

subrecipient's preceding completed fiscal year, if-

i. in the subrecipient's preceding fiscal year, the subrecipient received-

(A) 80 percent or more of its annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at ~ CFR 170.320 (and subawards); and

(B) \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts), and Federal financial assistance subject to the Transparency Act (and subawards); and

ii. The public does not have access to information about the compensation of the executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 780(d) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at <http://www.sec.gov/answers/execomp.htm>)

2. Where and when to report. You must report subrecipient executive total compensation described in paragraph c.1. of this award term:

i. To the recipient.

ii. By the end of the month following the month during which you make the subaward. For example, if a subaward is obligated on any date during the month of October of a given year (i.e., between October 1 and 31), you must report any required compensation information of the subrecipient by November 30 of that year.

d. Exemptions

If, in the previous tax year, you had gross income, from all sources, under \$300,000, you are exempt from the requirements to report:

i. Subawards, and

ii. The total compensation of the five most highly compensated executives of any sub recipient.

e. Definitions. For purposes of this award term:

1. Entity means all of the following, as defined in 2 CFR part 25:

i. A Governmental organization, which is a State, local government, or Indian tribe;

ii. A foreign public entity;

iii. A domestic or foreign nonprofit organization;

iv. A domestic or foreign for-profit organization;

v. A Federal agency, but only as a subrecipient under an award or subaward to a non-Federal entity.

2. Executive means officers, managing partners, or any other employees in management positions.

3. Subaward:

1. This term means a legal instrument to provide support for the performance of any portion of the substantive project or program for which you received this award and that you as the recipient award to an eligible subrecipient.

ii. The term does not include your procurement of property and services needed to carry out the project or program (for further explanation, see OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations").

iii. A subaward may be provided through any legal agreement, including an agreement that you or a subrecipient considers a contract.

4. Subrecipient means an entity that:

i. Receives a sub award from you (the recipient) under this award; and

ii. Is accountable to you for the use of the Federal funds provided by the subaward.

5. Total compensation means the cash and noncash dollar value earned by the executive during the recipient's or subrecipient's preceding fiscal year and includes the following (for more information see 17 CFR 229.402(c)(2):

i. Salary and bonus.

ii. Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.

iii. Earnings for services under non-equity incentive plans. This does not include group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.

iv. Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.

v. Above-market earnings on deferred compensation which is not tax-qualified.

vi. Other compensation, if the aggregate value of all such other compensation (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.

Signed in Washington, DC, on May 30, 2013.

**Brandon Willis,**

*Manager, Federal Crop Insurance Corporation.*

[FR Doc. 2013-13239 Filed 6-6-13; 8:45 am]

**BILLING CODE 3410-08-P**

**DEPARTMENT OF AGRICULTURE**

**National Institute of Food and Agriculture**

**Notice of Intent To Revise and Extend a Currently Approved Information Collection**

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) regulations (5 CFR part 1320) which implement the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the intention of the National Institute of Food and Agriculture (NIFA) to request approval to revise and extend a currently approved information collection for the 4-H Youth Enrollment Report.

**DATES:** Written comments on this notice must be received by August 12, 2013 to be assured of consideration. Comments received after this date will be considered to the extent practicable.

**ADDRESSES:** Written comments concerning this notice and requests for copies of the information collection may be submitted by any of the following methods to Jason Hitchcock, Director, Information Policy, Planning and Training; Mail: NIFA/USDA, Mail Stop 2216, 1400 Independence Avenue SW., Washington, DC 20250-2216; Hand Delivery/Courier: 800 9th Street SW., Waterfront Centre, Room 4217, Washington, DC 20024; or Email: [jhitchcock@nifa.usda.gov](mailto:jhitchcock@nifa.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Jason Hitchcock, Director of Information Policy, Planning, and Training; Information Systems and Technology Management; NIFA/USDA; Email: [jhitchcock@nifa.usda.gov](mailto:jhitchcock@nifa.usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* 4-H Youth Enrollment Report .  
*OMB Number:* 0524-0045.

*Expiration Date of Current Approval:* August 31, 2013.

*Type of Request:* To revise and extend a currently approved information collection for a period of three years.

*Abstract:* The mission of 4-H National Headquarters, National Institute of Food and Agriculture (NIFA), United States Department of Agriculture (USDA), is to advance scientific knowledge for agriculture, the environment, human and animal health and well-being, and communities by creating opportunities for youth. 4-H is a complex national

organization, led by 4-H National Headquarters, Division of Youth & 4-H, NIFA, USDA, with hundreds of educational curricula, activities, and events for youth ages 5 to 19. Programs originate at 109 Land-Grant Institutions, and local programs are conducted and managed by some 3,000 professional Extension staff in 3,150 counties, with nearly 6 million youth enrolled each year. Over 500,000 volunteer leaders work directly with the 4-H youth.

