuertes, 13000523

**Garfield County**

Holland—Thompson Property, 1605 CO 133, Carbondale, 13000524

**CONNECTICUT****Fairfield County**

Williams House, 5 Williams Rd., New Fairfield, 13000525

**Hartford County**

Sisson—South Whitney Historic District, Roughly bounded by West Blvd., S. Whitney St., Farmington & Sisson Aves., Hartford, 13000526

Swift, M. and Sons Company Historic District, 10 & 60 Love Ln., Hartford, 13000527

Whitfield Cowles House, 118 Spoonville Rd., East Granby, 13000528

**GEORGIA****Banks County**

Brooks Family Farm, 584 Silver Shoals Rd., Lula, 13000529

**Clarke County**

Cobb, T.R.R., House, 175 Hill St., Athens, 13000530

**Coweta County**

Ray, Mary, Memorial School, 771 Raymond Shedden Ave., Raymond, 13000531

**Monroe County**

Forsyth Railroad Depots and Baggage Room, E. Adams St., Forsyth, 13000532

**MASSACHUSETTS****Middlesex County**

Wheeler—Harrington House, 249 Harrington Ave., Concord, 13000534

**Worcester County**

Woodlawn Cemetery, 2 Woodlawn St., Clinton, 13000535

**MISSOURI****Clinton County**

Stoutimore, David L. and Sallie Ann, House, 501 S. Birch Ave., Plattsburg, 13000536

**St. Louis Independent City**

Thurman Station, (Auto-Related Resources of St. Louis, Missouri MPS), 2232 Thurman Ave., St. Louis, 13000537

**PENNSYLVANIA****Lebanon County**

Lebanon Veterans Administration Hospital Historic District, (United States Second Generation Veterans Hospitals MPS), 1700 S. Lincoln Ave., South Lebanon, 13000539

**Westmoreland County**

Aluminum Research Laboratories, Freeport Rd., New Kensington, 98000413

**VIRGINIA****Colonial Heights Independent City**

Chesterfield Highlands Historic District, Roughly bounded by the Boulevard, E. Westover, Lafayette, Pickwick, Danville & Lee Aves., Colonial Heights, 13000540

**WISCONSIN****Eau Claire County**

Borton, Einar and Alice, House, 1819 Lyndale Ave., Eau Claire, 13000541

**WYOMING****Fremont County**

High Rise Village, Address Restricted, Dubois, 13000542

In the interest of preservation a request to shorten the comment period to three days has been made for the following resources:

**MAINE****Hancock County**

U.S. Naval Radio Station—Apartment Building and Power House, (Acadia National Park MPS), Atterbury Cir., Winter Harbor, 13000533

**OHIO****Stark County**

Hoover Company Historic District, 101 E. Maple St., North Canton, 13000538

A request to move has been made for the following resource:

**CONNECTICUT****Fairfield County**

Lyon, Thomas, House, W. Putnam Ave. and Byram Rd., Greenwich, 77001390

A request for removal has been made for the following resource:

**SOUTH CAROLINA****Greenville County**

Williams-Earle House, 319 Grove Rd., Greenville, 82003864

[FR Doc. 2013-15788 Filed 7-1-13; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Under the Clean Air Act**

On June 26, 2013, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Southern District of Illinois in the lawsuit entitled *United States, et al. v. Gateway Energy & Coke Company, et al.*, Civil Action No. 3:13-cv-00616-DRH-SCW.

The United States, on behalf of the U.S. Environmental Protection Agency, has filed a complaint under the Clean Air Act asserting claims relating to two Midwestern heat recovery coking facilities, one of which is located in

Granite City, Illinois (the “Gateway Facility”), and the other of which is located in Franklin Furnace, Ohio (the “Haverhill Facility”). The United States seeks civil penalties and injunctive relief against the owners and operators of the Gateway and Haverhill Facilities. The Haverhill Coke Company, LLC, formerly known as the Haverhill North Coke Company, is an owner and operator of the Haverhill Facility along with SunCoke Energy, Inc. (“SunCoke”) (together “the Haverhill Defendants”). The Gateway Energy & Coke Company, LLC is an owner and operator of the Gateway Facility along with SunCoke (together “the Gateway Defendants”).

The States of Illinois and Ohio are co-plaintiffs in this action. The State of Illinois asserts claims in this action relating to the Gateway Facility under the Illinois Environmental Protection Act (“Illinois Act”), 415 ILCS 5/1 *et seq.* (2010), and seeks injunctive relief and civil penalties against the Gateway Defendants for violations of the Illinois Act. The State of Ohio asserts claims in this action relating to the Haverhill Facility under Chapter 3745 of the Ohio Revised Code (“ORC”), and the rules adopted thereunder, and seeks injunctive relief and civil penalties against the Haverhill Defendants for violations of ORC Chapter 3704. The Complaint alleges that Gateway Defendants operated the Gateway Facility and the Haverhill Defendants operated the Haverhill Facility in excess of bypass venting limits specified in their Prevention of Significant Deterioration permits, and that the Haverhill Defendants failed to comply with emissions monitoring and reporting requirements.

The Consent Decree would require (1) installation of process equipment to provide redundancy that will allow hot coking gases to be routed to a pollution control device instead of vented directly to the atmosphere in the event of equipment downtime; (2) installation of continuous emissions monitor for sulfur dioxide at one bypass vent per process unit (two at the Haverhill Facility and one at the Gateway Facility); (3) payment of a civil penalty of \$1.995 million, of which \$1.27 million will go to the United States, \$575,000 to the State of Illinois, and \$150,000 to the State of Ohio; and (4) performance of a lead hazard abatement supplemental environmental project at a cost of \$255,000 at the Gateway Facility.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to