

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Historic Preservation (ACHP) is an independent federal agency that promotes the preservation, enhancement, and productive use of our nation's historic resources, and advises the President and Congress on national historic preservation policy. The goal of the National Historic Preservation Act (NHPA), which established the ACHP in 1966, is to have federal agencies act as responsible stewards of our nation's resources when their actions affect historic properties. The ACHP is the only entity with the legal responsibility to encourage federal agencies to factor historic preservation into federal project requirements. For more information on the ACHP, please visit our Web site at [www.achp.gov](http://www.achp.gov).

The agenda for the upcoming quarterly meeting of the ACHP is the following:

**Call to Order—8:30 a.m.**

- I. Chairman's Welcome
- II. Swearing In Ceremony
- III. Chairman's Award
- IV. U.S. Marine Corps Poster Presentation
- V. Chairman's Report
- VI. ACHP Management Issues
  - A. ACHP FY 2013 and 2014 Budget
  - B. Alumni Foundation Report
  - C. ACHP Office Relocation Update
- VII. Historic Preservation Policy and Programs
  - A. Building a More Inclusive Preservation Program
    1. Future Directions for the ACHP
    2. Civil War to Civil Rights Initiative
- B. Preserve America at 10: Future Directions
  1. Follow up from Forum
  2. Presidential Heritage Awards
- C. Planning for 50th Anniversary of the National Historic Preservation Act
- D. Rightsizing Task Force Report
- E. Sustainability and the Department of Defense
- F. ACHP Legislative Agenda
  1. Amendments to the National Historic Preservation Act
  2. Recent Legislation Related to Historic Preservation
- VIII. Section 106 Issues
  - A. The ACHP and the Federal Real Property Council
  - B. Section 106 Issues in the Second Term
    1. Presidential Memorandum on Permitting and Transmission
    2. Hurricane Sandy Recovery and Unified Federal Review
  - C. Federal Communications Commission Program Alternative
- IX. New Business

**X. Adjourn**

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact Cindy Bienvenue, 202-606-8521, at least seven (7) days prior to the meeting.

**Authority:** 16 U.S.C. 470j

Dated: June 26, 2013.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 2013-15752 Filed 6-28-13; 8:45 am]

**BILLING CODE 4310-K6-P**

**DEPARTMENT OF HOMELAND SECURITY**

**[Docket No. DHS-2013-0044]**

**Committee name: Homeland Security Academic Advisory Council**

**AGENCY:** Department of Homeland Security.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Homeland Security Academic Advisory Council (HSAAC) will meet on July 17, 2013 in Washington, DC. The meeting will be open to the public.

**DATES:** The HSAAC will meet Wednesday, July 17, 2013, from 10:00 a.m. to 3:00 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at Ronald Reagan International Trade Center, 1300 Pennsylvania Avenue NW., Floor B, Room B1.5-10, Washington, DC 20004. All visitors to the Ronald Reagan International Trade Center must bring a Government-issued photo ID. Please use the main entrance on 14th Street, NW.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, send an email to [AcademicEngagement@hq.dhs.gov](mailto:AcademicEngagement@hq.dhs.gov) or contact Lindsay Burton at 202-447-4686 as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee prior to the adoption of the recommendations as listed in the **SUPPLEMENTARY INFORMATION** section below. Comments must be submitted in writing no later than Tuesday, July 9, 2013; must include DHS-2013-0044 as the identification number; and may be submitted using *one* of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [AcademicEngagement@hq.dhs.gov](mailto:AcademicEngagement@hq.dhs.gov). Include the docket number in the subject line of the message.

- **Fax:** 202-447-3713

- **Mail:** Academic Engagement; MGMT/Office of Academic Engagement/Mailstop 0440; Department of Homeland Security; 245 Murray Lane SW; Washington, DC 20528-0440

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket, to read background documents or comments received by the Homeland Security Academic Advisory Council, go to <http://www.regulations.gov> and search for "HSAAC" then select the notice dated July 1, 2013.

