

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mr. Leroy Jones, Jr., Department of the Army, Privacy Office, U.S. Army Records Management and Declassification Agency, 7701 Telegraph Road, Casey Building, Suite 144, Alexandria, VA 22315-3827 or by phone at 703-428-6185.

**SUPPLEMENTARY INFORMATION:** The Department of the Army systems of records notices subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT** or at the Defense Privacy and Civil Liberties Office Web site at <http://dpcl.o.defense.gov/privacy/SORNs/component/army/index.html>.

The proposed changes to the record system being amended are set forth below. The proposed amendment is not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: June 20, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**AAFES 0903.06**

**SYSTEM NAME:**

Personnel Management Information System (August 9, 1996, 61 FR 41572).

**CHANGES:**

\* \* \* \* \*

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Delete entry and replace with "All employees of the Army and Air Force Exchange Service (Exchange)."

\* \* \* \* \*

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Delete entry and replace with "10 U.S.C. 3013, Secretary of the Army and 8013, Secretary of the Air Force; Army Regulation 215-3, Nonappropriated Funds Personnel Policies and Procedures; Army Regulation 215-8/AFI 34-211(I), Army and Air Force Service Operations; and E.O. 9397 (SSN), as amended."

\* \* \* \* \*

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Delete entry and replace with "Paper records in file folders and electronic storage media."

\* \* \* \* \*

**SAFEGUARDS:**

Delete entry and replace with "Electronic data files reside in restricted areas accessible only to authorized personnel who are properly screened, cleared, and trained. Manual records and computer printouts containing personal identifiers are maintained in locked file cabinets and are available only to individuals having an official need to know."

**RETENTION AND DISPOSAL:**

Delete entry and replace with "Electronic system is unscheduled and considered permanent pending approval from the National Archives and Records Administration and the Archivist of the United States."

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with "Director/Chief Executive Officer, Army and Air Force Exchange Service, 3911 S. Walton Walker Boulevard, Dallas, TX 75236-1598."

**NOTIFICATION PROCEDURE:**

Delete entry and replace with "Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Director/Chief Executive Officer, Army and Air Force Exchange Service, 3911 S. Walton Walker Boulevard, Dallas, TX 75236-1598.

Individuals should provide full name, Social Security Number, current address and telephone number and, if terminated, include date of birth, date of separation, and last employing location."

**RECORD ACCESS PROCEDURES:**

Delete entry and replace with "Individuals seeking access to information about themselves contained

in this system should address written inquiries to the Director/Chief Executive Officer, Army and Air Force Exchange Service, 3911 S. Walton Walker Boulevard, Dallas, TX 75236-1598.

Individuals should provide full name, Social Security Number, current address and telephone number and, if terminated, include date of birth, date of separation, and last employing location."

\* \* \* \* \*

**RECORD SOURCE CATEGORIES:**

Delete entry and replace with "From the employee, his/her supervisor, Exchange records and reports, Official Personnel Folder."

\* \* \* \* \*

[FR Doc. 2013-15152 Filed 6-24-13; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of Navy**

**Notice of Availability of Government-Owned Inventions; Available for Licensing**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States (U.S.) Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy (DoN).

The following patents are available for licensing: U.S. Patent No. 8,262,938: Active Aluminum Rich Coatings, Navy Case PAX53, Inventors Matzdorf et al, issued September 11, 2012//U.S. Patent No. 8,277,688: Aluminum Alloy Coated Pigments and Corrosion-Resistant Coatings, Navy Case PAX81, Inventors Matzdorf et al, issued October 2, 2012//U.S. Patent Application No. 13/564,341: Oxide Coated Metal Pigments and Film-Forming Compositions, Navy Case PAX115, Inventors Matzdorf et al, filed August 1, 2012, and related Patent Cooperation Treaty (PCT) filing//U.S. Patent Application No. 13/628,232: Coated Aluminum Alloy Pigments and Corrosion-Resistant Coatings, Navy Case PAX121, Inventors Matzdorf et al, filed September 27, 2007, and related PCT filing.

**ADDRESSES:** Request for data, samples and inventor interviews should be directed to Mr. Dan Swanson, 406-994-7736, [dss@montana.edu](mailto:dss@montana.edu), TechLink, 2310 University Way, Building 2-2, Bozeman, MT 59715. TechLink is an authorized Department of Defense Partnership Intermediary.

**DATES:** Request for data, samples and inventor interviews should be made prior to August 1, 2013.

**FOR FURTHER INFORMATION CONTACT:** Naval Air Warfare Center Aircraft Division, Technology Transfer Office, 22473 Millstone Road, Building 505, Patuxent River, MD 20670, 301-342-1133.

**SUPPLEMENTARY INFORMATION:** The DoN intends to move expeditiously to license these inventions. Licensing application packages are available from TechLink and all applications and commercialization plans must be returned to TechLink by September 15, 2013. TechLink will turn over all completed applications to the DoN for evaluation by October 1, 2013, with final negotiations and awards occurring during the months of October and November, 2013.

The DoN will consider requests for nonexclusive and partially exclusive licenses in the U.S., and may prefer to grant an exclusive license outside of the U.S. to a company both capable of broad commercialization and the ability to prosecute and maintain national stage filings in most territories outside of the U.S. The DoN intends that licensees interested in a license in territories outside of the U.S. will assume foreign prosecution and pay the cost of such prosecution.

The DoN, in its decisions concerning the granting of licenses, will give special consideration to existing licensee's, small business firms, and consortia involving small business firms. The DoN intends to ensure that its licensed inventions are broadly commercialized throughout the United States.

**Authority:** 35 U.S.C. 207, 37 CFR Part 404.

Dated: June 18, 2013.

**L.R. Almand,**

*Office of the Judge Advocate General, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 2013-15156 Filed 6-24-13; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No. ED-2013-ICCD-0045]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and approval; Comment Request; Generic Clearance for Federal Student Aid Customer Satisfaction Surveys and Focus Groups Master Plan

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before July 25, 2013.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2013-ICCD-0045 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E103, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** Electronically mail [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please do not send comments here.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Generic Clearance for Federal Student Aid Customer

Satisfaction Surveys and Focus Groups Master Plan.

*OMB Control Number:* 1845-0045.

*Type of Review:* Revision of an existing collection of information.

*Respondents/Affected Public:* Individuals or households.

*Total Estimated Number of Annual Responses:* 95,300.

*Total Estimated Number of Annual Burden Hours:* 20,650.

*Abstract:* The Higher Education Amendments of 1998 established Federal Student Aid (FSA) as the first Performance-Based Organization (PBO). One purpose of the PBO is to improve service to students and other participants in the student financial assistance programs authorized under title IV, including making those programs more understandable to students and their parents. To do that, FSA has committed to ensuring that all people receive service that matches or exceeds the best service available in the private sector. The legislations requirements establish an ongoing need for FSA to be engaged in an interactive process of collecting information and using it to improve program services and processes.

Dated: June 19, 2013.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2013-15090 Filed 6-24-13; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket No. ED-2013-ICCD-0084]

### Agency Information Collection Activities; Comment Request; Application for the Investing in Innovation (i3) Grants Program

**AGENCY:** Office of Innovation and Improvement (OII), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before August 26, 2013.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2013-ICCD-0084