The 1914 Smith-Lever Act created the Cooperative Extension System (CES) of the Land-Grant Institutions and their Federal partner, the Extension Service, now NIFA, USDA. 4-H was already well-established and became the first operating part of the new extension work. The Smith-Lever Act stipulated that "It shall be the duty of said colleges, annually, on or about the first day of January, to make to the Governor of the State in which it is located a full and detailed report of its operations in extension work as defined in this Act . . . a copy of which report shall be sent to the Secretary of Agriculture." As a result of this requirement, the state 4-H office submits an electronic aggregated summary of their 4-H enrollment.

Information collected in the 4-H Youth Enrollment Report by the state 4-H offices includes the youth enrollment totals, by delivery mode, by type of 4-H activity, by school grade, by gender, by place of residence, by race and ethnicity as well as youth and adult volunteer totals. The NIFA information collection is being revised to include the youth and adult volunteer totals by gender, as well as race and ethnicity.

Need for the Information: The Annual 4-H Enrollment Report is the principal means by which NIFA tracks 4-H member and volunteer enrollments, as well as identifies trends that can indicate emerging needs, potential problems, and opportunities.

Information obtained from this report, as requested by the Congress or the Administration, is used to estimate rural versus urban outreach, enrollment by race, youth participation in leadership, community service, etc. In addition, it is used to estimate market share, percentage of the youth of each state by age and place of residence, and those who are enrolled in the 4-H youth development program. The annual 4-H Youth Enrollment Report also allows oversight of all reasonable efforts by staff and volunteers to reach underserved and minority groups. New information collected will allow NIFA to address civil rights related requests. Information also is available at <http://www.4-h.org/resource-library/access-4->

*h-online-enrollment-management-system/*.

*Estimate of Burden:* The numbers of respondents increase because individual institutions will have the option to submit an institution report, rather than aggregating data from multiple institutions into a single state report. The burden estimates expect to increase by no more than 1 minute to generate the data and fill in the cells on the spreadsheet. The increase is minimal because the new information to be reported is already made available to the institution so they need only relay the information to NIFA. The estimates are:

- *Number of Respondents:* 109.
- *Number of Responses per Respondent:* 1.

• *Time per Response:* 1 hour and 1 minute.

• *Total Annual Burden on Respondents:* 110 hours and 49 minutes.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request to OMB for approval. All comments will become a matter of public record.

Done at Washington, DC, this 31st day of May 2013.

**Catherine E. Woteki,**

*Under Secretary, Research, Education, and Economics.*

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**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture

#### Notice of Intent To Request Approval To Establish a New Information Collection

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) regulations, that implement the Paperwork Reduction Act of 1995, this notice announces the National Institute of Food and Agriculture's (NIFA) intention to request approval to establish a new information collection for the REEport system.

**DATES:** Written comments on this notice must be received by August 12, 2013, to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments may be submitted by any of the following methods: Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov); Fax: 202-720-0857; Mail: Office of Information Technology (OIT), NIFA, USDA, STOP 2216, 1400 Independence Avenue SW, Washington, DC 20250-2216.

**FOR FURTHER INFORMATION CONTACT:** Robert Martin, Records Officer; Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* REEport System.

*OMB Number:* 0524—New.

*Type of Request:* Intent to request approval to establish a new information collection for three years.

*Abstract:* The United States Department of Agriculture (USDA), NIFA administers several competitive, peer-reviewed research, education, and extension programs, under which awards of a high-priority are made. These programs are authorized pursuant to the authorities contained in the National Agricultural Research, Extension, and Teaching Policy Act of 1977, as amended (7 U.S.C. 3101 et seq.); the Smith-Lever Act (7 U.S.C. 341 et seq.); and other legislative authorities. NIFA also administers several formula funded research programs. The programs are authorized pursuant to the authorities contained in the McIntire-Stennis Cooperative Forestry Research Act of October 10, 1962 (16 U.S.C. 582a-1-582a-7); the Hatch Act of 1887, as amended (7 U.S.C. 4361a-361i); Section 1445 of Public Law 95-113, the Food and Agriculture Act of 1977, as amended (7 U.S.C. 3222); and Section 1433 of Subtitle E (Sections 1429-1439), Title XIV of Public Law 95-113, as amended (7 U.S.C. 3191-3201). Each formula funded program is subject to a set of administrative requirements: "Administrative Manual for the McIntire-Stennis Cooperative Forestry Research Program," the "Administrative Manual for the Hatch Research Program," the "Administrative Manual for the Evans-Allen Cooperative