

signatures on its Web sites. Members of the public should be aware that their personal contact information, if included in any written comments, may be posted to the SAB Web site. Copyrighted material will not be posted without explicit permission of the copyright holder.

**Accessibility:** For information on access or services for individuals with disabilities, please contact Dr. Angela Nugent at (202) 564-2218 or [nugent.angela@epa.gov](mailto:nugent.angela@epa.gov). To request accommodation of a disability, please contact Dr. Nugent preferably at least ten days prior to the teleconference to give EPA as much time as possible to process your request.

Dated: June 12, 2013.

**Thomas H. Brennan,**

*Deputy Director, EPA Science Advisory Staff Office.*

[FR Doc. 2013-14499 Filed 6-17-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9824-4]

### Proposed Administrative Settlement Agreement Under the Comprehensive Environmental Response, Compensation, and Liability Act for the Lightman Drum Company Superfund Site, Located in Winslow Township, Atlantic County, New Jersey

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Proposed Administrative Settlement and Opportunity for Public Comment.

**SUMMARY:** The United States Environmental Protection Agency ("EPA") is proposing to enter into an administrative settlement agreement ("Settlement Agreement") with Air Products and Chemicals, Inc., Alco Industries, Inc., Bayer CropScience, Inc., Colonial Heights Packaging, Inc., Continental Holdings, Inc., Croda Inks Corporation, Forenco, Inc., Henkel Corporation, LANXESS Sybron Chemicals, Inc., Reynolds Metals Company, Sara Lee Corporation, Seton Company, Sonoco Products Company, Stepan Company, Union Carbide Corporation, and USG Corporation ("Settling Parties") pursuant to Section 122(h) of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"). The Settlement Agreement provides for Settling Parties to pay certain costs incurred at the Lightman Drum Company Superfund Site, located

in Winslow Township, Camden County, New Jersey ("Site").

In accordance with Section 122(i) of CERCLA, this notice is being published to inform the public of the proposed Settlement Agreement and of the opportunity to comment. For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the proposed Settlement Agreement. EPA will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations that indicate that the proposed settlement is inappropriate, improper or inadequate. EPA's response to any comments received will be available for public inspection at EPA Region 2, 290 Broadway, 17th Floor, New York, New York 10007-1866.

**DATES:** Comments must be provided by July 18, 2013.

**ADDRESSES:** Comments should reference the Lightman Drum Company Superfund Site, EPA Docket No. CERCLA-02-2012-2013 and should be sent to the U.S. Environmental Protection Agency, Region 2, Office of Regional Counsel, New Jersey Superfund Branch, 290 Broadway, 17th Floor, New York, NY 10007-1866.

**SUPPLEMENTARY INFORMATION:** A copy of the proposed administrative settlement, as well as background information relating to the settlement, may be obtained from Michael J. van Itallie, Assistant Regional Counsel, New Jersey Superfund Branch, Office of Regional Counsel, U.S. Environmental Protection Agency, Region 2, 17th Floor, 290 Broadway, New York, New York 10007-1866. Telephone: 212-637-3151.

**FOR FURTHER INFORMATION CONTACT:** Michael J. van Itallie, Assistant Regional Counsel, New Jersey Superfund Branch, Office of Regional Counsel, U.S. Environmental Protection Agency, Region 2, 17th Floor, 290 Broadway, New York, New York 10007-1866. Telephone: 212-637-3151.

Dated: May 23, 2013.

**Walter Mugdan,**

*Director, Emergency and Remedial Response Division.*

[FR Doc. 2013-14517 Filed 6-17-13; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[ET Docket No. 13-101; DA 13-1344]

### Technological Advisory Council Recommendation for Improving Receiver Performance

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The FCC's Technological Advisory Council (TAC) has been tasked to study the role of receivers in ensuring the efficient use of spectrum and to provide recommendations on avoiding obstacles posed by receiver performance to making spectrum available for new services. The Office of Engineering & Technology ("OET") released a document in this proceeding seeking comment on the Technological Advisory Council ("TAC") White Paper. OET invited comment on the TAC white paper and its recommendations to help determine what next steps may be appropriate. The Commission extends the comment and reply comment filing deadlines as described with regard to comments to the *Public Notice* of the TAC White Paper and its recommendations.

**DATES:** Comments must be filed on or before July 22, 2013, and reply comments must be filed on or before August 7, 2013.

**ADDRESSES:** You may submit comments, identified by ET Docket No. 13-101, by any of the following methods:

- *Federal Communications Commission's Web site:* <http://fjallfoss.fcc.gov/ecfs2/>. Follow the instructions for submitting comments.
- *Mail:* Robert Pavlak, Office of Engineering and Technology, Electromagnetic Compatibility Division, Room 6-A420, Federal Communications Commission, 445 12th Street SW., Washington, DC 20554.

- *People with Disabilities:* Contact the FCC to request reasonable accommodations (accessible format documents, sign language interpreters, CART, etc.) by email: [FCC504@fcc.gov](mailto:FCC504@fcc.gov) or phone: 202-418-0530 or TTY: 202-418-0432.

