

information identified in Condition 10(a) above. Activities may continue while NMFS reviews the circumstances of the incident. NMFS will work with SAE to determine whether modifications in the activities are appropriate.

(c) In the event that SAE discovers an injured or dead marine mammal, and the lead PSO determines that the injury or death is not associated with or related to the activities authorized in Condition 3 of this Authorization (e.g., previously wounded animal, carcass with moderate to advanced decomposition, or scavenger damage), SAE shall report the incident to the Supervisor of the Incidental Take Program, Permits and Conservation Division, Office of Protected Resources, NMFS, at 301-427-8401, and/or by email to [Jolie.Harrison@noaa.gov](mailto:Jolie.Harrison@noaa.gov) and [Shane.Guan@noaa.gov](mailto:Shane.Guan@noaa.gov) and the NMFS Alaska Stranding Hotline (1-877-925-7773) and/or by email to the Alaska Regional Stranding Coordinators ([Aleria.Jensen@noaa.gov](mailto:Aleria.Jensen@noaa.gov) and [Barbara.Mahoney@noaa.gov](mailto:Barbara.Mahoney@noaa.gov)), within 24 hours of the discovery. SAE shall provide photographs or video footage (if available) or other documentation of the stranded animal sighting to NMFS and the Marine Mammal Stranding Network. SAE can continue its operations under such a case.

(11) Activities related to the monitoring described in this Authorization do not require a separate scientific research permit issued under section 104 of the Marine Mammal Protection Act.

(12) The Plan of Cooperation outlining the steps that will be taken to cooperate and communicate with the native communities to ensure the availability of marine mammals for subsistence uses, must be implemented.

(13) This Authorization may be modified, suspended or withdrawn if the holder fails to abide by the conditions prescribed herein or if the authorized taking is having more than a negligible impact on the species or stock of affected marine mammals, or if there is an unmitigable adverse impact on the availability of such species or stocks for subsistence uses.

(14) A copy of this Authorization and the Incidental Take Statement must be in the possession of each seismic vessel operator taking marine mammals under the authority of this Incidental Harassment Authorization.

(15) SAE is required to comply with the Terms and Conditions of the Incidental Take Statement corresponding to NMFS' Biological Opinion.

### Endangered Species Act (ESA)

The bowhead and humpback whales and ringed and bearded seals are the only marine mammal species currently listed as endangered or threatened under the ESA that could occur during SAE's proposed seismic surveys during the Arctic open-water season. NMFS' Permits and Conservation Division has initiated consultation with NMFS' Protected Resources Division under section 7 of the ESA on the issuance of an IHA to SAE under section 101(a)(5)(D) of the MMPA for this activity. Consultation will be concluded prior to a determination on the issuance of an IHA.

### National Environmental Policy Act (NEPA)

NMFS is currently preparing an Environmental Assessment, pursuant to NEPA, to determine whether or not this proposed activity may have a significant effect on the human environment. This analysis will be completed prior to the issuance or denial of the IHA.

### Proposed Authorization

As a result of these preliminary determinations, NMFS proposes to authorize the take of marine mammals incidental to SAE's 2013 open-water 3D OBC seismic surveys in the Alaskan Beaufort Sea, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: June 10, 2013.

**Donna S. Wieting,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2013-14188 Filed 6-11-13; 4:15 pm]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions; Clarification

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled (Committee) is providing supplementary information to its Notice in the **Federal Register** of May 10, 2013.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Director, Business Operations, 1421 Jefferson Davis Highway, Jefferson Plaza II, Suite 10800, Arlington, VA, Telephone: (703) 603-

2118; FAX 703-603-0655 or email [CMTEFedReg@abilityone.gov](mailto:CMTEFedReg@abilityone.gov).

**SUPPLEMENTARY INFORMATION:** The Committee's Notice in the **Federal Register** of Friday, May 10, 2013 (77 FR 27369), concerning additions to the Procurement List, specified NSN: 7930-00-NIB-0644—Cleaning Pad, Melamine Foam, White, 4" x 1.5" x 4". This Notice is to clarify that the actual size of the Cleaning Pad, Melamine Foam, White that was added to the Procurement List is 4" x 2.63" x 1.38".

Interested parties may submit comments pertaining to the Cleaning Pad, Melamine Foam, White, 4" x 2.63" x 1.38" for the Committee's consideration no later than 5 p.m. on June 28, 2013. Comments received after this date will not be considered. Comments should be submitted to Barry S. Lineback at the address above.