One thirty-minute public comment period will be held during the meeting on July 17, 2013 after the conclusion of the presentation of draft recommendations, but before the HSAAC deliberates. Speakers will be requested to limit their comments to three minutes. Contact the Office of Academic Engagement as indicated below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Lindsay Burton, Office of Academic Engagement/Mailstop 0440; Department of Homeland Security; 245 Murray Lane SW; Washington, DC 20528-0440, email:

[AcademicEngagement@hq.dhs.gov](mailto:AcademicEngagement@hq.dhs.gov), tel: 202-447-4686 and fax: 202-447-3713.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92-463). The HSAAC provides advice and recommendations to the Secretary and senior leadership on matters relating to student and recent graduate recruitment; international students; academic research; campus and community resiliency, security and preparedness; faculty exchanges; and cybersecurity.

**Agenda:** The six HSAAC subcommittees (Student and Recent Graduate Recruitment, Homeland Security Academic Programs, Academic Research and Faculty Exchange, International Students, Campus Resilience, and Cybersecurity) will give progress reports. The HSAAC Subcommittee on Cybersecurity may present draft recommendations for action in response to the taskings issued by Secretary Napolitano, including: how to attract students, student veterans and

recent graduates to cybersecurity jobs at DHS; how DHS can better promote the DHS/National Security Agency National Centers of Academic Excellence cybersecurity programs to the higher education community; how to define the core elements of cybersecurity degree and certificate programs to prepare graduates for mission-critical cyber jobs at DHS; how DHS can facilitate and strengthen strategic partnerships with industry, national labs, colleges, universities and others to build the cybersecurity workforce; how DHS can partner with academia to build a pipeline of diverse students in Science, Technology, Engineering and Math (STEM); and how key subcategories in cybersecurity—such as policy, critical infrastructure, human factors, intellectual property, and others—can inform academic pathways to meet national needs.

The meeting materials will be posted to the HSAAC Web site at: <http://www.dhs.gov/homeland-security-academic-advisory-council-hsaac> no later than July 15, 2013.

*Responsible DHS Official:* Lauren Kielsmeier,  
AcademicEngagement@hq.dhs.gov,  
202-447-4686.

Dated: June 25, 2013.

**Lauren Kielsmeier,**

*Executive Director for Academic Engagement.*

[FR Doc. 2013-15656 Filed 6-28-13; 8:45 am]

**BILLING CODE 9110-9B-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2013-0013; OMB No. 1660-0033]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and

the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before July 31, 2013.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or email address [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

*Title:* Residential Basement Floodproofing Certification.

*OMB Number:* 1660-0033.

*Type of information collection:* Revision of a currently approved information collection.

*Form Titles and Numbers:* FEMA Form 086-0-24, Residential Basement Floodproofing Certificate.

*Abstract:* The Residential Basement Floodproofing Certification is completed by an engineer or architect and certifies that the basement floodproofing meets the minimum floodproofing specifications of FEMA. This certification is for residential structures located in non-coastal Special Flood Hazard Areas in communities that have received an exception to the requirement that structures be built at or above the Base Flood Elevation (BFE). Residential structures with certification showing the building is flood proofed to at least 1 foot above the BFE are eligible for lower rates on flood insurance.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 100.

*Estimated Total Annual Burden Hours:* 325 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$16,871.00. The annual costs to respondents operations and maintenance costs for technical services is \$35,000.00. There are no annual start-up or capital costs. The cost to the Federal Government is \$4,092.05.

Dated: June 20, 2013.

**Charlene D. Myrthil,**

*Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2013-15654 Filed 6-28-13; 8:45 am]

**BILLING CODE 9110-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2013-0008; OMB No. 1660-0080]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before July 31, 2013.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or email address [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

*Title:* Application for Surplus Federal Real Property Public Benefit