For detailed instructions for submitting comments and additional information on the rulemaking process, see the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Robert Pavlak, Office of Engineering and Technology, (202) 418-0761, email [Robert.Pavlak@fcc.gov](mailto:Robert.Pavlak@fcc.gov), or Ronald Repasi, email [Ronald.Repasi@fcc.gov](mailto:Ronald.Repasi@fcc.gov) (202) 418-0768, TTY (202) 418-2989.

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's *Public Notice*, ET Docket No. 13–101, DA 13–1344, released June 10, 2013. The full text of this document is available for inspection and copying during normal business hours in the FCC Reference Center (Room CY–A257), 445 12th Street SW., Washington, DC 20554. The complete text of this document also may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc., 445 12th Street SW., Room, CY–B402, Washington, DC 20554. The full text may also be downloaded at: [www.fcc.gov](http://www.fcc.gov).

Pursuant to sections 1.415 and 1.419 of the Commission's rules, 47 CFR 1.415, 1.419, interested parties may file comments and reply comments on or before the dates indicated on the first page of this document. Comments may be filed using the Commission's Electronic Comment Filing System (ECFS). See *Electronic Filing of Documents in Rulemaking Proceedings*, 63 FR 24121 (1998).

- **Electronic Filers:** Comments may be filed electronically using the Internet by accessing the ECFS: <http://fjallfoss.fcc.gov/ecfs2/>.

- **Paper Filers:** Parties who choose to file by paper must file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking number. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th Street SW., Room TW–A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of *before* entering the building.

- Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743.

- U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12th Street SW., Washington DC 20554.

**People with Disabilities:** To request materials in accessible formats for people with disabilities (braille, large

print, electronic files, audio format), send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (tty).

#### Summary of the Public Notice

1. On April 22, 2013, the Office of Engineering & Technology (“OET”) released a *Public Notice* in this docket seeking comment on Technological Advisory Council (“TAC”) White Paper, titled, *Interference Limits Policy—The use of harm claim thresholds to improve the interference tolerance of wireless systems* and its recommendations. In a jointly filed “Motion for Extension of Time,” the Consumer Electronics Association (“CEA”), National Association of Broadcasters (“NAB”), and GPS Innovation Alliance (“GPSIA”) ask pursuant to § 1.46 of the Commission's rules that the comment and reply deadlines each be extended by 30 days. By this *Public Notice*, we extend the comment and reply comment filing deadlines as described with regard to comments to the *Public Notice* of the TAC White Paper and its recommendations.

2. It is the Commission's policy under section 1.46(a) that extensions of time are not routinely granted. In the instant case, however, we find that extending the comment and reply comment periods for remarks on the TAC White Paper, its recommendations, and questions posed in the Public Notice more broadly on receiver performance, will serve the public interest by allowing commenters additional time to review the technical contents and unique policy proposals outlined in the White Paper. Accordingly, we hereby grant the request jointly filed by CEA, NAB, and GPSIA and extend the deadline for filing comments to July 22, 2013 and the deadline for filing reply comments to August 7, 2013. This action is taken pursuant to authority found in Section 4(i) of the Communications Act of 1934, as amended, 47 U.S.C. 154(i), and sections 0.31, 0.241, and 1.46 of the Commission's rules, 47 CFR 0.31, 0.241, and 1.46.

Federal Communications Commission.

**Julius P. Knapp,**

*Chief, Office of Engineering and Technology.*

[FR Doc. 2013–14404 Filed 6–17–13; 8:45 am]

**BILLING CODE 6712–01–P**

#### FEDERAL ELECTION COMMISSION

[Notice 2013–08]

#### Filing Dates for the New Jersey Senate Special Elections

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for special election.

**SUMMARY:** New Jersey has scheduled special elections on August 13, 2013, and October 16, 2013, to fill the U.S. Senate seat of the late Senator Frank R. Lautenberg.

Committees required to file reports in connection with the Special Primary Election on August 13, 2013, shall file a 12-day Pre-Primary Report.

Committees required to file reports in connection with both the Special Primary and the Special General Election on October 16, 2013, shall file a 12-day Pre-Primary Report, 12-day Pre-General Report, and a 30-day Post-General Report.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth S. Kurland, Information Division, 999 E Street NW., Washington, DC 20463; Telephone: (202) 694–1100; Toll Free (800) 424–9530.

#### SUPPLEMENTARY INFORMATION:

##### Principal Campaign Committees

All principal campaign committees of candidates who participate in the New Jersey Special Primary and Special General Elections shall file a 12-day Pre-Primary Report on August 1, 2013; a 12-day Pre-General Report on October 4, 2013; and a 30-day Post-General Report on November 15, 2013. (See charts below for the closing date for each report.)

All principal campaign committees of candidates participating *only* in the Special Primary Election shall file a 12-day Pre-Primary Report on August 1, 2013. (See charts below for the closing date for each report.)

##### Unauthorized Committees (PACs and Party Committees)

Political committees filing on a semi-annual basis in 2013 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the New Jersey Special Primary or Special General Elections by the close of books for the applicable report(s). (See charts below for the closing date for each report.)

Committees filing monthly that make contributions or expenditures in connection with the New Jersey Special Primary or General Elections will continue to file according to the monthly reporting schedule.