Dated: June 10, 2013.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-14170 Filed 6-13-13; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on or Before: 7/15/2013.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the

Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

*Cover, Certificate-Documents, Gold Foil Stamped*

NSN: 7510-01-519-5770—Black

NSN: 7510-01-519-5771—Blue

NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* General Services Administration, New York, NY *Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7110-00-NIB-0077—Work/Plan Kit, Magnetic, 3' x 2'

NSN: 7110-00-NIB-0078—Work/Plan Kit, Magnetic, 4' x 3'

NSN: 7110-00-NIB-0079—Work/Plan Kit, Magnetic, 6' x 4'

NSN: 7110-00-NIB-0081—White Board, Subtle Grid, 3' x 2'

NSN: 7110-00-NIB-0082—White Board, Subtle Grid, 4' x 3'

NSN: 7110-00-NIB-0083—White Board, Subtle Grid, 2' x 1.5'

NSN: 7110-00-NIB-0084—White Board, Subtle Grid, 3' x 2'

NSN: 7110-00-NIB-0085—White Board, Subtle Grid, 4' x 3'

NSN: 7110-00-NIB-0086—White Board, Subtle Grid, 6' x 4'

NSN: 7110-00-NIB-0087—White Board, Cubicle, Aluminum, 14" x 11"

NSN: 7110-00-NIB-2200—Calendar, Four-Month, Aluminum, 4' x 3'

NSN: 7195-00-NIB-0040—Bulletin Board, Cubicle Cork, Aluminum, 24" x 14"

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* General Services Administration, FSS Household and Industrial Furniture, Arlington, VA

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-9905—Self Stick Rectangular Flag, 1" x 1.7", Bright Blue

NPA: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY

*Contracting Activity:* General Services Administration, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

*File Jackets, Letter and Legal, Manila*

NSN: 7530-00-NIB-1077—Letter, Straight Tab Cut

NSN: 7530-00-NIB-1078—Letter, Straight Tab Cut, 1" Expansion

NSN: 7530-00-NIB-1079—Letter, Straight Tab Cut, 1.5" Expansion

NSN: 7530-00-NIB-1080—Letter, Straight Tab Cut, 2" Expansion

NSN: 7530-00-NIB-1081—Legal, Straight Tab Cut

NSN: 7530-00-NIB-1082—Legal, Straight Tab Cut, 1" Expansion

NSN: 7530-00-NIB-1083—Legal, Straight Tab Cut, 1.5" Expansion

NSN: 7530-00-NIB-1084—Legal, Straight Tab Cut, 2" Expansion

NPA: Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

*Contracting Activity:* General Services Administration, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7530-01-364-9489—Tabs, Multicolor, Numerical, 1–5

NSN: 7530-00-NIB-1120—Tabs, Multicolor, Numerical, 1–12

NSN: 7530-01-407-2250—Tabs, Legal, Clear, Numerical, 1–25

NSN: 7530-01-407-2248—Tabs, Legal, Clear, Numerical, 26–50

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* General Services Administration, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: MR 10609—Bowl, Insulated Thermal, Toddler, 8oz

NSN: MR 10626—Poster Book, Coloring, Assorted, 36 x 42

NSN: MR 10629—Scrub Stone, Grill Cleaner

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List For The Requirements Of Military Commissaries And exchanges as aggregated by the Defense Commissary Agency.

#### Service

*Service Type:* Procurement Portal Service

*Service Location:* Federal Bureau of Prisons, Washington, DC

NPA: Industries for the Blind, Inc., West Allis, Wisconsin

*Contracting Activity:* Federal Bureau of Prisons, Washington, DC

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-14149 Filed 6-13-13; 8:45 am]

**BILLING CODE 6353-01-P**

## PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2009-0092]

### Proposed Extension of Approval of Information Collection; Comment Request: Clothing Textiles, Vinyl Plastic Film

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the Consumer Product

Safety Commission (CPSC or Commission) requests comments on a proposed request for extension of approval of a collection of information from manufacturers and importers of clothing, textiles and related materials intended for use in clothing under the Standard for the Flammability of Clothing Textiles (16 CFR part 1610) and the Standard for the Flammability of Vinyl Plastic Film (16 CFR part 1611). These regulations establish requirements for testing and recordkeeping for manufacturers and importers who furnish guaranties for products subject to these standards. The Office of Management and Budget (OMB) previously approved the collection of information under control number 3041-0024. OMB's most recent extension of approval will expire on August 31, 2013. The Commission will consider all comments received in response to this notice before requesting an extension of approval of this collection of information from OMB.

**DATES:** The Office of the Secretary must receive comments not later than August 13, 2013.

**ADDRESSES:** You may submit comments, identified by Docket No. CPSC-2009-0092, by any of the following methods:

*Electronic Submissions:* Submit electronic comments to the Federal eRulemaking Portal at: <http://www.regulations.gov>. Follow the instructions for submitting comments. The Commission does not accept comments submitted by electronic mail (email), except through [www.regulations.gov](http://www.regulations.gov). The Commission encourages you to submit electronic comments by using the Federal eRulemaking Portal, as described above.

*Written Submissions:* Submit written submissions in the following way: Mail/Hand delivery/Courier (for paper, disk, or CD-ROM submissions), preferably in five copies, to: Office of the Secretary, Consumer Product Safety Commission, Room 820, 4330 East West Highway, Bethesda, MD 20814; telephone (301) 504-7923.

*Instructions:* All submissions received must include the agency name and docket number for this notice. All comments received may be posted without change, including any personal identifiers, contact information, or other personal information provided, to: <http://www.regulations.gov>. Do not submit confidential business information, trade secret information, or other sensitive or protected information that you do not want to be available to the public. If furnished at all, such information should be submitted in writing.