

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email:

*doug.gregory@gulfcouncil.org.*

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

*Council Agenda, Wednesday, July 17, 2013, 7 a.m. until 5 p.m.*

7 a.m.–7:15 a.m.—Call to Order and Introductions, review the agenda and approve the minutes.

7:15 a.m.–9:30 a.m.—The Council will review an analysis of the yield stream projections for red snapper at constant catch levels. The Council will receive a summary and discuss the proposed actions in the Red Snapper Framework Action. The Council will hear a summary of the written comments received.

9:30 a.m.–12 p.m.—The Council will receive public testimony on the Final Draft of the Framework Action to establish 2013 red snapper quotas and establish the structure of the recreational red snapper season. People wishing to speak before the Council should complete a public comment card prior to the comment period.

1 p.m.–4 p.m.—The Council will select and take final action on the Red Snapper Framework Action to both establish the 2013 red snapper quotas and select the supplemental recreational fishing season structure.

4 p.m.–5 p.m.—The Council will discuss any other business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 25, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-15508 Filed 6-27-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC518**

#### Endangered Species; File No. 17506

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Karen G. Holloway-Adkins, East Coast Biologists, Inc. P.O. Box 33715, Indialantic, FL 32903 has been issued a permit to take green (*Chelonia mydas*), loggerhead (*Caretta caretta*), hawksbill (*Eretmochelys imbricata*), Kemp's ridley (*Lepidochelys kempii*), and leatherback (*Dermochelys coriacea*) sea turtles for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and

Southeast Region, NMFS, 263 13th Ave South, St. Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Colette Cairns, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On February 28, 2013, notice was published in the **Federal Register** (78 FR 13642) that a request for a scientific research permit to take green, loggerhead, hawksbill, Kemp's ridley, and leatherback sea turtles had been submitted by the above-named individual. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Ms. Holloway-Adkins has been issued a 5-year research permit to continue to characterize the population of sea

turtles that utilize the nearshore hard bottom reefs in Brevard County, FL. Green and loggerhead sea turtles would be captured, flipper and passive integrated transponder tagged, measured, weighed, tissue and blood sampled and photographed before release. A subset of green sea turtles may be stomach lavaged or have an acoustic transmitter attached to the carapace for tracking movements. Researchers are also authorized to count all sea turtle species during vessel surveys in the nearshore waters of Florida and Georgia.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) Was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: June 25, 2013.

**P. Michael Payne,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions to and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services previously furnished by such agencies.

*Comments Must Be Received On Or Before: 7/29/2013.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

*For Further Information Or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email *CMTEFedReg@AbilityOne.gov.*

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons